

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0635](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

December 14, 2017

**Council File No.:** [17-0635](#)

**Council Meeting Date:** December 13, 2017

**Agenda Item No.:** 61

**Agenda Description:** COMMUNICATIONS FROM THE WORKFORCE DEVELOPMENT BOARD and ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT relative to the Program Year (PY) 2017-18 Workforce Innovation and Opportunity Act Carry-In Report and request for authority to modify PY 2017-18 Annual Plan Budget.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
ABSENT	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**
                         
  **\*DISAPPROVED**
                         
  **\*VETO**

12/20/2017

Mayor

**DATE SIGNED**