

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0755](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

June 5, 2019

**Council File No.:** [17-0755](#)  
**Council Meeting Date:** June 05, 2019  
**Agenda Item No.:** 18  
**Agenda Description:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Standard Agreement HI-1718-25 to increase 2018-19 Health Insurance Counseling and Advocacy Program (HICAP) Funding, and Second Amendment to Contract C-132443 with Center for Health Care Rights.

**Council Action:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	ABSENT	KREKORIAN	ABSENT	RYU
ABSENT	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

06/05/2019

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee

**Date**

05/22/2019