HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0635

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 23, 2017

Council File No.: 17-0635

Council Meeting Date: June 21, 2017

Agenda Item No.: 5

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the City of

Los Angeles Year 18 Workforce Development Board Annual Plan.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON **ABSENT** O'FARRELL YES ABSENT BONIN YES **HUIZAR** YES **PRICE** ABSENT BUSCAINO YES **KORETZ** YES RYU YFS KREKORIAN YES WESSON YFS **CEDILLO** ABSENT ENGLANDER YES **MARTINEZ**

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

DATE SIGNED