

(When required)

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LOS ANGELES DAILY JOURNAL

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Telephone (213) 229-5300 / Fax (213) 229-5481

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
ENV-2015-1159

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/01/2018

Executed on: 06/01/2018
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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BY _____
CITY CLERK
2018 JUN -4 AM 9:38
CITY CLERK'S OFFICE

DJ#: 3139370

NOTICE OF PUBLIC HEARING

You are hereby notified that the Los Angeles City Council will hold a public hearing on Tuesday, June 12, 2018 at approximately 10:00 AM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (No. ENV-2015-1159-EIR, State Clearinghouse No. 2016021013), report from the City Attorney and draft Ordinance relative to authorizing the execution of a Development Agreement by and between the City of Los Angeles and the Walter and Jia Juan USA Co., Inc., relating to real property in the Central City Community Plan Area, and located at 1020 South Figueroa Street and ancillary locations.

Applicant: Jia Yuan USA Co., Inc.
Representative: Sheri Bonstelle, Jeffer Mangels Butler and Mitchell LLP; Jerry Neuman Liner, LLP

Case No. CPC-2015-1160-DA
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 17-1009-S1 by visiting: <http://www.lacouncilfile.com>

Please be advised that the City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.

HOLLY WOLCOTT, CITY CLERK
of the City of Los Angeles
6/1/18

DJ-3139370#

17-1009-S1