HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER City of Los Angeles



OFFICE OF THE CITY CLERK

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ERIC GARCETTI MAYOR

January 19, 2018

The Los Angeles City Council City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR MICHELTORENA STREET AND BERKELEY AVENUE LIGHTING DISTRICT COUNCIL FILE NUMBER 17-0900-S115

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Micheltorena Street and Berkeley Avenue Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballot delivered to my office by the final hearing date of January 10, 2018.

The proposed assessment district failed because it received a weighted majority of "no" ballots as defined in Article XIII D (Proposition 218) of the State Constitution. As a result, the City may not impose an assessment for the improvement and maintenance of lighting in the proposed district. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

In accordance with Council policy adopted on December 19, 1997 (CF 97-0843) and the report of the Board of Public Works adopted by the Council on May 9, 1998:

- 1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the proposed assessment cannot be enacted.
- 2. ADOPT the abandoning Ordinance attached to the Council File.
- 3. INSTRUCT the Director, Bureau of Street Lighting, to assure that the streetlights are not installed or are removed from service if previously installed, in accordance with Council policy.

Sincerely,

HOLLY L. WOLCOTT City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA)) SS COUNTY OF LOS ANGELES)

I, HOLLY L. WOLCOTT, City Clerk of the City of Los Angeles, hereby certify to the City Council that one ballot was submitted on or before January 10, 2018, in connection with the assessment ballot proceeding for the proposed Micheltorena Street and Berkeley Lighting Maintenance Assessment District, as specified in Council File Number 17-0900-S115. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day of January 2018.

Sincerely,

HOLLY L. WOLCOTT City Clerk

Proposition 218 Assessment Ballot Tabulation for Micheltorena Street and Berkeley Avenue Lighting District

Final Public Hearing January 10, 2018

Election # 4725 Council File # 17-0900-S115

Ballot Tally

| Assmnt No. | County APN | Owner | Assessmer Weight | t Ballot Vote Y/N | Weight Yes | ted Vote No | No Vote/ Challenged |
|---------------|---------------|---------------------------------|---------------------|----------------------|---------------|----------------|------------------------|
| 1 | 5425-001-020 | WAYNE HIGHTOWER & JIMMIE RINCON | \$99.10 | Ν | | \$ 99.10 | |
| 2 | 5425-001-022 | JOSEPH & MICHAEL AHDOOT | \$114.34 | | Not Cast | Not Cast | |
| | 2 | TOTAL | \$213.44 | | \$- | \$ 99.10 | |
| | 2 | TOTAL VOTES | | 1 | 0 | 1 | 0 |

Proposition 218 Assessment Ballot Tabulation for Micheltorena Street and Berkeley Avenue Lighting District

Election # 4725 Council File # 17-0900-S115

Final Public Hearing January 10, 2018

| | Voting/Ballot Summary | | | | | |
|------------|-----------------------|-------------------------------------|-------------------|--|--|--|
| Vote | Weighted Total | Assessment Percent of Votes Cast | Number of Ballots | | | |
| Yes | \$0.00 | 0.00% | 0 | | | |
| No | \$99.10 | 100.00% | 1 | | | |
| No Vote | | | 0 | | | |
| Challenged | | | 0 | | | |

| Assessment District Summary | | | | | |
|-----------------------------|----------|---------|---------|--|--|
| | Total | Voted | Percent | | |
| Parcels | 2 | 1 | 50% | | |
| Assessment | \$213.44 | \$99.10 | 46% | | |