

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF-17-1053**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICTS:</b>
CPC-2008-1553-CPU		ENV-2008-1780-EIR; SCH No. 2008101097	8 - Harris-Dawson; 9 - Price; 14 - Huizar; 15 - Buscaino
<b>PROJECT ADDRESS:</b>			
Southeast LA Community Plan			
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>	
Marie Cobian	(213) 978-0626	<a href="mailto:marie.cobian@lacity.org">marie.cobian@lacity.org</a>	

<b>NOTES / INSTRUCTION(S):</b>	
<p>(Please use the title below)</p> <p>Attachment to Report dated 11/13/2018 - Final Exhibit D: Draft Zone and Height Ordinance</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
James K. Williams Commission Executive Assistant	11/21/2018