CITY OF LOS ANGELES SPEAKER CARD

Date: 11/21/2017

I wish to speak before the Council

Council File No., Agenda Item, or Case Item NO. (41) - 17-0938-S2

nt, or to speak for or against a pr	oposal on the agenda?	General Comment	
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	City	State	Zip
Representing:			
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		Phone#:	
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<u> </u>	at Representing:	City Representing: R AND PROVIDE CLIENT INFORMATION BELOW:	City State Representing: R AND PROVIDE CLIENT INFORMATION BELOW:

NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD