

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



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When making inquiries relative to
this matter, please refer to the
Council File No.: [17-0730](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 4, 2018

Council File No.: [17-0730](#)

Council Meeting Date: August 31, 2018

Agenda Item No.: 20

Agenda Description: HOUSING COMMITTEE REPORT relative to authorizing the utilization of \$150,000 to enter into an executive advisor task and placement agreement with Fuse Corps for placement of an executive advisor in the Los Angeles Housing and Community Investment Department (HCIDLA) Asset Management Division.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD
ABSENT BONIN
YES BUSCAINO
ABSENT CEDILLO
ABSENT ENGLANDER

YES HARRIS-DAWSON
ABSENT HUIZAR
ABSENT KORETZ
YES KREKORIAN
YES MARTINEZ

YES O'FARRELL
YES PRICE
YES RODRIGUEZ
YES RYU
YES WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

09/04/2018

LAST DAY FOR MAYOR TO ACT:

09/14/2018



APPROVED

*DISAPPROVED

*VETO

09/13/2018

Mayor

DATE SIGNED

Adopted Report(s)

Title

[Report from Housing Committee](#)

Date

08/22/2018