| CITY OF LOS ANGELES SPEAKER CARD $14 - 0366 - 5$  | 5            |
|---|--------------|
| CITY OF LOS ANGELES SPEAKER CARD $14-0366-5$  | 4            |
| NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. $14-0364$<br>YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK. $(4-036)$<br>EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU $17-07$ | <u>ل</u> ر د |
| Date     THE CITY COUNCIL'S RULES OF     Council File No., Agenda Item, or Case N       8/15/2014     DECORUM WILL BE ENFORCED.     1       1 wish to speak before the     105 modes (TH Committee)     1   | 0.           |
| Name of City Agency, pepartment, Committee or Council   |              |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal ( ) Against proposal   |              |
| Name: Ettth (hm. () General comme   | ents         |
| Business or Organization Affiliation: Hollyweed DEpensary   |              |
| Business or Organization Affiliation:       Hollyweed       Dispensary         Address:       5160       VENICE       ULA         Street       City       City       City   |              |
| Business phone: <u>Эю Бо2 II24</u> Representing:  |              |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |              |
| Client Name: Phone #:   |              |
| Client Address:   |              |

|                                      |   |  | 14-0366-55                                  |
|--------------------------------------|---|--|---|
|                                      | CITY OF LOS ANGELES SPEA  | KER CARD                                     | 14-0366-34<br>14-0366-56                    |
| NOTE: THIS<br>YOU ARE NO             | IS A PUBLIC DOCUMENT SUBJECT TO POSTI<br>T REQUIRED TO PROVIDE PERSONAL INFORI<br>TE EXTENT NECESSARY,FOR THE PRESIDING | NG ON THE CITY'S WEE<br>MATION IN ORDER TO S | SITE / 4 - 366 - 57                         |
| Date 8-15-17                         | Rules Electorit Fater<br>THE/CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                                       | on Council File No<br>ei.                    | Agenda item, or Case No.                    |
| I wish to speak before the           | SOULL EAULTY<br>Name of City Agency Department, Commit  |  |   |
| Do you wish to provide general p     | public comment, or to speak for or against a p  | proposal on the agenda                       | (? ( ) For proposal<br>( ) Against proposal |
| Name: WALTR EDM                      | AROS "LANCE"  |  | (X) General comments                        |
| Business or Organization Affiliation | on: California Minonity   | alliance.                                    |   |
| Address:Street                       | U   |  |   |
| Street                               | City  | State  | Zip   |
| Business phone:                      | Representing:   |  |   |
| CHECK HERE IF YOU ARE A              | A PAID SPEAKER AND PROVIDE CLIENT   | INFORMATION BEL                              | ow:   |
| Client Name:                         |   |  | Phone #:                                    |
| Client Address:                      | City  | State  | Zip   |
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Please see reverse of card for important information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit this entire card to the presiding afficant information and submit the submit the presiding afficant information and submit the presiding afficant information afficant i

|  |  | 14   | -0366-55   |
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|  | CITY OF LOS ANGELES SPEAK  | ER CARD $79$   | 7 - 0366 - 59<br>7 - 0366 - 56   |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T  | CITY OF LOS ANGELES SPEAK<br>S IS A PUBLIC DOCUMENT SUBJECT TO POSTINE<br>DT REQUIRED TO PROVIDE PERSONAL INFORM<br>HE EXTENT NECESSARY FOR THE PRESIDING OF<br>HE EXTENT NECESSARY FOR THE PRESIDING OF<br>HE EXTENT NECESSARY FOR THE PRESIDING OF | G ON THE CITY'S WEBSI<br>ATION IN ORDER TO SPI<br>OFFICER TO CALL UPON | ITE. 14-0366-57<br>EAK. 14-0366-57   |
| Date 8-15-17   | Kiles, Ele chiens, + Prferzu<br>THE CITY COUNCIL'S RULES OF R<br>DECORUM WILL BE ENFORCED.   | 1.<br>1. Council File No., A<br>HCM                                    | agenda Item, or Case No.   |
| I wish to speak before the   | Name of City Agency, Department, Committee   | <u><u><u>9</u></u><br/>e or Council</u>                                |  |
| Do you wish to provide general<br>Name:AURU<br>Business or Organization Affiliat | public comment, or to speak for or against a pr<br>LILS<br>ion:  | oposal on the agenda?  | <ul> <li>For proposal</li> <li>Against proposal</li> <li>General comments</li> </ul> |
| Address:   | <u> </u>   | <u>^</u>   |  |
|  | City<br>Representing:  | State  | Zip  |
| CHECK HERE IF YOU ARE  | A PAID SPEAKER AND PROVIDE CLIENT  | INFORMATION BELOV  | N:   |
| Client Name:   |  | Ph   | one #:   |
| Client Address:Street  | City   | State  | Zip  |

| CITY OF LOS ANGELES SPEAKER CARD $\frac{19-0366-54}{19-0366-55}$   |
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| CITY OF LOS ANGELES SPEAKEN CAND 14-0366-56  |
| YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK.  |
| Date Rules Elections, Intersur<br>THE CITY COUNCIL'S RULES OF 201 Council File No., Agenda Item, or Case No.   |
| $\begin{array}{c} 8 - 15 - 17 \end{array}$ Decorum will be enforced. $\begin{array}{c} 19 - 0366 - 55 \end{array}$   |
| wish to speak before the $\frac{14 - 0366 - S7}{17 - 076}$   |
| Name of City Agency, Department, Committee or Council  |
| lo you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal ( ) Against proposal ( ) Against proposal ( ) General comments  |
| $\frac{1}{2} \frac{1}{2} \frac{1}$ |
| Business or Organization Affiliation:  |
| Address: <u>///////////////////////////////////</u>  |
| Street City State Zip  |
| Business phone: <u>323-239-114</u> /Representing:  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:   |
| Client Name: Phone #:  |
|  |
| Client Address:  |
| Street City State Zip  |

|   |   |  | 1  | 4-0366-55  |
|---|---|--|--|--|
| CI  | TY OF LOS ANGELE  | S SPEAKER  | CARD /                                       | 4-0366-54  |
| NOTE: THIS IS<br>YOU ARE NOT I<br>EXCEPT TO THE | A PUBLIC DOCUMENT SUBJEC<br>REQUIRED TO PROVIDE PERSO<br>EXTENT NECESSARY FOR THE | T TO POSTING ON T<br>NAL INFORMATION<br>PRESIDING OFFICE | HE CITY'S WE<br>IN ORDER TO<br>IR TO CALL UI | 4-0366-55<br>4-0366-54<br>14-0366-56<br>SPEAK. 14-0366-57<br>PON YOU 17-0710 |
| Date  | THE CITY COUNCIL'S F<br>DECORUM WILL BE EN  |  | Council File N                               | lo., Agenda Item, or Case No.  |
| I wish to speak before the                      | REIN COPY THE   |  |  |  |
|   | Name of City Agency, Departm  | ent, Committee or C                                      | ouncil                                       |  |
| Do you wish to provide general pub<br>Name:     | 2 <b>4</b>  |  |  | a?()For proposal<br>()Against proposal<br>(、)General comments                |
| Business or Organization Affiliation            | <u> </u>  |  |  |  |
| Address: 2215 in Street                         | USER BUP  | A. 0   | CA   | 46626.   |
| Street<br>Business phone: <u>3333</u>           |   |  | State  | Zip  |
| CHECK HERE IF YOU ARE A F                       | PAID SPEAKER AND PROVI  | DE CLIENT INFOR  | MATION BEI                                   | LOW:   |
| Client Name:                                    |   |  |  | Phone #:   |
| Client Address:                                 | City  |  | State  | Zip  |
| Olleor  | Ony   |  | Oiuio  | ¢ψ   |

|   | CITY OF LOS ANG   | ELES SPEAKER                                | 14-0<br>I CARD 19- | 5366-55<br>-0366-54<br>1-0366-54  |
|---|---|---|--------------------|---|
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T                   | IS A PUBLIC DOCUMENT SU<br>DT REQUIRED TO PROVIDE P<br>HE EXTENT NECESSARY FO | JBJECT TO POSTING OF<br>PERSONAL INFORMATIC | N THE CITY S WE    | SPEAK. 14-0566-57   |
| Date<br>8-15-2017   | THE CITY COUNC<br>DECORUM WILL I  |   | Counci) File No    | o., Agenda Item, or Case No.  |
| I wish to speak before the                                | Rules Comm.   |   |                    |   |
| •   | Name of City Agency, De   | partment, Committee of                      | r Council          |   |
| Do you wish to provide general<br>Name: <u>Rafael Ber</u> |   | for or against a propos                     | sal on the agenda  | <ul> <li>1? ( ) For proposal</li> <li>( ) Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliat                         | ,   | nardino \$ Da                               | vis, LLP           |   |
| Address: <u>444</u> S. Flo<br>Street                      | wer Sr. Sre 3100  | LA  | 9                  | 90071   |
| Street<br>Business phone: <u>213-235-</u>                 | <br>  | city<br>SelF                                | State              | Zip   |
| CHECK HERE IF YOU ARE                                     | A PAID SPEAKER AND P  | ROVIDE CLIENT INF                           | ORMATION BEL       | ow:   |
| Client Name: M/A  |   |   |                    | Phone #:  |
| Client Address:   |   | City  | State              | Zip   |

|                          |   |   |  | 14-0366-55<br>14-0366-54   |
|--------------------------|---|---|--|--|
|                          | CITY OF LOS   | ANGELES SPE   | EAKER CARD   | 14-0366-54   |
| NC<br>YOI<br>EXCI        | TE: THIS IS A PUBLIC DOCU<br>J ARE NOT REQUIRED TO PR<br>EPT TO THE EXTENT NECESS | MENT SUBJECT TO PO<br>OVIDE PERSONAL INF<br>SARY FOR THE PRESID | STING ON THE CITY<br>ORMATION IN ORDE<br>ING OFFICER TO CA | 14-0366-56<br>"S WEBSITE<br>R TO SPEAK/4-0366-57<br>ALL UPON YOU 17-07/2 |
| Date<br>Aug 15, 20       | 17 THE CITY<br>DECORUM  | COUNCIL'S RULES C<br>I WILL BE ENFORCE                          | *  | I File No., Agenda Item, or Case No.                                     |
| I wish to speak before t | ne <u>LA</u> city c<br>Name of City Age   | ouncil - Ru<br>ency, Department, Com                            | tel C, ETe   | ections + Intergov.<br>Rel.  |
| Name: Stephan            |   |   |  | <ul> <li>Against proposal</li> <li>General comments</li> </ul>           |
| Business or Organization | on Affiliation: <u>FEEDOM</u>   | geow.org  |  |  |
| Address: 11856           | BALBOA Blus   | Granado   | Hills CA   | 91344  |
| Business phone:          | on Affiliation: <u>Feeeborg</u><br>BALBOG Blub<br>eet<br>86527891 Repres          | City<br>enting:   | Stat   | le Zip   |
|                          | U ARE A PAID SPEAKER  |   |  |  |
| Client Name:             |   |   |  | Phone #:   |
| Client Address:St        | eet   | City  | Sta  | te Zip   |
|                          |   |   |  |  |

|                                       |  | 14-              | 0366-55                    |
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| CI                                    | TY OF LOS ANGELES SPEAKER  | CARD 14          | -0366 -56                  |
|                                       |  | THE ALTVIC MICO  | 7366-3/                    |
| YOU ARE NOT R                         | A PUBLIC DOCUMENT SUBJECT TO POSTING ON<br>EQUIRED TO PROVIDE PERSONAL INFORMATION | IN ORDER TO SI   | PEAK. 10 -0560 -57         |
| EXCEPT TO THE                         | EXTENT NECESSARY FOR THE PRESIDING OFFICE  | ER TO CALL UPC   | NYOU / / -0 // 0           |
| Date /                                | THE CITY COUNCIL'S RULES OF  | Council File No. | , Agenda Item, or Case No. |
| 8/15                                  | DECORUM WILL BE ENFORCED.  | 1 8              | Z                          |
| I wish to speak before the $\_RE$     | 1612 Committee   |                  |                            |
| N                                     | lame of City Agency, Department, Committee or (                                    | Council          |                            |
| Do you wish to provide general publ   | lic comment, or to speak for or against a proposa                                  | I on the agenda? | For proposal               |
|                                       |  |                  | Adamsi proposat            |
| Name: SRRRH H.                        | RMSTRONG   |                  | () General comments        |
| Business or Organization Affiliation: | AMERICANS for SAFE   | Acces            | 5                          |
| Address:                              |  |                  |                            |
| Street                                | City   | State            | Zip                        |
| Business phone: $805 = 279 8$         | 229 Representing:  |                  | мала                       |
| CHECK HERE IF YOU ARE A P             | AID SPEAKER AND PROVIDE CLIENT INFO  | RMATION BELC     | ow:                        |
| Client Name:                          |  | P                | hone #:                    |
| Client Address:                       |  |                  |                            |
| Street                                | City   | State            | Zip                        |
|                                       |  |                  |                            |

|  |  | 14-   | 0366-55  |
|--|--|---|--|
|  | CITY OF LOS ANGELES SPEA   | KER CARD 14-  | 6366-54  |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T              | CITY OF LOS ANGELES SPEA<br>IS A PUBLIC DOCUMENT SUBJECT TO POSTI<br>DT REQUIRED TO PROVIDE PERSONAL INFOR<br>HE EXTENT NECESSARY FOR THE PRESIDING<br>THE CITY COUNCIL'S BULES OF | NG ON THE CITY'S WEBST<br>MATION IN ORDER TO SPE<br>GOFFICER TO CALL UPON | 0366-58<br>TE. 19-0366-57<br>AK. 19-0366-57<br>YOU 17-0710 |
| Date 8-15-17   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | Council File No., A   | genda Item, or Case No.                                    |
| I wish to speak before the                           | Rules Colon there  |   |  |
|  | Name of City Agency, Department, Commi   | ttee or Council   |  |
| Do you wish to provide general<br>Name: <u>Dahie</u> | public comment, or to speak for or against a   | proposal on the agenda?(<br>(<br>(  | ) For proposal<br>) Against proposal<br>) General comments |
| Business or Organization Affiliat                    | ion: <u>GLACA</u>  |   |  |
| Address:Street                                       |  |   |  |
|  |  | State   | Zip  |
| Business phone:                                      | Representing:  |   |  |
| CHECK HERE IF YOU ARE                                | A PAID SPEAKER AND PROVIDE CLIENT  | INFORMATION BELOW   | <i>I</i> :   |
| Client Name:   |  | Pho   | one #:   |
| Client Address:                                      |  |   |  |
| Street   | City   | State   | Zip  |

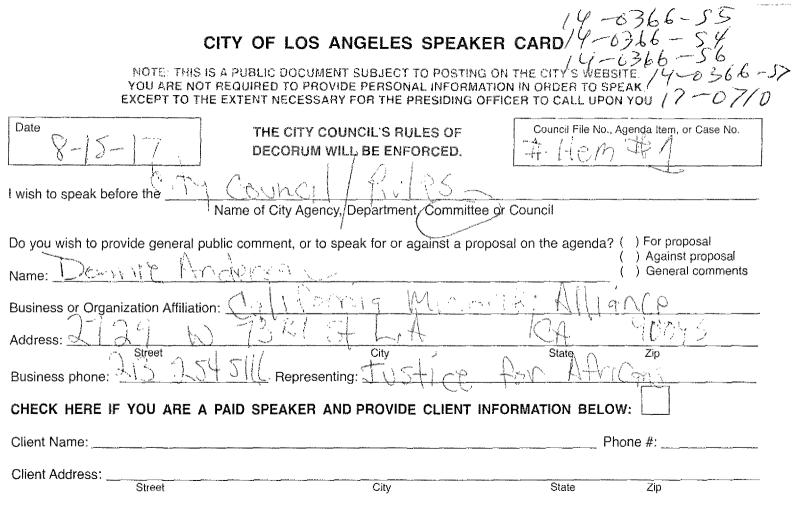
|   |   |                     | -6366-55  |
|---|---|---------------------|---|
| CITY OF                                     | LOS ANGELES SPEAKE  | H CAHD              | -62/6 - 56  |
| EXCEPT TO THE EXTENT N                      | DOCUMENT SUBJECT TO POSTING (<br>TO PROVIDE PERSONAL INFORMAT<br>IECESSARY FOR THE PRESIDING OF | FICER TO CALL UPC   | site. /4-0366-57<br>реак.<br>DN YOU /7-0770                 |
|   | ELECTIONS + Friter<br>ECITY COUNCIL'SRULES OF<br>CORUM WILL BE ENFORCEDE /                      |                     | , Agenda Item, or Case No.                                  |
| I wish to speak before the LACI             | CUDE<br>Sity Agency, Department, Committee  | or Council          |   |
| Do you wish to provide general public comme | ent, or to speak for or against a prop  | osal on the agenda? | ?()For proposal   |
| Name: Harmy Ray                             | nind  |                     | <ul><li>Against proposal</li><li>General comments</li></ul> |
| Business or Organization Affiliation:       | BIOM  |                     |   |
| Address:                                    |   | CA                  | 907189  |
| Business phone: 409-03325                   | 96 City<br>Representing: <u> </u>   | State               | Zip   |
| CHECK HERE IF YOU ARE A PAID SPE            | AKER AND PROVIDE CLIENT IN  | FORMATION BELC      | ow:   |
| Client Name:                                |   | P                   | hone #:   |
| Client Address:                             |   |                     |   |
| Street                                      | City  | State               | Zip   |

|   |  |  | 14-0366-55  |
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| CIT   | Y OF LOS ANGELES   | S SPEAKER CARD   | 14-0366-54<br>14-0366-56  |
| NOTE: THIS IS A<br>YOU ARE NOT RE<br>EXCEPT TO THE E:     | PUBLIC DOCUMENT SUBJECT<br>QUIRED TO PROVIDE PERSON<br>XTENT NECESSARY FOR THE | TO POSTING ON THE CITY S<br>VAL INFORMATION IN ORDER<br>PRESIDING OFFICER TO CAL | WEBSITE. 14-0366 -57  |
| Date<br>6-15-17   | THE CITY COUNCIL'S RI<br>DECORUM WILL BE ENF                                   | 0 1 /  | ïle No., Agenda Item, or Case No.                               |
| I wish to speak before the                                | y Council K  | ulis Election  |   |
| IVA   | me of City Agency, Departme  | (, Committee or Council  |   |
| Do you wish to provide general public<br>Name: VIRI ORCIM | comment, or to speak for or  | against a proposal on the ag   | enda?()For proposal<br>()Against proposal<br>()General comments |
| Business or Organization Affiliation: _                   | <u>SCC º CMB</u>   | 4  |   |
| Address: 1995 W Cert                                      | Kuy Black h.   | HState   |   |
| Business phone: 340493-16                                 | Representing:  |  |   |
| CHECK HERE IF YOU ARE A PA                                | ID SPEAKER AND PROVID  | E CLIENT INFORMATION   | BELOW:  |
| Client Name:  |  |  | Phone #:  |
| Client Address:   | Citv   | State  | Zip   |
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| CITY OF LOS ANGELES SPEAKER CARD $19-6366-51$  | 5       |
|--|---------|
| CITY OF LOS ANGELES SPEAKER CARD (9-0366-5   | 4       |
| NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE $Y = 0.366$ means you are not required to provide personal information in order to speak. $(Y = 0.366)$ except to the extent necessary for the presiding officer to call upon you | 20      |
| Date / / Council File No., Agenda Item, or Case No.  |         |
| S/15/17 DECORUM WILL BE ENFORCED   |         |
| I wish to speak before the Cannebia Commusin   |         |
| Name of City Agency, Department, Committee or Council  |         |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal<br>( ) Against proposal   |         |
| Name: <u> </u>   |         |
| Business or Organization Affiliation: BOTEC Analysis / UCLA Luskin Scherchille   | •       |
| Address: <u>322N</u> Mansfield Ave Los Agales CA 96036<br>Street City State Zip  |         |
| Business phone: 23 500 8170 Representing:  |         |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:   |         |
| Client Name: Phone #:  |         |
|  |         |
| Client Address:City State Zip  | <u></u> |

|                                      |  | 1  | 14-0366-55   |
|--------------------------------------|--|--|--|
| C                                    | TY OF LOS ANGELES SPEA   |  | 19-0366-54   |
| YOU ARE NOT I                        | A PUBLIC DOCUMENT SUBJECT TO POS<br>REQUIRED TO PROVIDE PERSONAL INFO<br>EXTENT NECESSARY FOR THE PRESIDIN | RMATION IN ORDER TO                            | SPEAK. 14-0366-51  |
| Date 2                               | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED  | .   1  | o., Agenda Item, or Case No.                                   |
| I wish to speak before the           | HI (OUN' - fule<br>Name of City Agency, Department (Comm   | <u>S</u> <u>Elections</u><br>nitlee or Council | + Thergov.   |
| Do you wish to provide general put   | plic comment, or to speak for or against a   | proposal on the agend                          | a? ( ) For proposal  |
| Name: MELANIE U-                     | ver/   |  | <ul> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliation | Schwartz Steinsa   | AIS  |  |
| Address: 0300 W                      | ilshire  | V  |  |
| Street Business phone:               | Representing:  | 170  | Zip  |
| CHECK HERE IF YOU ARE A I            | PAID SPEAKER AND PROVIDE CLIEN   | IT INFORMATION BEI                             | Low:   |
| Client Name:                         |  |  | Phone #:   |
| Client Address:                      | 0  | Chat-  | 71.0   |
| Street                               | City   | State  | Zip  |

|                               | OF LOS ANGELES SPEAKER  |                     |  |
|-------------------------------|---|---------------------|--|
| Date , J (S                   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                              |                     | genda Item, or Case No.                                    |
| I wish to speak before theNan | ne of City Agency, Department, Committee of   | Election<br>Council | St Infigral.<br>Relation                                   |
|                               | comment, or to speak for or against a propos<br>AAA<br>AAA<br>AAAAAAAAAAAAAAAAAAAAAAA | (                   | ) For proposal<br>) Against proposal<br>)-General comments |
| Address:                      |   |                     |  |
| Address:Street                |   | State               | Zip  |
| Business phone:               | Representing:   |                     |  |
| CHECK HERE IF YOU ARE A PAIL  | D SPEAKER AND PROVIDE CLIENT INFO   | RMATION BELOW       | /:   |
| Client Name:                  |   | Pho                 | one #:   |
| Client Address:Street         | City  | State               | Zip  |



|   |  |  | 14-  | -0366-55  |
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|   | CITY OF LOS  | ANGELES SPEAKER  | CARD $\begin{pmatrix} 4\\ 0 \end{pmatrix}$               | -0366 - 54  |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO 1             | S IS A PUBLIC DOCUME<br>DT REQUIRED TO PROV<br>THE EXTENT NECESSAF | NT SUBJECT TO POSTING OF<br>NDE PERSONAL INFORMATIC<br>BY FOR THE PRESIDING OFFI | N THE CITY'S WEB<br>IN IN ORDER TO SE<br>CER TO CALL UPC | SITE. 19 70366-S7<br>DEAK, 19 70366-S7<br>DN YOU 17 -0710     |
| Date 5/17   |  | DUNCIL'S RULES OF<br>VILL BE ENFORCED.   | Council File No.,  | Agenda Item, or Case No.                                      |
| I wish to speak before the                          | City Col<br>Name of City Agence                                    | vnci ( - Kub<br>zy, Department, committee o                                      | 5 Elect  | ons, + Fritegev.<br>Relations                                 |
| Do you wish to provide general<br>Name: <u>ANYA</u> |  |  |  | ?()For proposal<br>() Against proposal<br>(나 General comments |
| Business or Organization Affilia                    | tion: Caljfornia   | n Minusity Al  | liance   |   |
| Address: 12460 Cult                                 | ren Blud   | Los Angeles<br>City  | CA<br>State  | <u>90066</u><br>Zip   |
| Business phone:                                     |  |  |  |   |
| CHECK HERE IF YOU ARE                               | A PAID SPEAKER A   | ND PROVIDE CLIENT INF  | ORMATION BELC  | ow:   |
| Client Name:  |  |  | P  | 'hone #:  |
| Client Address:                                     |  | City   | State  | Zip   |

| (4-0366-SS  |         |
|---|---------|
| CITY OF LOS ANGELES SPEAKER CARD $(4-0366-55)$<br>(4-0366-54)<br>(4-0366-54)  |         |
| NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE, $\gamma - \sigma 346$ - you are not required to provide personal information in order to speak, | -57     |
| EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU<br>Date Date THE CITY COUNCIL'S RULES OF Council File No., Agenda Item, or Case No.             | -27/0   |
| Date / Council File No., Agenda Item, or Case No.   | }       |
| S/15/17 DECORUM WILL BE ENFORCED.   |         |
| wish to speak before the  |         |
| Name of City Agency, Department, Committee or Council   |         |
| No you wish to provide general public comment, or to speak for or against a proposal on the agenda? (A) For proposal<br>() Against proposal<br>() General comment         | ts      |
| Business or Organization Affiliation: Chip Mun Munsity alleand  |         |
| Address:  | 2       |
| Business phone: <u>213 5096971</u> Representing:  |         |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |         |
| Client Name: Phone #:   |         |
| Client Address:   | <u></u> |
| Street City State Zip   |         |

| 14-0362-23  |
|---|
| CITY OF LOS ANGELES SPEAKER CARD 4-0366-54  |
| CITY OF LOS ANGELES SPEAKER CARD $4-0366-54$<br>4-0366-54<br>4-0366-56<br>NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE! $4-0366-57$<br>YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK.<br>EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU $7-070$ |
| Date     S-15-17     THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.     Council File No., Agenda Item, or Case No.  |
| I wish to speak before the <u>RULES, Electron &amp; intergovermatal Melations</u> Cammittee<br>Name of City Agency, Department, Committee or Council  |
| Name of City Agency, Department, Committee or Council<br>Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? (X) For proposal $(A_{Amund})$<br>Name: $Aaron Justis (A)$ General comments  |
| Business or Organization Affiliation: <u>Buds &amp; Roses</u>   |
| Address: 13047 Ventura blud Studio Lity (A 91604<br>Street City State Zip   |
| Business phone: <u>818907885</u> Representing: <u>JLACA\$</u> SCC   |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |
| Client Name: Phone #:   |
| Client Address:   |

| NOTE: THIS<br>YOU ARE NO   | CITY OF LOS ANGELES   | TTO POSTING ON THE CITY'S V<br>NAL INFORMATION IN ORDER T | VEBSITE 1 4-0360-51  |
|--|---|---|--|
| Date 3/15/17   | THE CITY COUNCIL'S RI<br>DECORUM WILL BE ENI                      | FORCED.   | No., Agenda Item, or Case No.<br>- <u>96-357</u> 37            |
| I wish to speak before the   | Name of City Agency, Departme                                     | (M3 & Integration of the Grad                             | Comental Rel claim<br>Committee                                |
| Name: Ken  | Dublic comment, or to speak for or<br>Jones<br>California N       |   | <ul> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliat<br>Address: <u>1445</u> (en<br>Business phone: (\$88) 47 | Awig Bluel, Los<br>Huig Bluel, Los<br>City<br>6-242 Representing: | Minouty Allance<br>Angeles, CA<br>State                   | 90047<br>Zip   |
| CHECK HERE IF YOU ARE  | A PAID SPEAKER AND PROVID   | E CLIENT INFORMATION B                                    | ELOW:  |
| Client Name:   | ·   |   | Phone #:   |
| Client Address:  | City  | State   | Zip  |

| 14-0366-54  |
|---|
| CITY OF LOS ANGELES SPEAKER CARD 19-0366-54   |
| NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE.<br>YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK.<br>EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU |
| DateTHE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.Council File No., Agenda Item, or Case No.7/15/17DECORUM WILL BE ENFORCED.14-0.366-55   |
| I wish to speak before the Rules Committee  |
| Name of City Agency, Department, Committee or Council   |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal<br>( ) Against proposal<br>( ) General comments  |
| Business or Organization Affiliation: Rethink Access to Marijuana (RAM)   |
| Address:  |
| Street     City     State     Zip       Business phone:     (323)4(6)-316(     Representing:  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |
| Client Name: Phone #:   |
| Client Address:City State Zip   |

| CITY                                    | OF LOS ANGELES SPEAKER<br>IBLIC DOCUMENT SUBJECT TO POSTING ON   | 14-0366<br>CARD 4-0366        | -SS<br>-SS<br>-SS     |
|---|--|-------------------------------|-----------------------|
|   | IBLIC DOCUMENT SUBJECT TO POSTING ON<br>JIRED TO PROVIDE PERSONAL INFORMATION<br>ENT NECESSARY FOR THE PRESIDING OFFIC |                               |                       |
| Date 0/ 15/2017                         | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | Council File No., Agenda<br>H |                       |
| I wish to speak before the <u></u>      | Elections E. P. Hergo<br>e of City Agency, Department, Committee or (  | ernmental 1<br>Douncil        | Centrins<br>Committee |
| Do you wish to provide general public c | omment, or to speak for or against a proposa   |                               | or proposal           |
| Name: CANDLY                            | Trader   |                               | Against proposal      |
| Business or Organization Affiliation:   | terrine attraillantal  | la Coly 1                     | MinoritzAllian        |
| Address: 1445 Century                   | Blud LA.   | State Z                       | C10047                |
| Business phone: (858) 4262              | 40 Apresenting: CMA  |                               | ip*                   |
| CHECK HERE IF YOU ARE A PAID            | SPEAKER AND PROVIDE CLIENT INFO  | RMATION BELOW:                | N/A                   |
| Client Name:                            |  | Phone #                       | L                     |
| Client Address:Street                   | City   | State Z                       | /ip                   |
|   |  |                               |                       |

|   |   |   |  | 5-54                           |
|---|---|---|--|--------------------------------|
| C                                       | CITY OF LOS ANGELES   | SPEAKER                                   | CARD / 4-03                            | 6-5700                         |
|   | S A PUBLIC DOCUMENT SUBJECT<br>REQUIRED TO PROVIDE PERSON<br>E EXTENT NECESSARY FOR THE |   |  | 17-2710                        |
| Date 8/15/17                            | THE CITY COUNCIL'S RI<br>DECORUM WILL BE ENI  |   | Council File No., Agenda<br>14-0366-55 | Item, or Case No.              |
| I wish to speak before the <u>Rules</u> | Name of City Agency, Departme   | <u>nta Celation</u><br>nt, Committee or ( | is committee                           |                                |
| Do you wish to provide general p        | ublic comment, or to speak for or   | against a proposa                         |  | or proposal<br>gainst proposal |
| Name: Melanie To                        |   |   |  | eneral comments                |
| Business or Organization Affiliation    | n: Behavioral Health  | services, 1r                              | nc. (BHS)                              |                                |
| Address: <u>6838 Sunset</u><br>Street   | -   |   | A900<br>State Z                        | <u>p28</u>                     |
| Business phone: $(323)$ 4               | _36L_Representing:  | S, myself                                 |  |                                |
| CHECK HERE IF YOU ARE A                 | PAID SPEAKER AND PROVID   | E CLIENT INFOR                            | RMATION BELOW:                         |                                |
| Client Name:                            | ······  |   | Phone #                                | •                              |
| Client Address:                         | City  |   | State Z                                | ip                             |

|   |  |                  | 14                            | -0366-54                             |  |
|---|--|------------------|-------------------------------|--------------------------------------|--|
| CITY OF LOS ANGELES SPEAKER CARD (4-0366-54 |  |                  |                               |                                      |  |
| NOTE: THIS                                  | IS A PUBLIC DOCUMENT SI<br>T REQUIRED TO PROVIDE A<br>HE EXTENT NECESSARY FO | JBJECT TO POSTIN | IG ON THE CITY'S WEB          | ISITE ZEE SI                         |  |
| Date<br>8/15/17                             | THE CITY COUNC   |                  | Council File No.<br> 4-0366-{ | , Agenda Item, or Case No.<br>55     |  |
| I wish to speak before the <u>Rules</u>     | 5, Elections, & Intergove<br>Name of City Agency, De                         | mmental Relat    | ee or Council                 |                                      |  |
| Do you wish to provide general p            |  | -                |                               | <ul> <li>Against proposal</li> </ul> |  |
| Name: NOEIle Maryne                         |  |                  |                               | (V) General comments                 |  |
| Business or Organization Affiliation        | on: <u>Rehavioral</u> Health S   | services, Inc.   |                               |                                      |  |
| Address: <u>6838 SUNSCE Bl</u>              | ld. Los Ange   | les              | (A                            | 90028                                |  |
|   |  |                  | State                         | Zip                                  |  |
| Business phone: $(310)$ 844 - 5             | Representing:  |                  |                               |                                      |  |
| CHECK HERE IF YOU ARE A                     | A PAID SPEAKER AND P   | ROVIDE CLIENT    | INFORMATION BELO              | ow:                                  |  |
| Client Name:                                |  |                  | F                             | Phone #:                             |  |
| Client Address:                             |  |                  |                               |                                      |  |
| Street                                      |  | City             | State                         | Zip                                  |  |

|   |   | 14-0:   | 366-55                                     |  |
|---|---|---|--|--|
| CITY OF LOS ANGELES SPEAKER CARD 4 03.66 54     |   |   |  |  |
| NOTE:<br>YOU AR<br>EXCEPT                       | CITY OF LOS ANGELES SPEAKER<br>THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON<br>E NOT REQUIRED TO PROVIDE PERSONAL INFORMATION<br>TO THE EXTENT NECESSARY FOR THE PRESIDING OFFIC | THE CITY'S WEBS<br>IN ORDER TO SP<br>ER TO CALL UPO | SITE. 14-6366-S7<br>РЕАК,<br>N YOU 17-0710 |  |
| Date 3/15/17                                    | 7 THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No.,                                   | Agenda Item, or Case No.                   |  |
| I wish to speak before the $\frac{1}{2}$        | Rules Committee   |   |  |  |
| ·····   | Name of City Agency, Department, Committee or (   | Council   |  |  |
| Do you wish to provide gen<br>Name: <u>Kate</u> | eral public comment, or to speak for or against a proposa   | =   |  |  |
| Business or Organization A                      | ffiliation: UCBA  |   |  |  |
| Address:Street                                  |   |   |  |  |
|   |   | State   | Zip  |  |
| Business phone:                                 | Representing:   |   |  |  |
| CHECK HERE IF YOU A                             | RE A PAID SPEAKER AND PROVIDE CLIENT INFO   | RMATION BELO  | W:   |  |
| Client Name:                                    |   | PI  | hone #:                                    |  |
| Client Address:Street                           | City  | State   | Zip  |  |
|   |   |   |  |  |

|  | CITY OF LOS ANGELES SPEAKE  |                     |  |
|--|---|---------------------|--|
| EXCEPT TO T                                | HE EXTENT NECESSARY FOR THE PRESIDING OF<br>THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.                          |                     | genda item, or Case No.  |
| Do you wish to provide general<br>Name:    | Name of City Agency, Department, Committee<br>public comment, or to speak for or against a prop<br>$K \ni + (M K \circ (B ))$ | osal on the agenda? | <ul> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliat Address: | ý (   | State               | Zip  |
| CHECK HERE IF YOU ARE                      | A PAID SPEAKER AND PROVIDE CLIENT IN  | FORMATION BELOV     | V:   |
| Client Address:                            | City  | State               | Zip  |

|  |  |   | /  | 4-0366-55  |
|--|--|---|--|--|
|  | CITY OF LOS ANG  | ELES SPEAKER  | R CARD   | 9-0366-SY  |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T                        | IS A PUBLIC DOCUMENT SU<br>T REQUIRED TO PROVIDE P<br>HE EXTENT NECESSARY FO | IBJECT TO POSTING O<br>ERSONAL INFORMATI<br>R THE PRESIDING OFF | N THE CITY'S WE<br>ON IN ORDER TO<br>ICER TO CALL UP | SPEAK. 14-2366-5,<br>SPEAK. 14-2366-5,<br>SON YOU 17-0710  |
| Date   |  |   | Council File N                                       | o., Agenda Item, or Case No.   |
| I wish to speak before the                                     |  | MITTER  | <u> </u>   |  |
|  | Name of City Agency, De  | partment, Committee c   | or Council   | and the second |
| Do you wish to provide general                                 |  | for or against a prope  | sal on the agend                                     | a?()For proposal<br>()Against proposal   |
| Name: JR. Heller   | Millen_  |   |  |  |
| Business or Organization Affiliat                              | ion: <u>SXCCCR</u>   | INS SERV  | icre 1   |  |
| Address: <u>467276</u><br>Street<br>Business phone: <u>626</u> |  |   | Normal States  |  |
| Street   |  | City  | State  | Zip  |
| Business phone:  | <u> 349675</u> Representing:   | $-d/e = \overline{z}v$  | USV Ear  | C112-  |
| CHECK HERE IF YOU ARE  |  | ant.  |  |  |
| Client Name:   |  |   |  | Phone #:   |
| Client Address:  |  |   |  |  |
| Street   |  | City  | State  | Zip  |

|  |   |   | 14-  | -0366-SZ                                       |  |
|--|---|---|--|--|--|
| CITY OF LOS ANGELES SPEAKER CARD 19-6366-SE<br>NOTE. THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE 14-0366-SE<br>YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK. 14-0366-S7<br>EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU 7-0710 |   |   |  |  |  |
| NOTE, THIS<br>YOU ARE NOT<br>EXCEPT TO TH  | IS A PUBLIC DOCU!<br>T REQUIRED TO PR<br>IE EXTENT NECESS | IENT SUBJECT TO POSTING ON<br>OVIDE PERSONAL INFORMATION<br>ARY FOR THE PRESIDING OFFIC | THE CITY'S WEBS<br>NIN ORDER TO SE<br>ER TO CALL UPO | -0366-56<br>SITE 74-8366-57<br>NEAK 74-8366-57 |  |
| Date<br>8 15 17  | THE CITY  | COUNCIL'S RULES OF<br>WILL BE ENFORCED.   | Council File No.,                                    | Agenda Item, or Case No.                       |  |
| I wish to speak before the   | ZEIG Comm.<br>Name of City Age                            | Hee<br>ncy, Department, Committee or  | Council  |  |  |
| Do you wish to provide general p   | ublic comment, or t                                       | o speak for or against a proposa  | al on the agenda?                                    | () For proposal                                |  |
| Name: Doug Fitzs   | IMMOUS  |   |  | () Against proposal<br>(★)General comments     |  |
| Business or Organization Affiliation   | on: Westside  | Regional Alliance   | of Counc   | 115  |  |
| Address: <u>9130 w.</u><br>Street  | ZYM St  | Los Amgeles<br>City   | State  | 90034<br>Zip                                   |  |
| Business phone: 213.864.6659 Representing:   |   |   |  |  |  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:   |   |   |  |  |  |
| Client Name:   | ······  |   | P  | hone #:  |  |
| Client Address:  |   | City  | State  | Zip  |  |

|                                    |   |  | 4-0366-55                                |
|------------------------------------|---|--|--|
|                                    | CITY OF LOS ANGELES   | SPEAKER CARD                           | 1-0306-57                                |
| YOU ARE NO                         | IS A PUBLIC DOCUMENT SUBJECT T<br>TREQUIRED TO PROVIDE PERSONA<br>HE EXTENT NECESSARY FOR THE P | O POSTING ON THE CITY'S N              | VEBSITE 14-0366-57                       |
| Date 8/15/2017                     | THE CITY COUNCIL'S RUI<br>DECORUM WILL BE ENFO  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | e No., Agenda Item, or Case No.          |
| I wish to speak before the         | Name of City Agency, Department   | Committee or Council                   | Elections + Thipr.                       |
| Do vou wish to provide general i   | oublic comment, or to speak for or a  | ainst a proposal on the ager           | nda? () For proposal                     |
| Name: Jadili John                  | 1501  |  | (V) Against proposal<br>General comments |
| Business or Organization Affiliati |   |  | · · · · · · · · · · · · · · · · · · ·    |
| Address: 1976 5.                   | 9107 Representing: 901  | 249 LA CA                              | 90034                                    |
| Business phone 23423-              | 9107 Representing:  | h + Central + W                        | est Los Angeles                          |
| CHECK HERE IF YOU ARE              | A PAID SPEAKER AND PROVIDE  | CLIENT INFORMATION B                   | ELOW:                                    |
| Client Name:                       |   |  | Phone #:                                 |
| Client Address:Street              | City  | State                                  | Zip                                      |

|  | CITY OF LOS AN   | GELES SPEAKEI                              | 14-63<br>R CARD 14-0          | 66-55<br>366 54  |
|--|--|--|-------------------------------|--|
| NOTE: THIS<br>YOU ARE NO                                 | IS A PUBLIC DOCUMENT<br>IT REQUIRED TO PROVIDE<br>HE EXTENT NECESSARY I  | SUBJECT TO POSTING C<br>PERSONAL INFORMATI | IN THE CITY'S WEBSITE         | ×14-0366-5.  |
| Date<br>8-15-2017  |  | ICIL'S RULES OF<br>BE ENFORCED.            | Council File No., Agen        | nda Item, or Case No.                                      |
| I wish to speak before the                               | and the second | Department, Committee                      | <u>Comitter</u><br>or Council | ······································                     |
| Do you wish to provide general<br>Name: <u>LUKas</u> Luc |  | ak for or against a propo                  | osal on the agenda?(<br>(     | ) For proposal<br>) Against proposal<br>) General comments |
| Business or Organization Affiliat                        | ion: <u>Coloured</u>   | Cannabi S                                  |                               |  |
| Address: 244 Sepulve                                     | ida st   | San Pedro                                  | <u>A</u>                      | 96731  |
| Business phone: <u>310-500</u>                           | 4755 Representing  | Disenfrance                                | ised tos Angé                 | <u>les afizens</u>   |
| CHECK HERE IF YOU ARE                                    | A PAID SPEAKER AND   | PROVIDE CLIENT INF                         | ORMATION BELOW:               |  |
| Client Name:   |  |  | Phon                          | e #:   |
| Client Address:Street                                    |  | City                                       | State                         | Zip  |

| CITY OF LOS AN  | GELES SPEAKER (              | 14-036<br>CARD(4-036    | 6 -54                                |
|---|------------------------------|-------------------------|--------------------------------------|
| OIT OF LOO AN   |                              | 14-03                   | :16 - 56                             |
|   |                              |                         |                                      |
| YOU ARE NOT REQUIRED TO PROVIDE<br>EXCEPT TO THE EXTENT NECESSARY I | OR THE PRESIDING OFFICE      | ER TO CALL UPON YOU     | u 17-27/0                            |
| O IT IT   | ICIL'S RULES OF              | Council File No., Agend | a Item, or Case No.                  |
| I wish to speak before the LOS Angeles                              | ety - Pries                  | Ele chion.              | S+ Intergor                          |
| Name or City Agency, I  | Depattinent, Committee or C  | JOUTICIE                | je latter,                           |
| Do you wish to provide general public comment, or to spe            | ak for or against a proposal | on the agenda?          | For proposal                         |
| Name: Fanny Guzman  |                              |                         | Against proposal<br>General comments |
| Business or Organization Affiliation:                               | for Cannabis                 |                         |                                      |
| Address: 1236 W. 120th St. LA.                                      | )<br>/ <sub>City</sub>       | CA. 90                  | )044                                 |
| Business phone: (30)220-1904 Representing                           | ' City                       | State                   | Zip                                  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND                            | PROVIDE CLIENT INFOR         | MATION BELOW:           |                                      |
| Client Name:  |                              | Phone                   | #:                                   |
| Client Address:   | ~                            |                         |                                      |
| Street  | City                         | State                   | Zip                                  |

| Name of City Agency, Department, Committee or Council       Mathematical Sector         Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal       ( ) Against proposal         Name:  |   |  |   | 14  | -0366 -55            |
|--|---|--|---|---|----------------------|
| INDIE THIS IS A PUBLIC DUCUMENT SUBJECT TO DISTING ON THE CITY SWEBSITE. / 4-6366-57         YOU ARE A PAID SPEAKER AND PROVIDE PERSONAL INFORMATION IN ONDER TO SPEAK.         YOU ARE A PAID SPEAKER AND PROVIDE PERSONAL INFORMATION IN ONDER TO SPEAK.         YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |   | CITY OF LOS ANGI   | ELES SPEAKE   | ER CARD $7\%$                             | -6366 - 54           |
| OSIELT       DECORUM WILL BE ENFORCED.         I wish to speak before the       LA CAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA  | NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T | IS A PUBLIC DOCUMENT SUI<br>IT REQUIRED TO PROVIDE PU<br>HE EXTENT NECESSARY FOF | BJECT TO POSTING<br>ERSONAL INFORMA<br>THE PRESIDING OI | ON THE CITY'S WEB:<br>TION IN ORDER TO SP | SITE. 14-6366-51     |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal ( ) Against proposal ( ) Against proposal ( ) General comments Business or Organization Affiliation:Att Nos for Cannaby Address:StreetRepresenting:State CItyState CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:Phone #: | Date<br>081517                          | DECORUM WILL B   | E ENFORCED.   | 1   |                      |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal ( ) Against proposal ( ) Against proposal ( ) General comments Business or Organization Affiliation:  | I wish to speak before the              | LA Coty  | - Riler   | Elections                                 | & Intergov.          |
| Name:  |   | Name of City Agency, Dep   | artment, Committee                                      | or Council                                | Rel-                 |
| Business or Organization Affiliation:       Latinos for Cannaby         Address:   | Crabbal 1                               | public comment, or to speak $(0,0)$  | for or against a prop                                   | oosal on the agenda?                      | ( ) Against proposal |
| Address:   |   | Sty fillour  | C   | ······                                    |                      |
| Business phone:  | Business or Organization Affiliati      | ion: Latinos -   | for Canna   | 100                                       |                      |
| Business phone:  | Address:                                | ······   | LA, G   | A   | 90044                |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:   |   |  | City L  | _   | Zip                  |
| Client Name: Phone #:  | Business phone:                         | Representing:  |   |   |                      |
|  | CHECK HERE IF YOU ARE A                 | A PAID SPEAKER AND PF  | OVIDE CLIENT IN   | IFORMATION BELO                           | w:                   |
| Client Address:  | Client Name:                            |  |   | P   | hone #:              |
| Street City State Zip  | Client Address:                         |  | City  |   | Zio                  |
|  | 50000                                   |  |   | ਹਾਕਾਰ                                     | ζιμ                  |

|   | OF LOS ANGELES SPEAK  | 14-2   | 366-55                                   |
|---|---|--|--|
| CITY                                    | OF LOS ANGELES SPEAK  | ER CARD  | >66 - 54                                 |
| NOTE: THIS IS A PU<br>YOU ARE NOT REQI  | JBLIC DOCUMENT SUBJECT TO POSTIN<br>UIRED TO PROVIDE PERSONAL INFORM<br>ENT NECESSARY FOR THE PRESIDING | G ON THE CITY'S WEBSIT<br>ATION IN ORDER TO SPEA | AX 14-0366-51                            |
| Date 8/15/17                            | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | 14-0   | enda Item, or Case No.<br>7366-05        |
| I wish to speak before the<br>Nam       | Council - Rubr<br>e of City Agency, Department, Committe  | Elections +                                      | Intergov.<br>Ret.                        |
| Do you wish to provide general public o | comment, or to speak for or against a pr  | oposal on the agenda? (                          | ) For proposal                           |
| Name: <u>Sherri</u>                     | FRANKLIN  | (  | ) Against proposal<br>) General comments |
|   | Think & GADI  | V LAb  |  |
| Address:Street                          |   |  |  |
|   |   | State  | Zip                                      |
| Business phone:                         | Representing:   |  |  |
| CHECK HERE IF YOU ARE A PAIL            | SPEAKER AND PROVIDE CLIENT  | INFORMATION BELOW                                | :  |
| Client Name:                            |   | Pho  | ne #:                                    |
| Client Address:                         |   |  |  |
| Street                                  | City  | State  | Zip                                      |

CITY OF LOS ANGELES SPEAKER CARD NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE. YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK( EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU Council File No., Agenda Item, or Case No. Date THE CITY COUNCIL'S RULES OF **DECORUM WILL BE ENFORCED** I wish to speak before the Name of City Agency, 'Department, Committee or Council Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal ) Against proposal General comments Name: Business or Organization Affiliation: Address: Citv State Zip Business phone: Representing: CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: Client Name: Phone #: Client Address: Street City Zip State

|  |  | 14-0366-55                                  |
|--|--|---|
| CITY                                     | OF LOS ANGELES SPEAKER   | CARD/4-0366-54                              |
| TOU AND NOT NEW                          | JBLIC DOCUMENT SUBJECT TO POSTING ON<br>UIRED TO PROVIDE PERSONAL INFORMATION<br>ENT NECESSARY FOR THE PRESIDING OFFIC | IN ORDER TO SPEAK, 1 -0,00                  |
| Date                                     | THE CITY COUNCIL'S RULES OF  | Council File No., Agenda Item, or Case No.  |
| 8-15-2017-                               | DECORUM WILL BE ENFORCED.  |   |
| I wish to speak before the               | ANGELES CITY (ON   | NCIL - Riles                                |
| Nam                                      | e of City Agency, Department Committee or  | Council                                     |
| Do you wish to provide general public of | comment, or to speak for or against a proposa  |   |
| Name: JANAS CATTA                        |  | ( ) Against proposal<br>() General comments |
| Business or Organization Affiliation:    | AIN TREE SOCIETY   | DT CALIFONIA-                               |
| Address: 2301 W WAST                     | VingTons (DS Angéliz?  | 5 CA 90018                                  |
| Business phone: 310-670-731              | City<br>Representing:  | State Zip                                   |
|  | SPEAKER AND PROVIDE CLIENT INFO  | RMATION BELOW:                              |
| Client Name:                             |  | Phone #:                                    |
| Client Address:                          |  |   |
| Street                                   | City   | State Zip                                   |

|  |                                       |   | 14                       | 1-0366-55  |
|--|---------------------------------------|---|--------------------------|--|
|  | CITY OF LOS                           | ANGELES SPEAK   | ER CARD $\int_{10}^{10}$ | -0366-55<br>-0366-54<br>-0366-56<br>EBSITE 14-0366-5 |
| YOU ARE NO   | T REQUIRED TO PROV                    | INT SUBJECT TO POSTING<br>VIDE PERSONAL INFORMA<br>RY FOR THE PRESIDING O | <b>TION IN ORDER TO</b>  | SPEAK,   |
| Date 8 15 17   |                                       | OUNCIL'S RULES OF<br>WILL BE ENFORCED.                                    |                          | lo., Agenda Item, or Case No.<br>こん ま (              |
| I wish to speak before the                                     | <u>Name of City Agence</u>            | mcHCC<br>cy, Department, Committe   | e or Council             |  |
| Do you wish to provide general p                               |                                       |   |                          | la?()For proposal<br>() Against proposal             |
| Name: Leginald Ec  | Iwards                                |   |                          | ( ) Against proposal<br>( ) General comments         |
| Name: <u>Reginald</u> Ed<br>Business or Organization Affiliati | on: LA WOY                            | nderland  |                          |  |
| Address: 150 Venic   | e Blud                                | City  | State                    | <u>add</u>   |
| Business phone:  | Represer                              | nting:  |                          |  |
| CHECK HERE IF YOU ARE  | A PAID SPEAKER A                      | AND PROVIDE CLIENT I  | NFORMATION BE            | LOW:   |
| Client Name:   | · · · · · · · · · · · · · · · · · · · |   | ·····                    | Phone #:   |
| Client Address:  |                                       | City  | State                    | Zip  |
|  |                                       |   |                          |  |

|  | CITY OF LOS ANGELES  | SPEAKER CARD                  | 1 - 0366 - 535<br>1 - 0366 - 54<br>4 - 0366 - 56                       |
|--|--|-------------------------------|--|
| YOU ARE NO   | IS A PUBLIC DOCUMENT SUBJECT<br>OT REQUIRED TO PROVIDE PERSON<br>HE EXTENT NECESSARY FOR THE P | AL INFORMATION IN ORDER 1     | TO SPEAK.  |
| Date<br>6-15-17  | THE CITY COUNCIL'S RU<br>DECORUM WILL BE ENF   |                               | le No., Agenda Item, or Case No.                                       |
| I wish to speak before the   | Rub, Elections<br>Name of City Agency, Departmer   | , Fintergov.                  | ile.l.   |
| Name: John "   | Dublic comment, or to speak for or a   | igainst a proposal on the age | enda? (X) For proposal<br>( ) Against proposal<br>( ) General comments |
| Business or Organization Affiliat<br>Address: <u>23.78</u><br>Street | i + i = i  | - CA<br>State                 | - 900 <i>60</i> .<br>Zip   |
|  | A PAID SPEAKER AND PROVIDE   |                               | BELOW:   |
| Client Name:   |  |                               | Phone #:   |
| Client Address:Street  | City   | State                         | Zip  |

|                                      | CITY OF LOS ANGELES SPEA  | KER CARD             | 4-0366-ST<br>4-0366-SY  |
|--------------------------------------|---|----------------------|---|
| YOU ARE NO                           | IS A PUBLIC DOCUMENT SUBJECT TO POSTI<br>T REQUIRED TO PROVIDE PERSONAL INFOR<br>HE EXTENT NECESSARY FOR THE PRESIDING            | MATION IN ORDER TO S | SPEAK, 19-2360 -5/  |
| Date SISIN                           | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.<br>RUEJ, Ele chie<br>Committée<br>Name of City Agency, Department, Commi | mit Inter            | Jour Agenda Item, or Case No.<br>1 1 1<br>Jour Kalatoz        |
| Do you wish to provide general p     | ublic comment, or to speak for or against a p $\omega r + 1S$   |                      | a?()For proposal<br>()Against proposal<br>(X)General comments |
| Business or Organization Affiliation | on:   |                      |   |
|                                      | City  | State                | Zip   |
|                                      | PAID SPEAKER AND PROVIDE CLIENT   |                      |   |
| Client Name:                         |   |                      | Phone #:  |
| Client Address:Street                | City  | State                | Zip   |

|  |   | 14                | -0366-55  |
|--|---|-------------------|---|
|  | CITY OF LOS ANGELES SPEAKE  | R CARD (Ý         | -0366 -54   |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO TI | CITY OF LOS ANGELES SPEAKEI<br>IS A PUBLIC DOCUMENT SUBJECT TO POSTING C<br>T REQUIRED TO PROVIDE PERSONAL INFORMATI<br>HE EXTENT NECESSARY FOR THE PRESIDING OFF | ON THE CITY'S WEB | SITE 366-56<br>DEAK. 44-0366-57<br>IN YOU 17-07/0 |
| Date                                     | THE CITY COUNCIL'S RULES OF   | Council Fife No., | Agenda Item, or Case No.                          |
| 02/15/17                                 | DECORUM WILL BE ENFORCED.   | iten til          | a   |
| I wish to speak before the               | Pules   |                   |   |
|  | Name of City Agency, Department, Committee  | pr Council        |   |
|  | public comment, or to speak for or against a propo  |                   |   |
| Business or Organization Affiliati       | )<br>on:  |                   |   |
| Address:                                 |   |                   |   |
| Address:Street                           | City  | State             | Zip   |
| Business phone:                          | Representing:   |                   |   |
| CHECK HERE IF YOU ARE A                  | A PAID SPEAKER AND PROVIDE CLIENT INF   | FORMATION BELC    | w:  |
| Client Name:                             |   | Ρ                 | hone #:   |
| Client Address:                          |   |                   | ······································            |
| Street                                   | City  | State             | Zip   |

| HA J NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO THE | CITY OF LOS ANGELES SPEAKE<br>IS A PUBLIC DOCUMENT SUBJECT TO POSTING (<br>T REQUIRED TO PROVIDE PERSONAL INFORMAT<br>TE EXTENT NECESSARY FOR THE PRESIDING OF | <b>R</b> CARD $4 - 036$<br>ON THE CITY'S WEBSITE $4 - 036$<br>ION IN ORDER TO SPEAK.<br>FICER TO CALL UPON YOU | 6-55<br>6-54<br>6-54<br>6-56<br>4-6366-57<br>17-0710 |
|--|--|--|--|
| Date Ara 152017                                | THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.  | Council File No., Agenda   | Item, or Case No.                                    |
| I wish to speak before the                     | Name of City Agency, Department, Committee   | or Council   |  |
| Name: APIEL CL                                 | ( and the second se   | ( ) A(<br>,  | or proposal<br>gainst proposal<br>eneral comments    |
| Business or Organization Affiliati             | on: <u>LA Commubil Trak</u> t  | ore  |  |
| Address:Street<br>Business phone:うしら           | City<br>City<br>City   | State Zi   | p  |
| CHECK HERE IF YOU ARE                          | A PAID SPEAKER AND PROVIDE CLIENT IN   | FORMATION BELOW:   |  |
| Client Name:                                   |  | Phone #  | :  |
| Client Address:                                | City   | State Zi   | p  |

| CITY<br>NOTE: THIS IS A PL<br>YOU ARE NOT REQU<br>EXCEPT TO THE EXT | OF LOS ANGELES SPEA<br>IBLIC DOCUMENT SUBJECT TO POST<br>JIRED TO PROVIDE PERSONAL INFOF<br>ENT NECESSARY FOR THE PRESIDING | KER CARD            | 0366-55<br>-0366-54<br>-0366-56<br>re. 14-0366-57<br>YOU 17-0710 |
|---|---|---------------------|--|
| Date 8/15/17  | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | 1                   | genda Item, or Case No.  |
|   | e of City Agency, Department, Comm  |                     |  |
| Do you wish to provide general public c                             |   | (                   | ) Against proposal   |
| Name: TOMET Gro   | 155 any   | (                   | General comments   |
| Business or Organization Affiliation:                               | Socal calition  |                     |  |
| Address: 131 NCTOLA<br>Street                                       | Ave cos Ang<br>city   | cefe C.D.<br>State  | <u>9004/8</u><br>Zip   |
| Business phone:   | Representing:   |                     | F  |
| CHECK HERE IF YOU ARE A PAID  | SPEAKER AND PROVIDE CLIEN   | T INFORMATION BELOW | V:   |
| Client Name:  |   | Pho                 | one #:   |
| Client Address:   | City  | State               | Zip  |

|  |   | []   | 1-0366-55<br>-0366-5×   |
|--|---|--|---|
| CITY OF  | - LOS ANGELES SPEAKE  | <b>R</b> CARD $19$   | -0366-52  |
| NOTE: THIS IS A PUBLI<br>YOU ARE NOT REQUIRE<br>EXCEPT TO THE EXTENT | C DOCUMENT SUBJECT TO POSTING (<br>D TO PROVIDE PERSONAL INFORMAT<br>NECESSARY FOR THE PRESIDING OF | ON THE CITY'S WEI<br>ION IN ORDER TO S<br>FICER TO CALL UP | -0366-56<br>BSITE. 14-0766-57<br>SPEAK, 14-0766-57,<br>ON YOU 17-07/Г |
| I wish to speak before theName of                                    | City Agency, Department, Committee  | - 2.165,<br>or Council                                     | Interga.  |
| Do you wish to provide general public comm                           | nent, or to speak for or against a prop   | iosal on the agenda  | <ul> <li>Against proposal</li> </ul>                                  |
| Name:  | 2 stell   |  | <ul> <li>( ) General comments</li> </ul>                              |
| Business or Organization Affiliation:                                | Women Grow / L  | Galocia  | 1977  |
| Address  | 13  | 2  |   |
| Address:Street   | City  | State  | Zip   |
| Business phone:  | Representing:   |  |   |
| CHECK HERE IF YOU ARE A PAID SP                                      | EAKER AND PROVIDE CLIENT IN   | FORMATION BEL  | _ow:  |
| Client Name:   |   |  | Phone #:  |
| Client Address:  | ~   | <b>O</b> T - 1   | ~   |
| Street   | City  | State  | Zip   |

|   |   | -#   | total (                         | 4-0366-55   |
|---|---|--|---------------------------------|---|
|   | CITY OF LOS ANG   | ELES SPEAKER                               | CARD /                          | 4 - 6366 - 54   |
| NOTE: THIS<br>YOU ARE NO                              | IS A PUBLIC DOCUMENT SU<br>T REQUIRED TO PROVIDE P<br>IE EXTENT NECESSARY FOI | BJECT TO POSTING ON<br>ERSONAL INFORMATION | THE CITY'S WEB<br>IN ORDER TO S | SITE. 14-0366-57  |
| Date  | THE CITY COUNC  | L'S RULES OF                               | Council File No.                | , Agenda Item, or Case No.                                  |
| 8/15/17   | DECORUM WILL B  | E ENFORCED.                                |                                 |   |
| I wish to speak before the                            | Name of City Agency, Dep  | artment, Committee of C                    | Council                         |   |
| Do you wish to provide general p                      | ublic comment, or to speak  | for or against a proposa                   | I on the agenda'                | ? (X) For proposal  |
| Name: Thomas Py                                       | Touch O'S Guy Las   | <u>27</u>                                  |                                 | <ul><li>Against proposal</li><li>General comments</li></ul> |
| Business or Organization Affiliation                  | on: <u>LACOP</u>  | Denolitie The                              | - <u>T</u>                      |   |
| Address: $3/1/2$<br>Street<br>Business phone: $3/4/2$ | Uprent d.J.   | <u>Citizetyla</u>                          | LA<br>State                     | 9128V   |
| Business phone: $369-65$                              | <u>5-13-07</u> Representing:  | LACPP De                                   | mouter Ki - T.                  | R 1 1 5   |
| CHECK HERE IF YOU ARE A                               |   |  |                                 |   |
| Client Name:  |   | ······································     | F                               | Phone #:  |
| Client Address:                                       |   | City                                       | State                           | Zip   |
| Order   |   | Sity                                       | Oldio                           | ++  |

| VXUN NOTE: THIS  | CITY OF LOS ANGELES SPEAK<br>IS A PUBLIC DOCUMENT SUBJECT TO POSTIN<br>T REQUIRED TO PROVIDE PERSONAL INFORM<br>HE EXTENT NECESSARY FOR THE PRESIDING ( | ED CADDI G                          | 6-55<br>366-54<br>366-56<br>14-0366-5                      |
|--|---|-------------------------------------|--|
| EXCEPT TO T  | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No Age<br>Elections, f | enda Item, or Case No.                                     |
| Do you wish to provide general p<br>Name: <u>P-UBEN</u><br>Business or Organization Affiliat |   | oposal on the agenda? (             | ) For proposal<br>) Against proposal<br>) General comments |
| Address:Street Business phone:   | City Representing:  | State                               | Zip  |
|  |   |                                     | ne #:  |
| Street   | City  | State                               | Zip  |

|  |                                    |                                | 14-1                | 0366-S5                                      |
|--|------------------------------------|--------------------------------|---------------------|--|
|  | CITY OF LOS ANGEL                  | ES SPEAKE                      | R CARD 14-          | 0366 - SY                                    |
| MOTE: T  | HIS IS A PUBLIC DOCUMENT SUBJ      | FOT TO POSTING /               | ON THE CITY'S WEBSI | 6366 - 50                                    |
| YOU ARE  | NOT REQUIRED TO PROVIDE PER        | SONAL INFORMATI                | ION IN ORDER TO SPE | AK: /  |
| EXCEPT TO  | O THE EXTENT NECESSARY FOR T       | HE PRESIDING OF                | FICER TO CALL UPON  | YOU 17-2110                                  |
| Date   | THE CITY COUNCIL'S                 | S RULES OF                     | Council File No., A | genda Item, or Case No.                      |
| 8-15-17  | DECORUM WILL BE                    | ENFORCED.                      | #/                  |  |
| t and the second s | roly trinkel                       | Q. las                         | Flach               | S + Interzev.                                |
| I wish to speak before the   | Name of City Agency, Depar         | tmant Committee                | <u>er Council</u>   | + Intersol.                                  |
|  | Name of City Agency, Depar         | Interit, Commutee              |                     | per.   |
| Do you wish to provide gener   | al public comment, or to speak for | <sup>r</sup> or against a prop | osal on the agenda? | ( ) For proposal                             |
| Name: Jened  | Kilon                              |                                |                     | ( ) Against proposal<br>( ) General comments |
|  | LIDO N                             |                                |                     | (  |
| Business or Organization Affi  | liation: $UCDN$                    |                                |                     |  |
| Address:Street   |                                    |                                |                     |  |
|  | Cit                                | *                              | State               | Zip  |
| Business phone:  | Representing:                      |                                |                     |  |
| CHECK HERE IF YOU AR   | E A PAID SPEAKER AND PRO           | VIDE CLIENT IN                 | FORMATION BELOW     | v:   |
| Client Name:   |                                    |                                | Ph                  | one #:                                       |
| Client Address:  |                                    |                                |                     | АЦШ <u> </u>                                 |
| Street   | Cit                                | y                              | State               | Zip  |
|  |                                    |                                |                     |  |

| CITY   | OF LOS ANGELES SPEA   | KEB CABD 19-   | -0366-55<br>-0366-54   |
|--|---|--|--|
| YOU ARE NOT REQUEST TO THE EXT                   | UF LOS ANGELES SPEA<br>URED TO PROVIDE PERSONAL INFOI<br>ENT NECESSARY FOR THE PRESIDIN<br>OS HOC HOVID - THE<br>THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED. | GOFFICER TO CALL UPON  | XXII 12 576  |
|  | e of City Agency, Department, Comm  | ittee or Council   |  |
| Do you wish to provide general public c<br>Name: | <u>iet i tani () t</u>  |  | <ul> <li>For proposal</li> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliation:            | PATT ATA 5  | A Contraction of the second se |  |
| Address:Street                                   | City  | State  | Zip  |
| CHECK HERE IF YOU ARE A PAID                     |   |  | v:   |
| Client Name:                                     |   | Ph   | one #:   |
| Client Address:Street                            | City  | State  | Zip  |

|  |   | 14-0                   | 366-53   |
|--|---|------------------------|--|
| CITY                                     | OF LOS ANGELES SPEA   | KER CARD 7 -0          | 360 - 14   |
| TOU ARE NOT REQ                          | UBLIC DOCUMENT SUBJECT TO POST<br>UIRED TO PROVIDE PERSONAL INFOR<br>TENT NECESSARY FOR THE PRESIDING | WIADON IN UNDER TO SPE | AU. 1  |
|  | LALACESSART OF THE FREDER   |                        |  |
| Date<br>S/S/7                            | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No., A    | genda Item, or Case No.                                    |
| I wish to speak before the               | e of City Agency, Department, Comm  | Rules, Elec            | tibnst Trkinge   |
| Nam                                      | e of City Agency, Department, Comm  | ittee or Council       | - vel.   |
| Do you wish to provide general public of |   |                        | <ul> <li>For proposal</li> <li>Against proposal</li> </ul> |
| Name:                                    | <u> 200 - 215</u>   | ······                 | () General comments  |
| Name:                                    | Contraction for the   | 9. 14                  |  |
| Address:Street                           |   |                        |  |
| Street<br>Business phone                 | City<br><u>712</u> Representing:  | State                  | Zip  |
| CHECK HERE IF YOU ARE A PAIL             | SPEAKER AND PROVIDE CLIEN   | T INFORMATION BELOV    | v:   |
| Client Name:                             |   | Pho                    | one #:   |
| Client Address:                          |   |                        |  |
| Street                                   | City  | State                  | Zip  |

| (   | CITY OF LOS AND   | ELES SPEAKE   | R CARD  | Const Stuff  |
|---|---|---|---|--|
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO TH                          | S A PUBLIC DOCUMENT S<br>TREQUIRED TO PROVIDE<br>IE EXTENT NECESSARY FO | UBJECT TO POSTING (<br>PERSONAL INFORMAT<br>OR THE PRESIDING OF | ON THE CITY'S WE<br>ION IN ORDER TO<br>FICER TO CALL UP | 14-0366-ST<br>BSITE 4-0366-SY<br>SPEAK 4-0366-SY<br>PON YOUH-0366-52   |
| Date 8/15/17  | THE CITY COUNC<br>DECORUM WILL  | BE ENFORCED.  | Council File N  | b., Agenda Item, or Case No.<br>$71$ $\frac{1}{9}$ $\frac{1}{9}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{7}$ |
| I wish to speak before the  | Rules Comm  |   |   | 17-07/0  |
|   | Name of City Agency, De   | epartment, Committee  | or Council  | /  |
| Do you wish to provide general p                                  | ublic comment, or to speal  | k for or against a prop   | osal on the agenda                                      | a? ( ) For proposal  |
| Name: Jim Bick  | hart  |   |   | <ul> <li>Against proposal</li> <li>General comments</li> </ul>   |
| Business or Organization Affiliatio                               | m: <u>office</u> of (   | Bung Imen   | ber Kiret   |  |
| Address: <u><u><u>26.6.</u>A</u></u>                              | Wing Street   | LA C  | 7.A. 9  | DOUZ   |
| Address: <u>200</u><br>Street<br>Business phone: <del>31173</del> | $\frac{7}{205}$ Representing:   | Con al men-   | her Loret   | Zip  |
| CHECK HERE IF YOU ARE A   |   |   |   |  |
| Client Name:  |   |   |   | Phone #:   |
| Client Address:   |   | City  | State   | Zip  |

|   | CITY OF LOS AN  | GELES SPEAKER  | CARD 4-  | -0366 - 55<br>0366 - 54<br>0366 - 56<br>SITE 14-0366-57<br>DEAK<br>DN YOU 17-0710                |
|---|---|--|--|--|
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T     | IS A PUBLIC DOCUMENT<br>TREQUIRED TO PROVIDE<br>HE EXTENT NECESSARY F | OBJECT TO POSTING ON<br>PERSONAL INFORMATION<br>OR THE PRESIDING OFFIC | THE CITY'S WEB<br>N IN ORDER TO SI<br>ER TO CALL UPC | SITE /9-0366-S7<br>DEAK/<br>DN YOU /7-0710   |
| Date 2/15/17                                |   | ICIL'S RULES OF<br>. BE ENFORCED.                                      | Council File No.,                                    | Agenda Item, or Case No.   |
| I wish to speak before the                  |   | Pepartment, Committee or   |  |  |
| Do you wish to provide general<br>Name:RIGO | VALDEZ  |  |  | <ul> <li>( ) For proposal</li> <li>( ) Against proposal</li> <li>( ) General comments</li> </ul> |
| Business or Organization Affiliat           | ion: UPCW   | LOCAL 770  | >  |  |
| Address: <u>630 SHAT</u><br>Street          | TO PLACE  | LA   | CA   | 900 <b>0</b> 5   |
| Street Business phone:                      |   |  |  | Zip  |
| CHECK HERE IF YOU ARE                       | A PAID SPEAKER AND  | PROVIDE CLIENT INFO  | RMATION BELC   | )W:  |
| Client Name:                                |   |  | P  | hone #:  |
| Client Address:                             |   | City   | State  | Zip  |
|   |   |  |  |  |

| NOTE: THE<br>YOU ARE N<br>EXCEPT TO 1       | CITY OF LOS ANGELES SPE<br>S IS A PUBLIC DOCUMENT SUBJECT TO POS<br>DT REQUIRED TO PROVIDE PERSONAL INFO<br>THE EXTENT NECESSARY FOR THE PRESIDIN | TING ON THE CITY S WEBSI                | TE 0366 50   |
|---|---|---|--|
| Date $8/15/7$<br>I wish to speak before the | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED   | Council File No., An<br>I<br>I - PARI E | genda Item, or Case No. $7 - 07/0$                         |
|   | public comment, or to speak for or against a  |   | ) For proposal<br>) Against proposal<br>) General comments |
|   | A PAID SPEAKER AND PROVIDE CLIER  | State<br>State                          | Zip<br>/:  |
| Client Name:                                |   | Pho                                     | one #:   |
| Street                                      | City  | State                                   | Zip  |

|                                   |   | ,                           | 14-03            | 66-55                                    |
|-----------------------------------|---|-----------------------------|------------------|--|
|                                   | CITY OF LOS ANGELES SPEAK   | ER CARD                     | 14-071           | 6-54 56                                  |
| YOU ARE NO                        | CITY OF LOS ANGELES SPEAK<br>IS A PUBLIC DOCUMENT SUBJECT TO POSTING<br>OT REQUIRED TO PROVIDE PERSONAL INFORM<br>HE EXTENT NECESSARY FOR THE PRESIDING O | ATION IN ORDER TO           | SPEAK. / 7       | 1366-52<br>-0366-57<br>17-0710           |
| Date<br>5/15/17                   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File N              | lo., Agenda Item | , or Case No.                            |
| I wish to speak before the        | Name of City Agency, Department, Committee  | ules, Elec<br>ee or Council | tors             | + Intergov.<br>Rel.                      |
| 8                                 | public comment, or to speak for or against a pro<br>Cennifex Faglicures   |                             | ( ) Agoir        | roposal<br>ist proposal<br>iral comments |
| Business or Organization Affiliat | ion:  |                             |                  |  |
| Address:Street                    | City  | State                       | Zip              |  |
| Business phone: 6 12 3 16         | Store_ Representing:  |                             |                  |  |
| CHECK HERE IF YOU ARE             | A PAID SPEAKER AND PROVIDE CLIENT   | INFORMATION BEI             | Low:             |  |
| Client Name:                      |   |                             | Phone #:         |  |
| Client Address:                   | City  | State                       | Zip              |  |

|   |   | 14-0366-55                                     |  |
|---|---|--|--|
|   | CITY OF LOS ANGELES SPEA  | KER CARD 4-0366-54<br>14-0366-56               |  |
| YOU ARE NO  | IS A PUBLIC DOCUMENT SUBJECT TO POSTI<br>DT REQUIRED TO PROVIDE PERSONAL INFOR<br>HE EXTENT NECESSARY FOR THE PRESIDING | MATION IN ORDER TO SPEAK,                      |  |
| Date  | THE CITY COUNCIL'S RULES OF   | Council File No., Agenda Item, or Case No.     |  |
| 8-15-17-  | DECORUM WILL BE ENFORCED.   |  |  |
| I wish to speak before the  | City Causail-R  | ver Elections & Trufezer<br>tee or Council Rel |  |
|   | Name of City Agency, Department, Commit   | ttee or Council fee,                           |  |
| Do you wish to provide general  | public comment, or to speak for or against a p  |  |  |
| Name:   | Marsh Beth  | () Against proposal<br>() General comments     |  |
| Business or Organization Affiliat   |   | )  |  |
| Address: (2333  | Washington Blud.  | Los Angeles CIA 90066                          |  |
| Business phone: $2 \cdot 3 \cdot 3 \cdot 3 \cdot 9 \cdot 5 \cdot 5$ | 9718 Representing: Small  | Business / Manufacturing                       |  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |   |  |  |
| Client Name:  |   | Phone #:                                       |  |
| Client Address:   |   |  |  |
| Street  | City  | State Zip                                      |  |

|   |  | 14-  | 0366-55   |
|---|--|--|---|
|   | CITY OF LOS ANGELES SP   |  | 1-0366-57   |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T | CITY OF LOS ANGELES SP<br>IS A PUBLIC DOCUMENT SUBJECT TO PO<br>TREQUIRED TO PROVIDE PERSONAL INF<br>HE EXTENT NECESSARY FOR THE PRESI | OSTING ON THE CITY'S V<br>FORMATION IN ORDER T<br>DING OFFICER TO CALL | VEBSITE 14-0366-57<br>O SPEAK 14-0366-57<br>UPON YOU 17-070         |
| Date                                    | THE CITY COUNCIL'S RULES   |  | e No., Agenda Item, or Case No.                                     |
| I wish to speak before the              | Rules Committee  |  |   |
|   | Name of City Agency, Department, Co  | mmittee or Council   |   |
| A                                       | public comment, or to speak for or agains  | t a proposal on the age  | nda? X) For proposal<br>( ) Against proposal<br>X) General comments |
| Business or Organization Affiliat       | ion:   |  |   |
| Address:                                | Audio  | City CA  |   |
| Business phone: 8/8 358                 | 2705 Representing:   | State  | Zip   |
| CHECK HERE IF YOU ARE                   | A PAID SPEAKER AND PROVIDE   | ENT INFORMATION B  | ELOW:   |
| Client Name:                            |  |  | Phone #:  |
| Client Address:                         | City   | State  | Zip   |
|   | ,  |  | ·   |

|   |  | 14-0366-55  |
|---|--|---|
|   | CITY OF LOS ANGELES SPEAKER  | R CARD 14-0366-54   |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T | IS A PUBLIC DOCUMENT SUBJECT TO POSTING O<br>T REQUIRED TO PROVIDE PERSONAL INFORMATION<br>HE EXTENT NECESSARY FOR THE PRESIDING OFF | ON THE CITY'S WEBSITE 6366 -56<br>ON IN ORDER TO SPEAK. 14-0366-57<br>FICER TO CALL UPON YOU 7-0710 |
| Date 5/17                               | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | Council File No., Agenda Item, or Case No.  |
| I wish to speak before the              | REIGN  |   |
|   | Name of City Agency, Department, Committee   | pr Council  |
|   | public comment, or to speak for or against a propo   |   |
| Business or Organization Affiliat       | ion: SCC   |   |
| Address:Street                          |  |   |
|   |  | State Zip   |
| Business phone:                         | Representing:  | F===]   |
| CHECK HERE IF YOU ARE                   | A PAID SPEAKER AND PROVIDE CLIENT INF  | FORMATION BELOW:  |
| Client Name:                            |  | Phone #:  |
| Client Address:                         |  | ······································  |
| Street                                  | City   | State Zip   |

|                                       |              | LOS ANGELES SPEAK   | 14-1                | 0366-55  |
|---------------------------------------|--------------|---|---------------------|--|
|                                       | CITY OF I    | LOS ANGELES SPEAK   | ER CARD             | -0366-54   |
| YOU ARE NO                            | T REQUIRED T | OCUMENT SUBJECT TO POSTIN<br>O PROVIDE PERSONAL INFORM<br>CESSARY FOR THE PRESIDING | ATION IN ORDER TO S | PEAK. / 4-0366-5/  |
| Date 3/5/17                           |              | CITY COUNCIL'S RULES OF<br>DRUM WILL BE ENFORCED.                                   | Council File No.    | ., Agenda Item, or Case No.                                    |
| / / / / / / / / / / / / / / / / / / / | Ň            | REIGN   |                     |  |
|                                       | Name of City | y Agency, Department, Committe  | ee or Council       |  |
| Do you wish to provide general        |              |   |                     |  |
| Name:                                 | Seth         | Sennamann   |                     | <ul> <li>Against proposal</li> <li>General comments</li> </ul> |
| Business or Organization Affiliat     | ion:         |   |                     |  |
| Address:                              |              |   |                     |  |
| Address: Street                       |              |   | State               | Zip  |
| Business phone:                       | Re           | epresenting:  |                     |  |
| CHECK HERE IF YOU ARE                 | A PAID SPEA  | KER AND PROVIDE CLIENT  | INFORMATION BEL     | ow:  |
| Client Name:                          |              |   | F                   | Phone #:   |
| Client Address:Street                 |              | City  | State               | Zip  |
|                                       |              |   |                     |  |

|   | CITY OF LOS ANGELES SPEAKE   | R CARD / 4 -0         | 366-55<br>366-54                     |
|---|--|-----------------------|--------------------------------------|
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T | CITY OF LOS ANGELES SPEAKE<br>IS A PUBLIC DOCUMENT SUBJECT TO POSTING<br>OT REQUIRED TO PROVIDE PERSONAL INFORMAT<br>THE EXTENT NECESSARY FOR THE PRESIDING OF | ON THE CITY'S WEBSIT  | 366-56<br>44-0366-57<br>YOU 17-0710  |
| Date<br>8//5//7                         | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | Council File No., Ag  | enda Item, or Case No.               |
| I wish to speak before the              | REIGN  |                       |                                      |
| ·····                                   | Name of City Agency, Department, Committee   | dr Council            |                                      |
| Do you wish to provide general          | public comment, or to speak for or against a prop  | oosal on the agenda?( | ) For proposal<br>) Against proposal |
| Name:Set                                | h Hilsebeck  | (                     | ) General comments                   |
| Business or Organization Affiliat       | lion:  |                       |                                      |
| Address:                                |  |                       |                                      |
|   | City   | State                 | Zip                                  |
| Business phone:                         | Representing:  |                       |                                      |
| CHECK HERE IF YOU ARE                   | A PAID SPEAKER AND PROVIDE CLIENT IN   | FORMATION BELOW       | :                                    |
| Client Name:                            |  | Pho                   | ne #:                                |
| Client Address:                         |  |                       |                                      |
| Street                                  | City   | State                 | Zip                                  |

|   | CITY OF LOS ANGELES SPEAK   | 14_  | 0366-55                                      |
|---|---|--|--|
|   | CITY OF LOS ANGELES SPEAK   | ER CARD 19-  | 0366-54                                      |
| NOTE: THIS<br>YOU ARE NO<br>EXCEPT TO T | IS A PUBLIC DOCUMENT SUBJECT TO POSTING<br>TREQUIRED TO PROVIDE PERSONAL INFORMA<br>HE EXTENT NECESSARY FOR THE PRESIDING C | G ON THE CITY'S WEBS<br>ATION IN ORDER TO SP<br>OFFICER TO CALL UPON | -20366-50<br>ITE. 19-0366-57<br>I YOU 17-070 |
| Date 8/15/17                            | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No., /  | Agenda Item, or Case No.                     |
| I wish to speak before the              | REIGN   |  |  |
|   | REIGN<br>Name of City Agency, Department, Committe  | e or Council   |  |
|   | public comment, or to speak for or against a pro  | pposal on the agenda?  | ( ) Against proposal                         |
| Name:                                   | Erik Hultstoom  |  | () General comments                          |
| Business or Organization Affiliati      | on:   |  |  |
| Address:Street                          |   |  |  |
|   |   | State  | Zip  |
| business priorie.                       | Representing:   | ······································                               |  |
| CHECK HERE IF YOU ARE                   | A PAID SPEAKER AND PROVIDE CLIENT I   | INFORMATION BELO   | <b>W</b> :                                   |
| Client Name:                            |   | Pr   | one #:                                       |
| Client Address:                         |   |  |  |
| Street                                  | City  | State  | Zip  |

|                                     | CITY OF LOS ANGELES SPEAKER<br>S IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON<br>IOT REQUIRED TO PROVIDE PERSONAL INFORMATION<br>THE EXTENT NECESSARY FOR THE PRESIDING OFFIC | CARD (14-0366-55<br>14-0366-54<br>16-0366-56   |
|-------------------------------------|---|--|
| NOTE: THI<br>YOU ARE N<br>EXCEPT TO | S IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON<br>IOT REGUIRED TO PROVIDE PERSONAL INFORMATION<br>THE EXTENT NECESSARY FOR THE PRESIDING OFFIC                                | THE CITY'S WEBSITE. 19-0364-57<br>IN ORDER TO SPEAK, 19-0364-57<br>ER TO CALL UPON YOU 7-090 |
| Date 8/15/17                        | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No., Agenda Item, or Case No.   |
| / /<br>I wish to speak before the   | Name of City Agency, Department, Committee or C   |  |
|                                     | Name of City Agency, Department, Committee or (   | Council  |
| Do you wish to provide genera       | I public comment, or to speak for or against a proposa  | I on the agenda? ( ) For proposal  |
| Name:                               | Richard Mancilla  | ( ) Against proposal<br>( ) General comments   |
| Business or Organization Affilia    | ation:  |  |
| Address:                            | City  |  |
|                                     |   | State Zip  |
| Business phone:                     | Representing:   |  |
| CHECK HERE IF YOU ARE               | A PAID SPEAKER AND PROVIDE CLIENT INFO  | RMATION BELOW:   |
| Client Name:                        |   | Phone #:   |
| Client Address:                     |   |  |
| Street                              | City  | State Zip  |

| YOU ARE NOT  | CITY OF LOS ANGELES SPEA<br>S A PUBLIC DOCUMENT SUBJECT TO POST<br>REQUIRED TO PROVIDE PERSONAL INFOR<br>E EXTENT NECESSARY FOR THE PRESIDING | RMATION IN ORDER TO SPEAK. / 7 0/00  |
|--|---|--|
| Date 8 -1 5 -1 7   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No., Agenda Item, or Case No.   |
| I wish to speak before the                                 | Name of City Agency, Department, Commi  |  |
| Do you wish to provide general punctures $S Te Phanic 2$ , | iblic comment, or to speak for or against a $\frac{1}{ChAFD}$   | proposal on the agenda? ( ) For proposal<br>( ) Against proposal<br>( ) General comments |
|  |   | ABOLISH SLAVEN AND PRAFFICE ing  |
|  | ISH, TR BIVA LA   | CA 70036<br>State Zip  |
| Business phone: $2/3 - 365$                                | -//06 Representing:   |  |
| CHECK HERE IF YOU ARE A                                    | PAID SPEAKER AND PROVIDE CLIEN  | T INFORMATION BELOW:   |
| Client Name:   |   | Phone #:   |
| Client Address:  | City  | State Zip  |

|  |   | 14   | 1-0366-55                                 |
|--|---|--|---|
| C  | CITY OF LOS ANGELES SPEA  | AKER CARD                                  | 1 - 6366 - 56                             |
| YOU ARE NOT  | S A PUBLIC DOCUMENT SUBJECT TO POST<br>REQUIRED TO PROVIDE PERSONAL INFO<br>E EXTENT NECESSARY FOR THE PRESIDIN | RMATION IN ORDER T                         | U SPEAK/ /                                |
| Date 8/15/277  | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  |  | No., Agenda Item, or Case No.             |
| I wish to speak before the AL  | Name of City Agency, Department, Comm   | 2 <u>mpbr/mental</u> 9<br>nitee or Council | elations                                  |
| Do you wish to provide general pu  | blic comment, or to speak for or against a  | proposal on the ager                       | nda?()For proposal<br>() Against proposal |
| Name: David Gr   | 12CSD   |  | General comments                          |
| Business or Organization Affiliation                                       | ٦:  |  |   |
| Address: <u><u><u>J</u>(<u>A</u>) (<u>A</u>)<br/>Street</u></u>            | 2545 Sh Sun town  | State                                      | 40731<br>Zip                              |
| Business phone:  | Representing:   |  | ·   |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: |   |  |   |
| Client Name:   |   |  | _ Phone #:                                |
| Client Address:Street  | City  | State                                      | Zip                                       |

|   |                                      |  |                                      | 14-6366               | 5-55               |
|---|--------------------------------------|--|--------------------------------------|-----------------------|--------------------|
|   | CITY OF LOS                          | ANGELES SPEA   | KER CARD                             | 14-0366<br>14-036     | -sy<br>6.sh        |
| YOU ARE NO  | DT REQUIRED TO PROV                  | INT SUBJECT TO POST<br>/IDE PERSONAL INFOR<br>RY FOR THE PRESIDIN( | ING ON THE CITY'S<br>MATION IN ORDER | TO SPEAK. 14          | -0366-57<br>M-0710 |
| Date<br>8 · 15 · 17   |                                      | DUNCIL'S RULES OF<br>VILL BE ENFORCED.                             | Council Fi                           | ile No., Agenda Item, | or Case No.        |
| I wish to speak before the  | City (ouncide<br>Name of City Agence | V, Department Commi  | Ele thom<br>thee or Council          | + Inter               | Sel Greens         |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal<br>2 |                                      |  |                                      |                       |                    |
| Name: Shuil Kess  |                                      |  |                                      |                       | ral comments       |
| Business or Organization Affiliat<br>Address: <u>/S 9/0 Ven/vra</u><br>Street   | ion: <u>Ross legal</u>               | (arp.  |                                      |                       |                    |
| Address: 15910 Ventur   | a Blud. 1610                         | EICINO   | C.A.                                 | 914                   | 36                 |
| Street Business phone: <u>878.825.</u>  | 0286 Represen                        | City<br>ting: <u>Industry</u>                                      | State                                | Zip                   |                    |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:  |                                      |  |                                      |                       |                    |
| Client Name:  |                                      |  |                                      | Phone #:              |                    |
| Client Address:   | al                                   | <u></u>  |                                      |                       |                    |
| Street  |                                      | City   | State                                | Zip                   |                    |

|  | CITY OF LOS ANGELES SPEA   | KER CARD                | 0766-55<br>0766-54<br>6366-54                               |  |
|--|--|-------------------------|---|--|
| NOTE: THIS<br>YOU ARE NO   | IS A PUBLIC DOCUMENT SUBJECT TO POSTIN<br>T REQUIRED TO PROVIDE PERSONAL INFORM<br>HE EXTENT NECESSARY FOR THE PRESIDING | NG ON THE CITY'S WEBSIT | E14-0366-57   |  |
| Date 571512017   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.   | iten 1                  | enda Item, or Case No.                                      |  |
| I wish to speak before the   | REIGN Committee<br>Name of City Agency, Department, Committee  | tee or Council          |   |  |
| Name: Zachoy   |  | (<br>(                  | ) For proposal<br>) Against proposal<br>중)_General comments |  |
| Business or Organization Affiliation:Golless Delthers                      |  |                         |   |  |
| Address:Street   | City   | State                   | Zip   |  |
| Business phone:  | Representing:  |                         |   |  |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: |  |                         |   |  |
| Client Name:   |  | Pho                     | ne #:   |  |
| Client Address:Street  | City   | State                   | Zip   |  |

|  |  |  | 14-              | 0366-55   |
|--|--|--|------------------|---|
|  | CITY OF LOS ANGE   | LES SPEAKER                            | CARDY 4-         | -6366 -54   |
| 100 ARE NO   | IS A PUBLIC DOCUMENT SUB<br>T REQUIRED TO PROVIDE PER<br>HE EXTENT NECESSARY FOR | 190NAG INFORMATION                     | IN UNDER 10      | -6366-54<br>2-0366-56<br>BSITE 14-0366-57<br>SPEAK 4-0366-57<br>PON YOU 17-0710 |
| Date 8/15/17   | THE CITY COUNCIL'<br>DECORUM WILL BE   |  | Council File No. | o., Agenda Item, or Case No.  |
| I wish to speak before the   | A GTY<br>Name of City Agency, Depa   |  |                  | Techony Thit y  |
| Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? ( ) For proposal<br>( ) Against proposal |  |  |                  |   |
| Name: <u>ACKIE</u>   | SUBECK   | ······································ |                  | General comments  |
| Business or Organization Affiliat  | ion: HEY LACKPO  | τ!                                     |                  | /   |
| Address: 1240 N <sub>7</sub> )<br>Street   | FLORES ST. #6 WE   |  | 0.4<br>State     | 9069  |
| Business phone: 30 549 4   | [4] 3 Representing:  | SELF                                   |                  |   |
| CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:   |  |  |                  |   |
| Client Name:   | ······································   |  |                  | Phone #:  |
| Client Address:  | с  | ity                                    | State            | Zip   |
|  |  |  |                  |   |

| NOTE: TH<br>YOU ARE N<br>EXCEPT TO                         | CITY OF LOS ANGELES SPEA<br>S IS A PUBLIC DOCUMENT SUBJECT TO POST<br>OT REQUIRED TO PROVIDE PERSONAL INFO<br>THE EXTENT NECESSARY FOR THE PRESIDIN | RMATION IN ORDER TO SP               | EAK  |  |
|--|---|--------------------------------------|--|--|
| Date 15 2017   | THE CITY COUNCIL'S RULES OF<br>DECORUM WILL BE ENFORCED.  | Council File No., /                  | Agenda Item, or Case No.   |  |
| I wish to speak before the                                 | D City Courcil - Rule<br>Name of City Agency, Department, Comm  | S. Elections, 7<br>nittee or Council | Felatons   |  |
| Name: 1961 Lew.  |   |                                      | <ul> <li>( ) For proposal</li> <li>( ) Against proposal</li> <li>( ) General comments</li> </ul> |  |
| Business or Organization Affiliation: Legf of Like Welhers |   |                                      |  |  |
| Address:   | City  | State                                | Zip  |  |
| CHECK HERE IF YOU ARE                                      | A PAID SPEAKER AND PROVIDE CLIEN  | IT INFORMATION BELO                  | w:   |  |
| Client Name:   |   | Pł                                   | none #:  |  |
| Client Address:Street                                      | City  | State                                | Zip  |  |