### **KOREATOWN NO. 2**

Ed Ebrahimian, Director

Bureau of Street Lighting

Attn: Prop. 218 Section

Los Angeles CA 90015

1149 S. Broadway, 2nd Fl.

**Election Division** 

Attn: Joselin Alvarado Piper Technical Center, 3rd Fl.

Mail Stop 168

PROJ ID / Elect. No.:

COUNCIL FILE No.:

4572

17-0900-891

Engineer:

**Chris Enriquez** 

**Mailing Date:** 

P.W. Hearing Date: **Council Hearing Date:**  09/21/17 11/01/17 11/08/17

Calendar Section Attn: Staci Roberts Room 395, City Hall Mail Stop 160

Councilmember Herb J. Wesson, Jr 10th District Room 430, City Hall Stop 217

	City Assmt ID APN		APN Owner name Owner address		PROPOSED ASSESSMENT	
1.	14885-001	5073-013-901	L A CITY - GSD	200 N MAIN ST, STE 800 LOS ANGELES, CA 90012	\$95.29	
2.	14885-002	5073-013-902	L A CITY - GSD	200 N MAIN ST, STE 800 LOS ANGELES, CA 90012	\$95.29	
3.	14885-003	5073-013-900	L A CITY - GSD	200 N MAIN ST, STE 800 LOS ANGELES, CA 90012	\$152.46	
4.	14885-004	5072-013-900	L A CITY - LIBRARY DEPT	630 W 5TH STREET LOS ANGELES, CA 90071	\$747.78	
5.	14885-005	5072-013-901	L A CITY - DEPT OF REC & PARKS	200 N MAIN ST, RM 1290 CHE LOS ANGELES, CA 90012	\$233.68	
6.	14885-006	5072-004-900	L A CITY - HOUSING AUTHORITY LOMOD SOUTH C/O RUDOLF C MONTIEL	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$212.44	
7.	14885-007	5072-030-900	L A CITY - LIBRARY DEPT	630 W 5TH STREET LOS ANGELES, CA 90071	\$167.71	
8.	14886-001	5075-014-900	L A CITY - DEPT OF REC & PARKS	200 N MAIN ST, RM 1290 CHE LOS ANGELES, CA 90012	\$3,738.90	
9.	14886-002	5073-030-900	L A CITY - FIRE DEPT	200 N MAIN ST, RM 1400 LOS ANGELES, CA 90012	\$339.90	
10.	14886-003	5073-018-902	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$95.29	
11.	14886-004	5073-018-901	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$373.89	
12.	14886-005	5073-018-900	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$747.78	
13.	14886-006	5073-014-900	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$95.29	
14.	14887-001	5076-010-900	L A CITY - POLICE DEPT	200 N MAIN STREET LOS ANGELES, CA 90012	\$2,149.87	
15.	14887-002	5076-019-900	L A CITY - POLICE DEPT	200 N MAIN STREET LOS ANGELES, CA 90012	\$339.90	
16.	14887-003	5078-012-900	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$95.29	
17.	14887-004	5078-012-901	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$95.29	
18.	14887-005	5078-017-900	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$95.29	
19.	14887-006	5078-017-901	L A CITY - HOUSING AUTHORITY	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$95.29	

20.	14887-007	5076-019-901	L A CITY - FIRE DEPT	200 N MAIN ST, RM 1400 LOS ANGELES, CA 90012	\$304.92
21.	14887-008	5076-019-903	L A CITY - FIRE DEPT	200 N MAIN ST, RM 1400 LOS ANGELES, CA 90012	\$339.90
22.	14887-009	5076-019-902	L A CITY - FIRE DEPT	200 N MAIN ST, RM 1400 LOS ANGELES, CA 90012	\$373.89
23.	14888-001	5078-019-900	L A CITY - DEPT OF WATER & POWER	111 N HOPE ST, #1031 LOS ANGELES, CA 90012	\$335.41
24.	14888-002	5073-024-900	L A CITY - FIRE DEPT	200 N MAIN ST, RM 1400 LOS ANGELES, CA 90012	\$212.44
25.	14888-003	5081-024-902	L A CITY - DEPT OF REC & PARKS	200 N MAIN ST, RM 1290 CHE LOS ANGELES, CA 90012	\$140.21
26.	14888-004	5081-008-900	L A CITY - HOUSING AUTHORITY LOMOD SOUTH C/O RUDOLF C MONTIEL	2600 WILSHIRE BLVD LOS ANGELES, CA 90057	\$152.46

Total: \$11,825.86

END - THIS LIST IS SUBJECT TO CORRECTION

# CERTIFICATION OF MAILING NOTICES OF STREET LIGHTING MAINTENANCE

(Section 6.95 to 6.127 of the Los Angeles Administrative Code)

I, <u>Ruben Flamenco</u>, hereby certify and declare that I am and was at all times herein mentioned a Deputy City Clerk of the City of Los Angeles; that, acting for and under the direction of the City Clerk and in accordance with the direction contained in Ordinance of Intention No(s). <u>185162</u> relating to the proposed maintenance of lighting posts and appliances and furnishing of electric current thereto in the above designated lighting district, under provisions of Sections 6.95 to 6.127 of the Los Angeles Administrative Code. I, on <u>September 21</u>, 2017 deposited in the United States mail at Los Angeles, California, a notice entitled "Notice of Public Hearings and Ballot for Operation of Streetlights," to each of the owners of real property within the Street Lighting maintenance assessment district:

### KOREATOWN NO. 2

whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles, or on file in the office of, and known to the City Clerk of the City of Los Angeles and that a true copy of such notice is attached hereto and made a part hereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. At Los Angeles, California September 21, 2017.

Date

Ruben Flamenco
DEPUTY CITY CLERK

## SAMPLE BALLOT

OFFICIAL PROPERTY OWNER ASSESSI	MENT BALLOT						
STREET LIGHTING DISTRICT : "KOREATOWN NO. 2"							
PROPERTY OWNER :							
YES, I am IN FAVOR of the proposed Street Lighting Assessment District. I understand that I will be assessed \$95.29 annually for the operation and maintenance of the street light(s) adjacent to my property.	Election: 4572						
NO, I am OPPOSED to the proposed Street Lighting Assessment District. I understand that a majority NO vote will cause the streetlight(s) not to be installed; or if already installed, turned off and removed from service.	City Parcel: 14885-001 County APN: 5073-013-901						
I hereby declare, under penalty of perjury under the laws of the State of California, that I am the record owner, or the authorized representative of the record owner, of the parcel identified above.  (Both Name and Original Signature must be completed in order for your ballot to be counted.)							
PRINT NAME ORIGINAL SIGNATURE (Property Owner, Authorized Rep., etc.)	DATE						

#### INSTRUCTIONS

- Vote by marking one of the boxes on the reverse side of this ballot Mark only one box. Mark your ballot with blue or black ink Do  $\underline{not}$  use pencil.
- Print your name, sign and date the ballot If more than one owner, only one owner needs to sign.
- Return the ballot using the enclosed envelope.
- Make sure the Los Angeles City Clerk address on the back of the ballot appears in the window of the return envelope.
- Ballot must be received by Wednesday, November 8, 2017

LOS ANGELES CITY CLERK, ELECTION DIV. ATTN: 218 BALLOT ST. LTG. MNT. # 4572 555 RAMIREZ STREET, SPACE 300 LOS ANGELES, CA 90099-9716

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to



## NOTICE TO PROPERTY OWNERS

FOR THE FORMATION OF THE CITY OF LOS ANGELES. STREET LIGHTING MAINTENANCE DISTRICT:

## KOREATOWN NO. 2

NOTE: Ballots must be received by Wednesday, November 8, 2017

This package contains a ballot to determine if streetlights adjacent to your property will be installed. Este paquete contiene una boleta de votación si a luces advacentes a su propiedad son instalada.

In order to provide street lighting services near your property, an assessment district must be created to collect the annual cost for street lighting operation and maintenance from the adjacent property owners. This is your opportunity to vote (see instructions on back of ballot) on whether you want to have streetlights and accept the assessment added to your property taxes to pay for these costs.

### NOTICE

This notice informs you, as record owner of property within the proposed assessment district, which on 9/6/2017 the Los Angeles City Council declared its intention to form a new Street Lighting Maintenance District, under Council File number 16-0900-s91. All interested persons are invited to attend the public hearings and express opinions on the proposed assessment.

**Public Hearing:** 

Wednesday, November 1, 2017, 10:00 AM

Board of Public Works - 3rd fl., Rm. 350, City Hall, 200 N. Spring Street.

Council Hearing:

Wednesday, November 8, 2017, 10:00 AM

Los Angeles City Council - 3rd fl., Rm. 340, City Hall, 200 N. Spring Street.

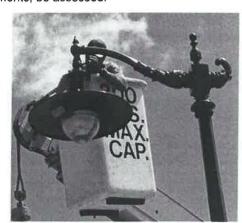
**Protest Procedure:** 

Protests presented for consideration to the Council are not binding, regardless of the number. The Council may accept or deny the protest(s) at its discretion. Any person may file a written protest or appeal with the City Clerk at any time prior to, or on the day of, the final public hearing by the City Council on this matter. Written protests shall specify the ground(s) upon which the protest is based, the name and mailing address of the person protesting, a description sufficient to identify the property for which the protest is being filed. the Council File number, and be mailed or delivered to the City Clerk, Room 395, Los Angeles City Hall, 200 N. Spring St., Los Angeles, CA 90012.

# ASSESSMENT INFORMATION

The proposed assessment described in this Notice is new and, if approved, will appear on your property tax bill. Proposition 218, the "Right to Vote on Taxes Act", was approved on the November 1996 statewide ballot, and added Article XIIID to the California Constitution. It requires that a parcel's assessment may not exceed the reasonable cost for the proportional special benefit conferred on that parcel. Article XIIID provides that only special benefits are assessable and the City must separate the general benefits from the special benefits. It also requires that publicly owned properties, which benefit from the improvements, be assessed.

- Proposed Annual Assessment (Your Property): \$335.41 for FY 2017-18. \*
- Proposed Annual Assessment (Entire District): \$11,825.86 for FY 2017-18.
- Duration of the Proposed Assessment: Annually on your Property Tax Bill.
- Reason for the Assessment: To pay for the cost of operating, servicing and maintaining local street lighting. These costs include, but are not limited to electricity, lamps, fixtures, poles, wires, repair crews and vehicles and other items necessary to operate streetlights in the City of Los Angeles.
- Balloting Results: The District will be formed and the assessment in the amount listed on the enclosed ballot will be imposed unless a majority of the ballots are returned opposing the assessment. Ballots are weighted proportionally by each parcel's assessment amount. (\$1 = 1 vote.)



## **Proposed Assessment** Calculation

The process of determining maintenance assessments for each parcel is based on evaluating three areas relative to the amount of special benefit received. These include the size of the property, the land use, and the type of street lighting system(s) benefiting the property. These factors are evaluated for your property to determine your annual assessment. For more detailed information regarding assessment calculations, please visit us at: www.lacity.org/bsl

# SEE ATTACHED MAP

### Questions?

Call (213) 847-1500 or visit the Bureau of Street Lighting website: www.lacity.org/bsl

### PROPERTY and ASSESSMENT DETAILS

· Location:

County APN: Fiscal Year:

5078-019-900 2017-18

Acreage:

.4100

Land Use:

GOV

Dwell Units:

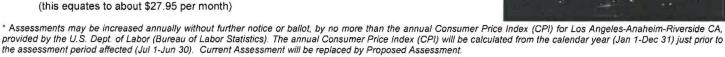
\$159.20

Current Assessment:

Proposed Assessment:

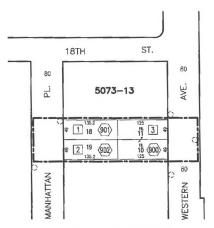
\$335.41 \*

(this equates to about \$27.95 per month)



City of Los Angeles **Department of Public Works Bureau of Street Lighting** 

SAMPLE NOTICE



STRONG & DICKINSON'S WEST WASHINGTON ST. TRACT M.B. 6-74

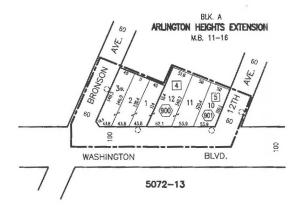


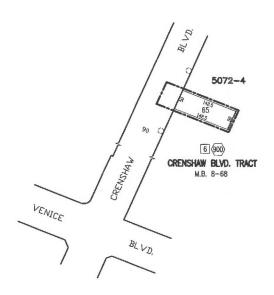
MAINTENANCE ASSESSMENT DIAGRAM FOR PROPOSITION 218 REQUIREMENTS SHOWING LOCATION OF ELECTROLIERS AND THE EXTENT OF THE TERRITORY INCLUDED WITHIN THE ASSESSMENT DISTRICT

FOR THE FURNISHING OF ELECTRIC ENERGY & MAINTENANCE FOR THE LIGHTING OF SAID DISTRICT IN THE CITY OF LOS ANGELES

ED EBRAHIMIAN, DIRECTOR — BUREAU OF STREET LIGHTING
THE EXTERIOR BOUNDARIES OF THE ASSESSMENT DISTRICT ARE SHOWN

d Revision Description Date by





KOREATOWN NO.2 L.D.

1	Indicates	LA	County	APN	
			Description of the last		

Indicates L.A. City Assessment Number

O Indicates New or Future LED Equipment 8.2.2 or 3

## LAND USE METHOD



PRIOR TO THE FOLLOWING DATES, THE LISTED PARCELS WERE ASSESSED UNDER THE REFERENCE NUMBERS AS SHOWN:

PARCEL NO.		
	 _	

COUNCIL DISTRICT NO	10			
PROJECT ID NO	4572	5081	24	
		5075	14	
		5073	13,14,24	
		5072	4,13,30	
		CMR	Page(s)	

DISTRICT OUTLINED BY C-GYLOVEZ

DISTRICT CHECKED BY Rulen Tlament

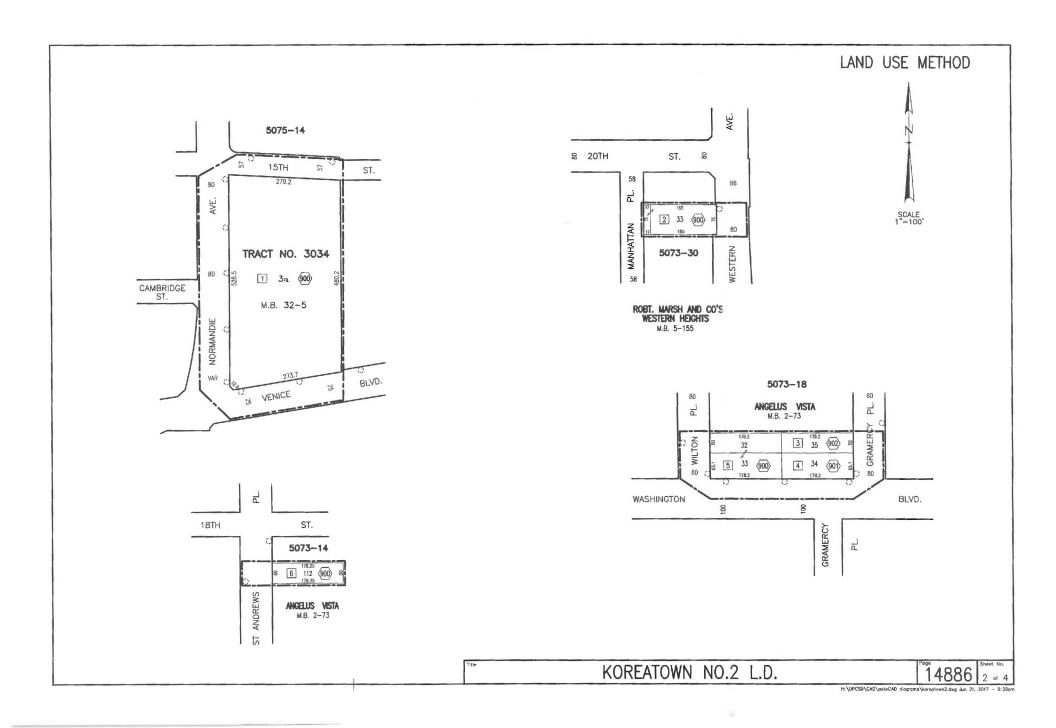
APPROVED AUGUST 8 1 2017

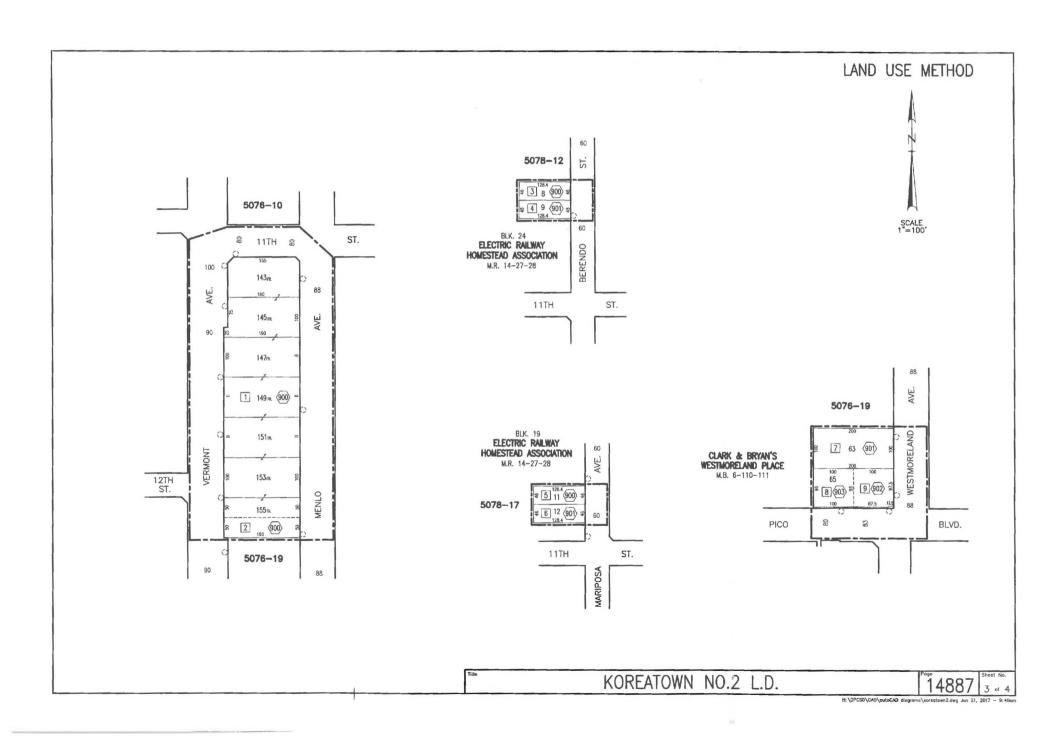
Ed Ebrahimian, Director

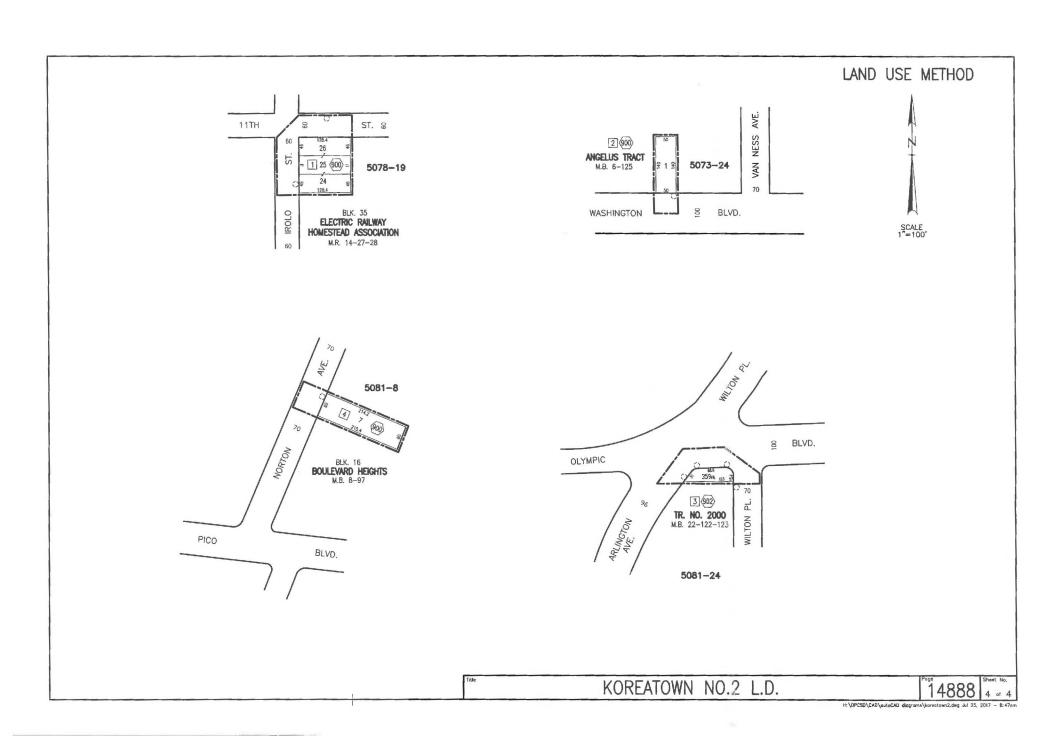
Bureau of Street Lighting

In Serv. Date by D.M. 226(18),1289(18),1289(18),1289(18),1289(18),1289(18),1289(18),1289(19),

14885 1 4







Light not yet installed.

## STREET LIGHTING BALLOT DON'T THROW AWAY

This package contains a ballot to determine if streetlights will be installed adjacent to your property.

In order to install streetlights near your property, an Assessment District must be created to collect the annual cost from adjacent property owners to operate and maintain the lights. This is your opportunity to vote on whether you want to have streetlights and accept the charge added to your property taxes to pay these costs.

In this packet you will find a blue Notice, a yellow Ballot, and an envelope for mailing the ballot.

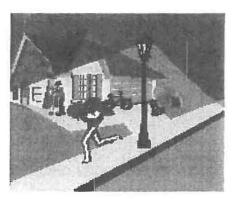
# **Street Lighting Operation and Maintenance Ballot**

This ballot is the most important document in this material. It shows the proposed assessment amount for your property Ballots that are not returned, or that are returned late, cannot be counted.

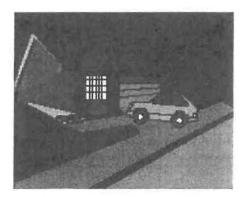
Please return your ballot!

# **Notice to Property Owners**

This Notice provides you with legally required information about the balloting and the assessment. On the back, it explains how your assessment is calculated.



 A majority YES vote will permit the City to install streetlights near your property.



✓ A majority NO vote will not allow the City to install streetlights adjacent to your property.

City of Los Angeles
Dept. of Public Works
Bureau of Street Lighting



Questions? Problems paying? Call 213 847-1500 or visit the Bureau of Street Lighting website. http://www.lacity.org/BSL/index.htm

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities.

# BALOTA DE ALUMBRADO PUBLICO FAVOR DE NO TIRAR A LA BASURA

Este paquete contiene una balota para determinar si un sistema de alumbrado público será instalado adyacente a su propiedad.

Para instalar un sistema de alumbrado público cerca de su propiedad, un distrito de valoración debe ser creado para colectar anualmente de los propietarios la cantidad para la operación y mantenimiento del alumbrado. Esta es su oportunidad para votar si desea que el alumbrado se mantenga encendido y aceptar que los cargos se agregen a los impuestos de su propiedad.

En este paquete usted encontrará un aviso color azul, una balota amarilla, y un sobre para enviar la balota.

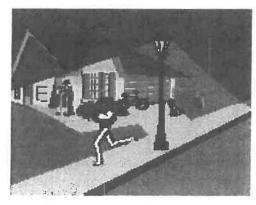
# Balota para la Operación y Mantenimiento del Alumbrado Público

Esta balota es el documento más importante dentro de este material. La balota muestra la propuesta cantidad de tasación sobre su propiedad. Balotas no regresadas o regresadas tarde, no pueden ser contadas.

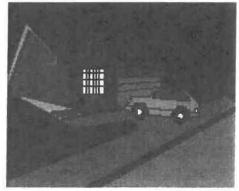
¡Favor de Regresar la Bălota!

# Aviso Para Propietarios

Este aviso suministra información sobre la votación y tasación requerida por la ley. Al reverso, le explica como su tasación es calculada.



Una mayoría de votos "SI", permitirá a la Ciudad instalar alumbrado público cerca de su propiedad.



Una mayoria de votos "NO", no requerirá a la Ciudad instalar alumbrado público adyacente a su propiedad.

Ciudad de los Angeles Departamento de Obras Públicas Buró de Alumbrado Público



¿Preguntas? ¿No puede pagar? Llame al 213 847-1500 o visite la página de internet del Buró de Alumbrado publico: http://www.lacity.org/BSL/index.html

La Ciudad de Los Angeles, como ser bajo el "Title II of the Americans with Disability Act", no descrimina en base de incapacidad y al ser solicitado proveerá facilidades razonables para asegurar el acceso a sus programas, servicios y actividades.