HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-0878-S7

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 6, 2018

Council File No.: 17-0878-S7

Council Meeting Date:

November 06, 2018

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Agenda Item No.:

Agenda Description: MOTION (MARTINEZ - KREKORIAN) relative to asserting jurisdiction over the October 29, 2018 action of the Board of Public Works regarding the Environmental Impact Report (Addendum No. 2) and the Facility Certification Program Plan for the RecycLA Program.

Council Action: MOTION (MARTINEZ - KREKORIAN) - ADOPTED FORTHWITH TO ASSERT JURISDICTION; REFERRED TO THE ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title Motion **Date** 10/31/2018