SUBSTITUTE - Item 17

MOTION

I MOVE, pursuant to Section 2.2 of the Administrative Code, that the Council adopt the following as the regular meeting schedule for the Council's Standing Committees, effective upon adoption:

COMMITTEE	DAY	TIME	<u>ROOM</u>
ARTS, ENTERTAINMENT, PARKS & RIVER	2 nd , 4 th Wednesdays	2:30 pm	1060
BUDGET & FINANCE	Mondays	2:00 pm	1010
ECONOMIC DEVELOPMENT	2 nd , 4 th Tuesdays	1:00 pm	1060
ENERGY, CLIMATE CHANGE & ENVIRONMENTAL JUSTICE	1 st , 3 rd Tuesdays	1:00 pm	1010
HEALTH, EDUCATION & NEIGHBORHOOD COUNCILS	2 nd , 4 th Tuesdays	1:00 pm	1010
HOMELESSNESS & POVERTY	1 st , 3 rd Wednesdays	3:00 pm	1010
HOUSING	2 nd , 4 th Wednesdays	3:00 pm	1010
IMMIGRANT AFFAIRS, CIVIL RIGHTS & EQUITY	1 st Thursday	1:00 pm	340
INFORMATION, TECHNOLOGY & GENERAL SERVICES	2 nd , 4 th Tuesdays	1:00 pm	1050
PERSONNEL & ANIMAL WELFARE	1 st , 3 rd Wednesdays	2:00 pm	1060
PLANNING & LAND USE MGT.	Tuesdays	2:30 pm	350
PUBLIC SAFETY	2 nd , 4 th Wednesdays	8:30 am	1010
PUBLIC WORKS & GANG REDUCTION	1 st , 3 rd Wednesdays	1:00 pm	350
RULES, ELECTIONS, & INTER- GOVERNMENTAL RELATIONS	3 rd Friday	9:00 am	340
TRADE, TRAVEL & TOURISM	1 st , 3 rd Tuesdays	2:00 pm	1060
TRANSPORTATION	2 nd , 4 th Wednesdays	1:00 pm	1010

PRESENTED BY:

HERB J. WESSON, Jr. / Councilman, 10th District

E.M

August 8, 2017_{ak}

SECONDED BY: