HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0758

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK, LACITY, ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 27, 2017

Council File No.:	17-0758						
Council Meeting Date:	September 27, 2017						
Agenda Item No.:	8						
Agenda Description:	PUBLIC SAFETY, PERSONNEL AND ANIMAL WELFARE, and BUDGET AND FINANCE COMMITTEES' REPORT and RESOLUTION relative to grant acceptance packet for the California Board of State and Community Corrections Proposition (Prop) 47 Safe Neighborhoods and Schools Grant Program.						
Council Action:	PUBLIC SAFETY, PERSONNEL AND ANIMAL WELFARE, and BUDGET AND FINANCE COMMITTEES' REPORT and RESOLUTION - ADOPTED FORTHWITH						
Council Vote:							
YES BLUMENFIELD ABSENT BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES HARRIS- YES HUIZAR ABSENT KORETZ YES KREKOF YES MARTINI	RIAN ABSENT	O'FARRELL PRICE RODRIGUEZ RYU WESSON				
Ley Zuth							
HOLLY L. WOLCOTT							

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	09/27/2017			~ ~	2017 9	CIT	
LAST DAY FOR MAYOR TO ACT:	10/10/2017		inte destinação especial que se com	NTY CL	SEP 29		
APPROVED	*DISAPPROVED	*VETO	DEPUTY	R	AM 11: 4	S OFFICE	
C. Zauti		SEP 2 8 2017			-	11:	
7		DATE SIGNED					

This form has been electronically signed and authorized by

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER