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SHANNON HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No. 17-0927

City of Los Angeles



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

clerk.lacity.org

ZA-2016-4751-ZAD-CUB-CU-1A Council District 1

May 4, 2018

NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, May 15, 2018 at approximately 2:30
PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption (CE) pursuant to Subsection c, Section Two, Article II, and under Class 32, of City California Environmental Quality Act (CEQA) Guidelines and Sections 15300-15333 of State CEQA Guidelines, and related CEQA findings, report from the Central Los Angeles Area Planning Commission (CLAAPC), and an appeal filed by Michel Ohana from the determination of the CLAAPC in approving CE No. ENV-2016-4752-CE as the environmental clearance for the adaptive reuse, subject to Conditions of Approval, of an existing commercial office building for the conversion, use and maintenance of a hotel, the sale and dispensing of a full line of alcoholic beverages in conjunction with a ground floor cafe and restaurant, a rooftop restaurant and within access-cabinets in each of the 200 guest rooms and the construction, use and maintenance of a 200-room hotel, for the property located at 1529-1543 West Olympic Boulevard, 940-954 South Union Avenue, and 943 South Grattan Street.

Applicant: Union and Grattan Properties, LLC

Representative: Elizabeth Peterson, Elizabeth Peterson Group, Incorporated

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 17-0927 by visiting: http://www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson Deputy City Clerk, Planning and Land Use Management Committee clerk.plumcommittee@lacity.org (213) 978-1077

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.