HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

CALIFORNIA' **ERIC GARCETTI** 

City of Los Angeles

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## When making inquiries relative to this matter, please refer to the Council File No.: 17-0900-S144

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**MAYOR** 

February 14, 2018

Council File No.: 17-0900-S144

**Council Meeting Date:** February 13, 2018

19 Agenda Item No.:

**Agenda Description:** COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and

> ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Porter Ranch Drive

and Rinaldi Street Lighting District.

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING AND **Council Action:** 

ORDINANCE OF INTENTION - ADOPTED; SET FOR HEARING ON APRIL

17, 2018

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** ABSENT **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES ABSENT **CEDILLO** KREKORIAN YFS RYU **MARTINEZ** WESSON YES **ENGLANDER** YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

<b>Pursuant to Charte</b>	r/Los Angeles	Administrative (	Code S	Section(	(s)	): 250	)
---------------------------	---------------	------------------	--------	----------	-----	--------	---

APPROVED	*DISAPPROVED	*VET
$\checkmark$		
LAST DAY FOR MAYOR TO ACT:	02/26/2018	
FILE SENT TO MAYOR:	02/14/2018	

02/15/2018 **DATE SIGNED**