HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 17-0600-S27

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 28, 2017

Council File No.: 17-0600-S27

June 27, 2017 **Council Meeting Date:** 

25 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to metrics **Agenda Description:** 

used for economic development programs and the jobs created through the

adult and youth workforce development programs.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** YES **BOB BLUMENFIELD** 

YES MIKE BONIN YES JOE BUSCAINO

**ABSENT** GILBERT A. CEDILLO YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN **ABSENT** YES **NURY MARTINEZ** YES MITCH O'FARRELL YES **CURREN D. PRICE DAVID RYU** 

YES YES HERB WESSON

Lay Zusha HOLLY L. WOLCOTT CITY CLERK