HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0719

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 30, 2017

| Council File No.:  | 17-0719   |   |
|--|---|---|
| Council Meeting Date: 🕥  | June 30, 2017   |   |
| Agenda Item No.: 🛛 🥌   | 61  |   |
| Agenda Description:  |   | N (O'FARRELL - HUIZAR) relative to<br>he tenants displaced by the closure of the<br>3/4 North Western Avenue. |
| Council Action:  | MOTION (O'FARRELL - HUIZAR) A   | ADOPTED FORTHWITH   |
| Council Vote:  |   |   |
| YES BLUMENFIELD<br>YES BONIN<br>YES BUSCAINO<br>YES CEDILLO<br>YES ENGLANDER | YES HARRIS-DAWSON<br>ABSENT HUIZAR<br>YES KORETZ<br>YES KREKORIAN<br>YES MARTINEZ | YES O'FARRELL<br>YES PRICE<br>YES RYU<br>YES WESSON   |
| day Luth   |   |   |
| HOLLY L. WOLCOTT<br>CITY CLERK   |   |   |
| Pursuant to Charter/Los Angeles Administrative Code Section(s): 341          |   |   |
| FILE SENT TO MAYOR:  | 06/30/2017  |   |
| LAST DAY FOR MAYOR TO AC   | <b>T:</b> 07/10/2017  |   |
| Х  |   |   |
| APPROVED   | *DISAPPROVED  | *VETO   |
| E.G.   |   | 6/30/2017   |
| MAYOR  |   | DATE SIGNED   |
|  |   |   |

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER