When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0613

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 21, 2017

Council File No.:	17-0613
<b>Council Meeting Date:</b>	June 20, 2017
Agenda Item No.:	26
Agenda Description:	COMMUNICATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) AND THE CITY ADMINISTRATIVE OFFICER (CAO) relative to submitting the City's Community Action Plan for Community Services Block Grant funds to the State of California's Department of Community Services and Development.
Council Action:	COMMUNICATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND THE CITY ADMINISTRATIVE OFFICER - ADOPTED

## **Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

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HOLLY L. WOLCOTT CITY CLERK

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Pursuant to Charter/Los Ang	eles Administrative Code	Section(s): 14.7	SY C	IL LI	YTK	- Carlos
FILE SENT TO MAYOR:	06/21/20	17	TT	IN 2 1	<b>H</b> EALE	ĉ
LAST DAY FOR MAYOR TO ACT:	07/03/20	17	DE		い 記 の 記	
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Her Chlem		JUN .	<b>2 1</b> 2017			
MAYOR		DATE SIGNE	D			
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This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER