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# City of Los Angeles CALIFORNIA

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SHANNON D. HOPPES  
EXECUTIVE OFFICER

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
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When making inquiries relative  
to this matter, please refer to  
the Council File No.  
17-0724



PATRICE Y. LATTIMORE  
ACTING DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

July 13, 2018

TO ALL INTERESTED PARTIES

Re: Establishment of Underground Utility District

On Tuesday, July 31, 2018, the Los Angeles City Council will hold a public hearing at 10:00.am, or as soon thereafter as the matter can be heard, in the John Ferraro Council Chamber, Room 340, City Hall (3rd Floor), 200 North Spring Street, Los Angeles, CA 90012. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

The public hearing is relative to the establishment of an Underground Utility District in conformance with Ordinance No. 145148 along portions of the area bounded by the 101 Freeway on the east, 7th Street on the south, 4th Street on the north, and Mateo Street on the west.

The contents of Council file No. 17-0724 may be viewed online at <http://www.lacouncilfile.com>. Written comments may also be submitted to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. Please reference Council file No. 17-0724 in all correspondence forwarded regarding this matter.

Erika Pulst, Legislative Assistant  
Council and Public Services Division  
[erika.pulst@lacity.org](mailto:erika.pulst@lacity.org)

Attachment

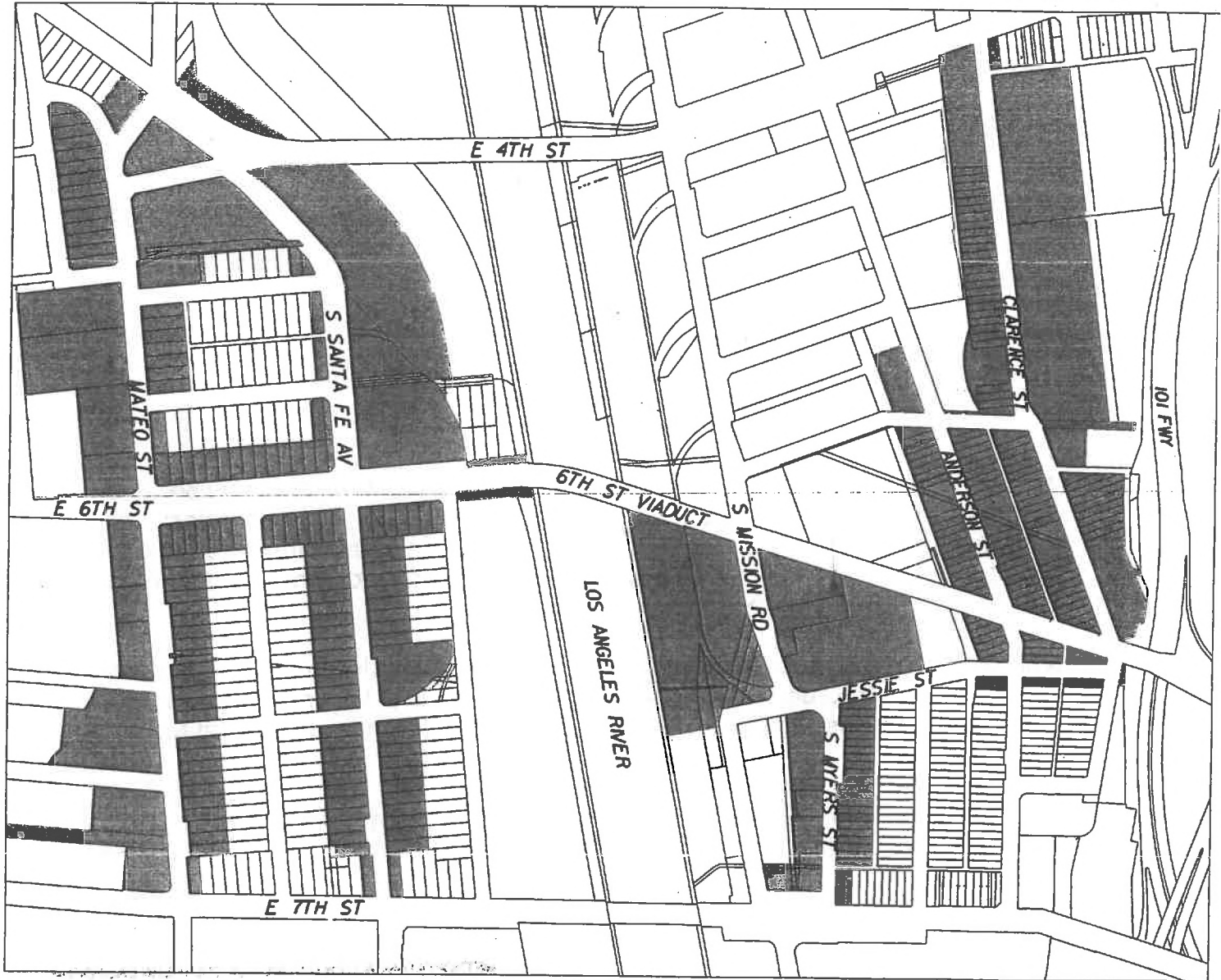
**METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA  
HAS NO EXISTING OR PROPOSED FACILITIES OR RIGHTS OF WAY  
WITHIN THE LIMITS OF THIS PROJECT.**

X 

7-20-18

THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA  
KEN CHUNG (213) 217-7670  
MWD#0000-18-302

PROPOSED ARTS DISTRICT - PICO GARDENS UNDERGROUND UTILITY DISTRICT



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UNDERGROUND UTILITY DISTRICT ABUTTING PROPERTIES

