

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF-17-1054

CITY PLANNING CASE:		ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICTS:
CPC-2008-1552-CPU		ENV-2008-1781-EIR; SCH No. 2008101098	1 – Cedillo; 8 - Harris-Dawson; 9 - Price; 10 - Wesson; 15 - Buscaino
PROJECT ADDRESS:			
South LA Community Plan			
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Marie Cobian	(213) 978-0626	marie.cobian@lacity.org	

NOTES / INSTRUCTION(S):	
<p>(Please use the title below)</p> <p>Attachment to Report dated 11/13/2018 - Final Exhibit D: Draft Zone and Height Ordinance</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
James K. Williams Commission Executive Assistant	11/21/2018