HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 17-0950-S2

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 4, 2019

Council File No.: 17-0950-S2

Council Meeting Date: October 02, 2019

Agenda Item No.: 19

Agenda Description: PUBLIC WORKS AND GANG REDUCTION, TRANSPORTATION, and

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEES REPORTS relative to the second round of Corridors and

Complete Streets Reconstruction / Vision Zero Program projects.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

REPORT ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

ABSENT DAVID RYU
ABSENT HERB WESSON

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

Title	Date
Motion	10/02/2019
Report from Energy, Climate Change, and Environmental Justice Committee	09/17/2019