

(When required)

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LOS ANGELES DAILY JOURNAL

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BY CITY CLERK
2017 NOV 13 AM 11:07
CITY CLERK'S OFFICE

JULIA AMANTI
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

DJ#: 3070026

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, November 21, 2017 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration (MND) and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), report from the Department of City Planning dated November 6, 2017 relative to a determination, based on the whole of the administrative record, that the project is exempt from CEQA pursuant to Public Resources Code Sections 21155 and 21155.1 as a Sustainable Communities Project, and an appeal filed by Henrietta Conrad and Golden State Environmental Justice Alliance (Representative: Craig M. Collins, Blum Collins, LLP) from the determination of the LACPC in: 1) finding, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in MND No. ENV-2015-4087-MND, adopted on July 6, 2017; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent Environmental Impact Report, negative declaration, nor addendum is required for approval of the project; and, 2) denying the appeal and sustaining the Deputy Advisory Agency (DAA) approval of a one-lot subdivision, including the merger and vacation of a public alley right-of-way to create 129 residential condominiums; for the demolition of the existing commercial structures and surface parking lots, and the construction, use and maintenance of a new five-story 129-unit multi-family building, including 15 dwelling units set aside for Very Low Income Households, over a two-level subterranean garage providing 154 automobile parking spaces and 146 bicycle parking spaces, for the property located at 11460-11488 West Gateway Boulevard, 2426 South Colby Avenue, and 2425 South Butler Avenue, subject to modified Conditions of Approval. Applicant: Randy Kirshner, 11460 Gateway, LLC Representative: Dana Sayles, three6sixty Case No. VTT-73891-1A If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council File No. 17-0932 by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 11/9/17

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
17-0932

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/09/2017

Executed on: 11/09/2017
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



C.F. 17-0932

DJ-3070026#