

HERB J. WESSON, JR., Tenth OF LOS ANGELES SPEAKER President  
District AKA

herman JASON. WESSON

**PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE.  
REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK,  
IF NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU**

HHH  
No place  
like home  
AB 1618

Date 08/15/17

**THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.**

Council File No., Agenda Item, or Case No. 3

I wish to speak before the \_\_\_\_\_  
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment or to speak for or against a proposal on the agenda? ( ) For proposal  
(X) Against proposal  
(X) General comments

Name: \_\_\_\_\_

Business or Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
City: VACANT, Seventh District Zip: \_\_\_\_\_

Business phone: \_\_\_\_\_ Representing: \_\_\_\_\_

CHECK HERE: \_\_\_\_\_ Assistant President Pro Tempore INFORMATION BELOW:

Client Name: NURY MARTINEZ, Sixth District Phone #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



**FACTS** of the symptoms of depression.

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.