HOLLY L. WOLCOTT CITY CLERK SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0745

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

MAYOR

August 25, 2017

Council File No.:	17-0745
<b>Council Meeting Date:</b>	August 23, 2017
Agenda Item No.:	15
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the 2017-18 Operation Alcoholic Beverage Control (ABC) Grant Award.

**Council Action:** 

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES BLUMENFIELD ABSENT BONIN YES BUSCAINO YES CEDILLO YES ENGLANDER YES HARRIS-DAWSON YES HUIZAR YES KORETZ ABSENT KREKORIAN YES MARTINEZ YES O'FARRELL ABSENT PRICE YES RODRIGUEZ YES RYU YES WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	08/25/2017		BY	2017	$\subseteq$
LAST DAY FOR MAYOR TO ACT:	09/05/2017		CITY CI	SEP - I	Y OLERN
APPROVED	*DISAPPROVED	*VETO	ERK	PM 3:	SOF
E.G_#		9/1/17		04	Ê
		DATE SIGNED			

This form has been electronically signed and authorized by AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER