

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0730](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

August 3, 2018

**Council File No.:** [17-0730](#)

**Council Meeting Date:** August 01, 2018

**Agenda Item No.:** 17

**Agenda Description:** HOUSING COMMITTEE REPORT relative to authorizing the utilization of \$150,000 to enter into an agreement with Fuse Corps to place a Fuse Fellow in the Los Angeles Housing and Community Investment Department Housing Development Bureau.

**Council Action:** HOUSING COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	ABSENT	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

Acting Mayor

08/03/2018

**DATE SIGNED**

Adopted Report(s)

**Title**

[Report from Housing Committee](#)

**Date**

06/27/2018