HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0758

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

Council File No.: 17-0758

Council Meeting Date: July 02, 2019

24 Agenda Item No.:

Agenda Description: TRANSFER OF FUNDS relative to the California Board of State and

Community Corrections Proposition 47 Safe Neighborhoods and Schools

Grant Program.

TRANSFER OF FUNDS - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES **BLUMENFIELD** ABSENT HUIZAR **ABSENT PRICE KORETZ RODRIGUEZ** YES **BONIN** YES YES ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** YES HARRIS-DAWSON YES O'FARRELL YES WESSON

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Sec	:tion(s): 14.7
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FILE SENT TO MAYOR:	07/03/2019	
LAST DAY FOR MAYOR TO ACT:	07/15/20)19
\checkmark		
APPROVED	*DISAPPROVED	*VETO

07/05/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Public Safety Committee05/22/2018