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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0878-S7](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 28, 2018

**Council File No.:** [17-0878-S7](#)

**Council Meeting Date:** November 27, 2018

**Agenda Item No.:** 30

**Agenda Description:** CONSIDERATION OF BOARD OF PUBLIC WORKS' (Board) OCTOBER 29, 2018 ACTION to approve the California Environmental Quality Act Addendum No. 2 to 2014 Certified Program Environmental Impact Report for the Citywide Exclusive Franchise System for Solid Waste and Handling and Zero Waste LA/Franchise System (RecyclA) and Facility Certification Program plan.

**Council Action:** MOTION (MARTINEZ - KREKORIAN - RODRIGUEZ) - ADOPTED

**Council Vote:**

|     |                         |
|-----|-------------------------|
| YES | BOB BLUMENFIELD         |
| YES | MIKE BONIN              |
| YES | JOE BUSCAINO            |
| YES | GILBERT A. CEDILLO      |
| YES | MITCHELL ENGLANDER      |
| YES | MARQUEECE HARRIS-DAWSON |
| YES | JOSE HUIZAR             |
| YES | PAUL KORETZ             |
| YES | PAUL KREKORIAN          |
| YES | NURY MARTINEZ           |
| YES | MITCH O'FARRELL         |
| YES | CURREN D. PRICE         |
| YES | MONICA RODRIGUEZ        |
| YES | DAVID RYU               |
| YES | HERB WESSON             |

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Adopted Report(s)

**Title**  
Motion

**Date**  
11/27/2018