

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: 17-0731

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 11, 2017

Council File No.: 17-0731

Council Meeting Date: August 09, 2017

Agenda Item No.: 17

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT and RESOLUTION relative to authorization for the Bureau of Sanitation to accept California State Water Resources Control Board Orphan Site Cleanup Fund Grant in the amount of \$40,000.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

ABSENT	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

RECEIVED
CITY CLERK'S OFFICE
2017 AUG 21 AM 9:51
CITY CLERK
DEPUTY

Holly Wolcott
HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 08/11/2017

LAST DAY FOR MAYOR TO ACT: 08/21/2017

APPROVED *DISAPPROVED *VETO

Shannon D. Hoppe
ACTING

AUG 18 2017
DATE SIGNED