

RECEIVED
CITY CLERK'S OFFICE
2017 SEP 19 AM 10:00
CITY CLERK
BY _____ DEPUTY

**APPLICATION FOR DETERMINATION OF
"PUBLIC CONVENIENCE OR NECESSITY"
ALCOHOL SALES**

Pursuant to Sections 23958 and 23858.4
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE
ROOM 395, CITY HALL

COUNCIL FILE NO. 17-1065

TIME LIMIT FILE: _____

BACKGROUND INFORMATION

As part of the application, the Applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property, on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with the ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name 7-ELEVEN CONVENIENCE MARKET

Address 3079 N SAN FERNANDO ROAD, LOS ANGELES, CA 90065

Type of Business 7-ELEVEN CONVENIENCE MARKET

Applicant 7-ELEVEN INC (HARRY SHARMA)
Name _____
P.O. BOX 219088, DALLAS TX 75221-9088
Address _____
909-717-0711
Phone Number/Fax Number _____

Property Owner LYNWOOD VENTURE LLC (SUN SHIRN)
Name _____
7120 ALONDRA BLVD., PARAMOUNT, CA 90723
Address _____
818-384-5290
Phone Number/Fax Number _____

Representative SHERRIE OLSON
Name _____
1030 N MOUNTAIN AVE, ONTAIRO, CA 91762
Address _____
909-519-1816 / 1-877-858-9868
Phone Number/Fax Number _____

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes ___ No . If Yes, what is the City case number(s) ZA2014-4526(CUB)(CU)
2. Have you recently filed for a new conditional use permit? Yes No ___ . If Yes, provide the City case number(s) ZA2016-4526 (CUB)(CU) APPROVED

3. Has a previous ABC license been issued? Yes No . If Yes, when and what type of license?
BEING PROCESSED TYPE 20 LICENSE #564903
4. Type of Alcoholic Sales Requested (on- or off-site, beer and wine, full alcohol, etc.)
OFF-SITE BEER AND WINE ONLY
5. Size of business 2,600
6. % of floor space devoted to alcoholic beverages 10%
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 24 HOURS DAILY
- B. What are the proposed hours of alcohol sales? 6AM-2AM
8. Parking:
- a. Is parking available on the site? (If so, how many spaces?) 51 ON SITE
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? ON SITE PARKING PROVIDED
- c. Where? _____
- d. How many off-site spaces? _____
9. Has the owner or lessee of the property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and, if so, for what reasons? Provide ABC case number and a copy of final ABC action.
NO
10. Will video game machines or pool or billiard tables be available for use on the subject property and, if so, how many? NO
11. Will you have signs visible on the outside which advertise the availability of alcohol?
NO
12. How many employees will you have on the site at any given time? 2
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcoholic beverages? YES ALL WILL GO TO STAR TRAINING
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- b. Will security guards be provided? If so, when and how many?
Security cameras on site exterior and interior of premises.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?
no, family market
16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and addresses of such business and type of business.
see attached list
17. Are there any schools (public or private and including nursery schools), churches or parks within 1,000 feet of your proposed business? Where? (Give Address)
see attached list
18. Will the exterior of the site be fenced and locked when not in use?
no we are opened 24 hours
19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? yes ample lighting at site for patrons

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcoholic beverages exceed the gross sale of food items on a quarterly basis?
NO
2. Will cups, glasses, or other similar containers be sold which might be used for the consumption of alcoholic beverages on the premises NO
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? Only if permitted by CUB or ABC.
4. Will "fortified" wine (greater than 16% alcohol) be sold? NO

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?
N/A
2. What is the proposed seating in all areas? N/A
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc. (Specify?) N/A
4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. Food Service
 - a. Will alcohol be sold without a food order? N/A
 - b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?

6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?
N/A

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity (i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to: (Check with your local Police Department area "Senior Lead Officer")

- a. Excessive calls to the Police Department
- b. Police resources being already strained
- c. High rates of alcoholism, homelessness, etc.
- d. Large "youth" (under 21) population

3. With regard to the operation of the proposed business explain:

- a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.)
- b. Would the business duplicate a nearby business already in existence?
- c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.

The City Council will evaluate these factors and make a decision on the overall merits of your request. Therefore, you should answer below as to why you believe any of these above listed beneficial or detrimental conditions apply to your project and provide any documented proof to support your belief.**

7-Eleven has applied to the department of alcohol beverage control for a type 20 off-sale license. According to the statistics provided by the Department of Alcoholic Beverage Control this location falls within census tract #1864.01, which allows for 2 licenses and there is 2 existing in this tract. However, PCN is required due to a high crime, not over concentration. These factors have been taken in to account by the police department and council office by mitigation of conditions to our CUB approval. The police does not object to the issuance of this request and supports this location. 7-Eleven is a responsible retailer with in house security measures, very extensive training program for its employees, Come to Age Program and crime deterrence program to help ensure the safety of its customers or any passer-by. 7-Eleven realizes that a healthy community translates to healthy business, and we are very committed to ensure that public health, safety and welfare are protected in the community. 7-Eleven offers the community over 2,600 different items . 7-Eleven's standard items healthy choices. 7-Eleven is much more than a food store and provides a large diversity of food and sundry items unlike other similar businesses within the area. We are local neighborhood market with many offerings and pride ourselves on the convenience of one stop shopping at a responsible retailer. We have purchased two licenses to not increase the number within the council district. In fact one licensee is for internet sales only not creating an additional license. See attached letter.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury, the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

[Signature]
Applicant signature

8-9-2017
Date

[Signature]
Signature of property owner if tenant or lessee is filing application

State of California

County of Orange

On 08/09/2017, before me, Harivadan Ranchhodbhai Patel, Notary Public,
Name Name of Notary Public

personally appeared Sun Hee Shim
Name(s) of Signer(s)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public



* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

** You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange.)

On 08/09/2017 before me, Harivadan Ranchhodbhai Patel, Notary Public
Date Here Insert Name and Title of the Officer

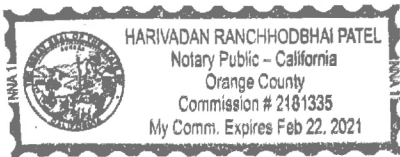
personally appeared Sun Hee Shim
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Document Date:

Number of Pages: Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:
[] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Individual [] Attorney in Fact
[] Trustee [] Guardian or Conservator
[] Other:
Signer Is Representing:

Signer's Name:
[] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Individual [] Attorney in Fact
[] Trustee [] Guardian or Conservator
[] Other:
Signer Is Representing:

**INFORMATION AND INSTRUCTIONS -
SECTION 23958.4 B&P**

- Instructions This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in 1 district file.
 - Part 2 is to be completed by the applicant, and returned to ABC.
 - Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC

PART 1 - TO BE COMPLETED BY ABC

1. APPLICANT'S NAME
7 ELEVEN INC, LETS WORK ALL INC 564903

2. PREMISES ADDRESS (Street number and name, city, zip code) 3. LICENSE TYPE
3079 W San Fernando Rd., Los Angeles CA 90065-1410 "20" Off-S

4. TYPE OF BUSINESS

<input type="checkbox"/> Full Service Restaurant	<input type="checkbox"/> Hofbrau/Cafeteria	<input type="checkbox"/> Cocktail Lounge	<input type="checkbox"/> Private Club
<input type="checkbox"/> Deli or Specialty Restaurant	<input type="checkbox"/> Comedy Club	<input type="checkbox"/> Night Club	<input type="checkbox"/> Veterans Clut
<input type="checkbox"/> Cafe/Coffee Shop	<input type="checkbox"/> Brew Pub	<input type="checkbox"/> Tavern: Beer	<input type="checkbox"/> Fraternal Clut
<input type="checkbox"/> Bed & Breakfast:	<input type="checkbox"/> Theater	<input type="checkbox"/> Tavern: Beer & Wine	<input type="checkbox"/> Wine Tasting
<input type="checkbox"/> Wine only	<input type="checkbox"/> All		
<input type="checkbox"/> Supermarket	<input type="checkbox"/> Membership Store	<input type="checkbox"/> Service Station	<input type="checkbox"/> Swap Meet/Fl
<input type="checkbox"/> Liquor Store	<input type="checkbox"/> Department Store	<input checked="" type="checkbox"/> Convenience Market	<input type="checkbox"/> Drive-in Dairy
<input type="checkbox"/> Drug/Variety Store	<input type="checkbox"/> Florist/Gift Shop	<input type="checkbox"/> Convenience Market w/Gasoline	
<input type="checkbox"/> Other - describe:			

5. COUNTY POPULATION 6. TOTAL NUMBER OF LICENSES IN COUNTY 7. RATIO OF LICENSES TO POPULATION IN
10,241,335 CT Pop 3,452 On-Sale Off-Sale 1,000

8. CENSUS TRACT NUMBER 9. NO. OF LICENSES ALLOWED IN CENSUS TRACT 10. NO. OF LICENSES EXISTING IN CENSUS
1864.01 2 On-Sale Off-Sale 2

11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)
 Yes, the number of existing licenses exceeds the number allowed
 No, the number of existing licenses is lower than the number allowed

12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?
 Yes (Go to Item #13) No (Go to Item #20)

13. CRIME REPORTING DISTRICT NUMBER 14. TOTAL NUMBER OF REPORTING DISTRICTS 15. TOTAL NUMBER OF OFFENSES IN ALL R
1124 1135 102,925

16. AVERAGE NO. OF OFFENSES PER DISTRICT 17. 120% OF AVERAGE NUMBER OF OFFENSES 18. TOTAL NUMBER OF OFFENSES IN REPC
179 215 293

19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)
 Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17
 No, the total number of offenses in the reporting district is lower than the total number in item #17

20. CHECK THE BOX THAT APPLIES (check only one box)

a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed applicant to bring this completed form to ABC when filing the application.

b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.

c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on beer and wine (public premises) license, or an on-sale general (public premises) license, advise the applicant to take this form to the local governing body officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

See attached documentation

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

Stacy Williams 13-Sep-2017

ABC-245 (rev. 01-11)

PART 2 - TO BE COMPLETED BY THE APPLICANT (If box #20b is checked)

21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity issuance of the license. Please describe below the reasons why issuance of another license is justified in this area. You may attach a separate sheet of paper.

documentation, if desired. Do not proceed to Part 3.

Lined area for handwritten notes or signatures.

22. APPLICANT SIGNATURE

23. DATE SIGNED

PART 3 - TO BE COMPLETED BY LOCAL OFFICIALS (If box #20c is checked)

The applicant named on the reverse is applying for a license to sell alcoholic beverages at a premises where undue concentration exists (i.e. licenses and/or a higher than average crime rate as defined in Section 23958.4 of the Business and Professions Code). Sections 23958 and Professions Code requires the Department to deny the application unless the local governing body of the area in which the applicant premise designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity issuance.

Please complete items #24 to #30 below and certify or affix an official seal, or attach a copy of the Council or Board resolution or a signed letter stating whether or not the issuance of the applied for license would serve as a public convenience or necessity.

24. WILL PUBLIC CONVENIENCE OR NECESSITY BE SERVED BY ISSUANCE OF THIS ALCOHOLIC BEVERAGE LICENSE?

Yes No See Attached (i.e., letter, resolution, etc.)

25. ADDITIONAL COMMENTS, IF DESIRED (may include reasons for approval or denial of public convenience or necessity):

Lined area for additional comments.

26. CITY/COUNTY OFFICIAL NAME

27. CITY/COUNTY OFFICIAL TITLE

28. CITY/COUNTY OFFICIAL PHONE NUMBER

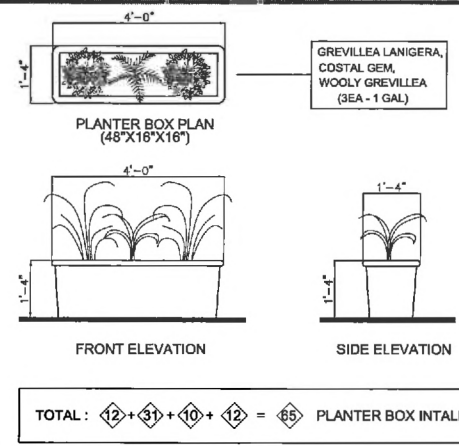
29. CITY/COUNTY OFFICIAL SIGNATURE

30. DATE SIGNED

REV. NO.	DESCRIPTION	DATE

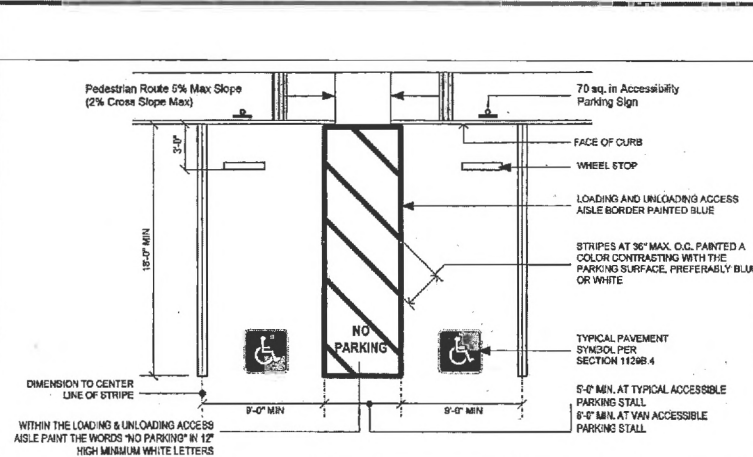
SHEET INFORMATION:

Drawn By:	PC
Checked By:	
Approved By:	
Date:	Aug 16, 2013
Scale:	1/16"=1'-0"
PROJECT NUMBER:	

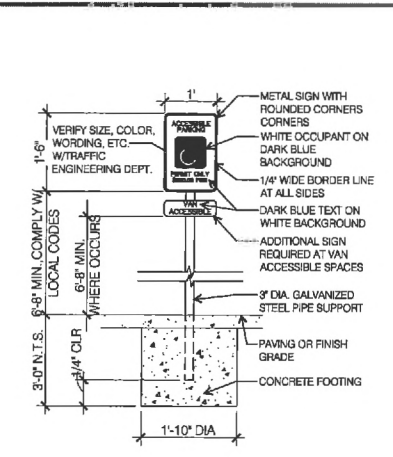


PLANTER BOX DETAIL & NUMBER
SCALE: 1/2"=1'-0"

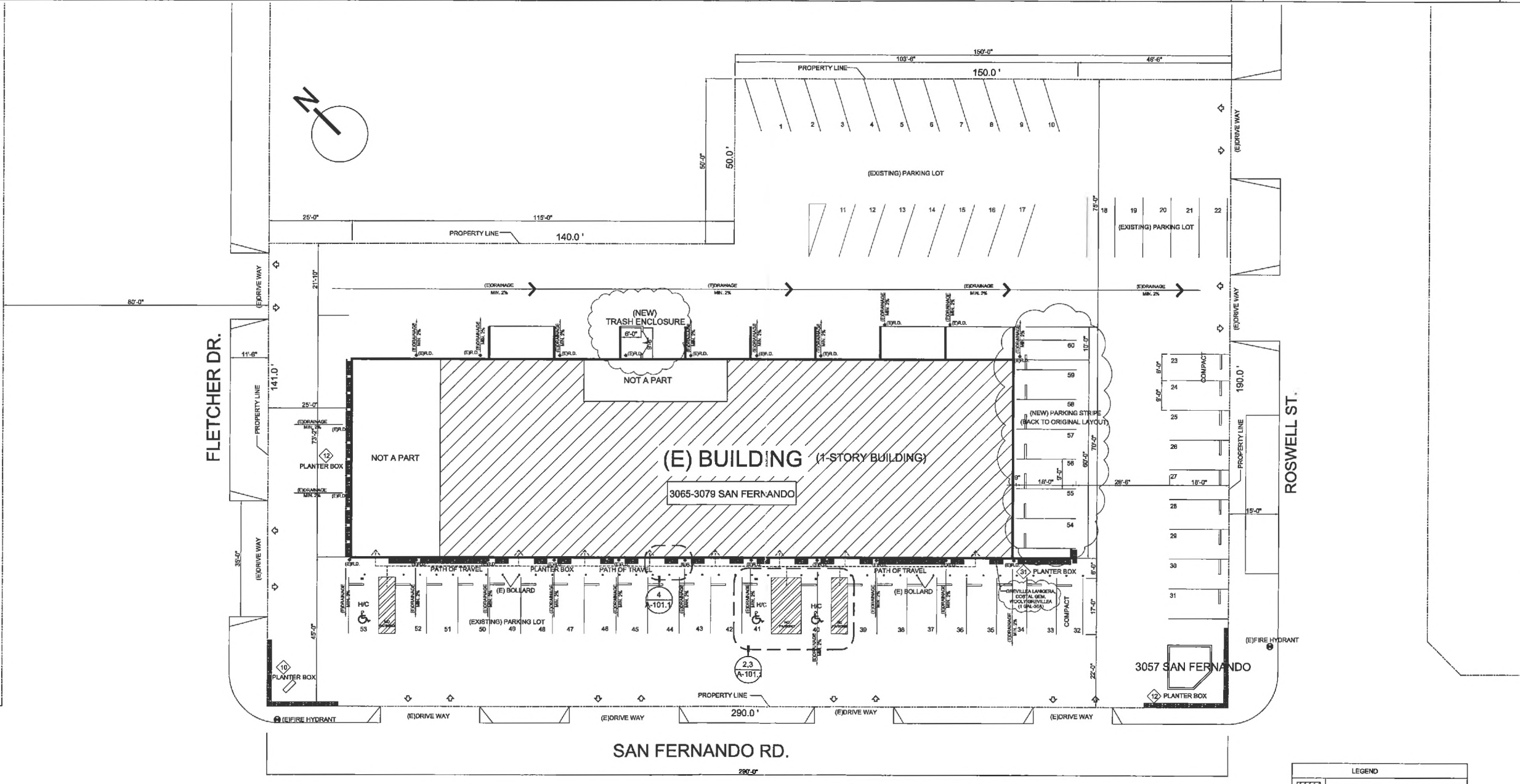
TOTAL: 12 + 31 + 10 + 12 = 65 PLANTER BOX INTALL



PARKING STALL DETAIL
SCALE: N.T.S.



ACCESSIBLE SIGN
SCALE: N.T.S.



LEGEND

	(NEW) PROPOSED T.I. AREA (1-STORY BD.)
	(EXISTING) 1-STORY RETAIL BUILDING (NOT A PART)

1036219

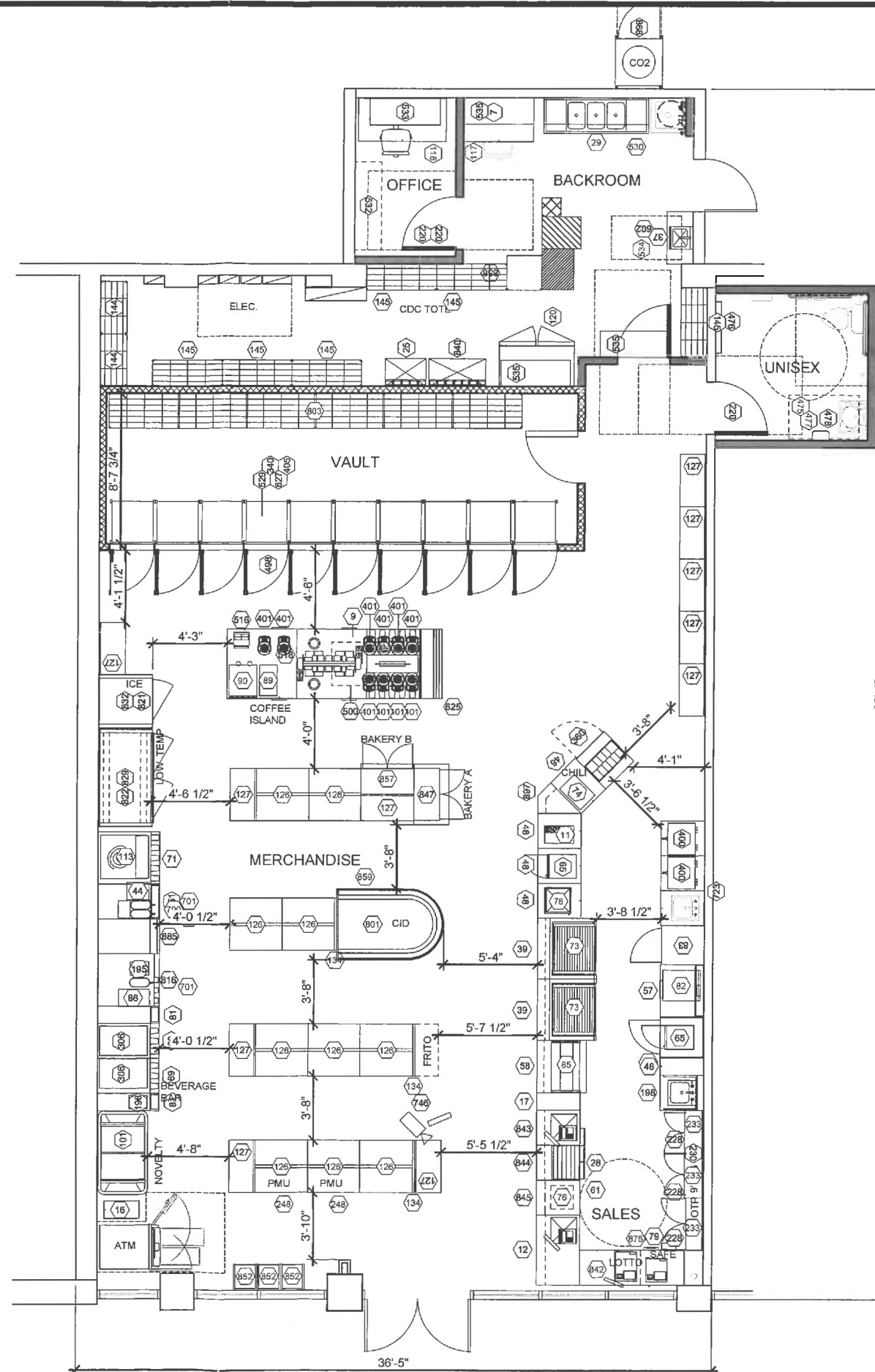
STORE PLANNING

DISCLAIMER NOTICE:
These drawings and specifications are prepared and issued by the architect as an "architectural work" under the laws of the State of California. The architect is not responsible for the accuracy and completeness of the drawings and specifications. The architect's liability is limited to the performance of the architectural services only. The architect does not warrant the accuracy or completeness of the drawings and specifications. The architect's liability is limited to the performance of the architectural services only.

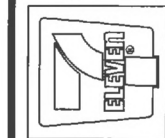
EXISTING CONDITIONS SHOWN IN THESE PRELIMINARY DRAWINGS ARE BASED ON DRAWINGS AND OR INFORMATION PROVIDED TO FITCH BY THE OWNER OR THE OWNER'S DULY AUTHORIZED REPRESENTATIVE. FITCH HAS NOT FIELD VERIFIED THE EXISTING CONDITIONS INFORMATION AND ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND COMPLETENESS OF THIS INFORMATION.

LAYOUT INFORMATION

ROLLER GRILLS	2
SANDWICH CASE	1
VAULT DOORS	10
LOW TEMP DOORS	2
ICE MERCH. DOORS	1
NOVELTY CASE	1
SLURPEE BARRELS	6
BAKERY CASE	2
GONDOLA UNITS	21
END CAPS	5
HIGHWALLS	6
LOW WALLS	0
TOTAL	32
TOTAL SQ FT	2218
SALES FLOOR AREA	1320
L.F. DRY SHELVING (CA)	32
L.F. OH SHELVING	51
OCCUPANCY LOAD (<49)	49.27
TRAVEL DISTANCE (<75)	57'-0"
RESTROOMS REQ'D	1
EXITS REQUIRED	1
GAS- NO LIQUOR- NO	
BEER- YES WINE- YES	



ONE ARTS PLAZA
1000 W. 1ST ST.
SUITE 1000
DALLAS, TX 75201



3079 SAN FERNANDO ROAD
GLENDALE, CALIFORNIA

LAYOUT - 11.07.2014

AAD:FITCH, Inc.
FITCH

18435 North Scottsdale Rd., Suite 105
Scottsdale, Arizona 85254
T+1 480 988 4200 F+1 480 988 7223
www.FITCH.com

NOT FOR CONSTRUCTION

1 1036219 Glendale, CA - LAYOUT APPROVED
3079 San Fernando Road

11.07.2014



DATE: 11.07.2014 SHEET:
SCALE: N.T.S.
DRAWN BY: MTF
PROJECT No.: 32010XXXX

L7

CITY OF LOS ANGELES CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER **LYNWOOD VENTURE LLC**

7120 ALONDRA BLVD
PARAMOUNT CA **90723**

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section 91.109.1 LAMC

CERTIFICATE:	Issued-Valid	DATE
BY:	RICKEY JACKSON	04/22/2010

SITE IDENTIFICATION
ADDRESS: 3075 N SAN FERNANDO ROAD 90065

LEGAL DESCRIPTION	BLOCK	LOT(s)	ARB CO. MAP REF #	PARCEL PIN	APN
TRACT TR 1688		1	M B 20-172	153A213 52	5458-009-018

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT **RECYCLING BUYBACK CENTER IN CONJUNCTION WITH EXISTING GROCERY MARKET.**

USE <u>PRIMARY</u>	<u>OTHER</u>
Use of Land	(-) None

PERMITS
09020-20000-00558 | **DEPARTMENT OF BUILDING AND SAFETY**

STRUCTURAL INVENTORY	CHANGED	TOTAL
ITEM DESCRIPTION		
Floor Area (ZC)	0 Sqft	
M Occ. Group	0 Sqft	
M Occ. Load	0 Max Occ.	
Parking Req'd for Bldg (Auto+Bicycle)	0 Stalls	

CITY LA DBS

DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

CERTIFICATE NUMBER 74902
BRANCH OFFICE LA
COUNCIL DISTRICT 13
INSPECTION DISTRICT BIGIM1
BUREAU: INSPECTN
DIVISION: BLDGINSP
STATUS: CofO Issued
STATUS BY: RICKEY JACKSON
STATUS DATE: 04/22/2010

Rickey Jackson

APPROVED BY: RICKEY JACKSON
EXPIRATION DATE:

PERMIT DETAIL			
PERMIT NUMBER	PERMIT ADDRESS	PERMIT DESCRIPTION	STATUS - DATE - BY
09020-20000-00558	3075 N San Fernando Road	RECYCLING BUYBACK CENTER IN CONJUNCTION WITH EX GROCERY MARKET - SEE COMMENTS	CofO Issued - 04/22/2010 RICKEY JACKSON

PARCEL INFORMATION			
Area Planning Commission: East Los Angeles	LADBS Branch Office: LA	Council District: 13	
Community Design Overlay District: Fletcher Square (CDO)	Certified Neighborhood Council: Glassell Park	Community Plan Area: Northeast Los Angeles	
Census Tract: 1864.01	District Map: 153A213	Energy Zone: 9	
Fire District: 2	Hillside Grading Area: YES	Hillside Ordinance: YES	
Highway Dedication: YES	Lot Size: IRR	Lot Type: Interior	
Near Source Zone Distance: .3	Thomas Brothers Map Grid: 594-F2	Zone: [Q]C2-1VL-CDO	

PARCEL DOCUMENT		
City Planning Cases (CPC) CPC-1986-826-GPC	City Planning Cases (CPC) CPC-1989-177-IPRO	City Planning Cases (CPC) CPC-2004-7422-ICO
City Planning Cases (CPC) CPC-2006-5244-ZC-CDO	City Planning Cases (CPC) CPC-22490	Community Development Block Grant (CDBG) LARZ-Central City
Community Development Block Grant (CDBG) SEZ-East Los Angeles State Enterprise Zone	Ordinance (ORD) ORD-165351-SA460	Ordinance (ORD) ORD-172316
Ordinance (ORD) ORD-173540-SA915	Ordinance (ORD) ORD-176363	Ordinance (ORD) ORD-178157
Ordinance (ORD) ORD-178158	Zoning Information File (ZI) ZI-2129 East Los Angeles State Enterprise Zone	Zoning Information File (ZI) ZI-2370 Fletcher Square (CDO)

CHECKLIST ITEMS	
Attachment - Owner-Builder Declaration	Attachment - Plot Plan

PROPERTY OWNER, TENANT, APPLICANT INFORMATION			
OWNER(S)			
Lynwood Venture Llc	7120 Alondra Blvd	PARAMOUNT CA 90723	
TENANT			
APPLICANT			
Relationship: Tenant			
Razmik Aslanyan -	1936 Glenwood Rd	GLENDALE 91201	(818) 919-0505

BUILDING RELOCATED FROM:

(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION			
NAME	ADDRESS	CLASS LICENSE #	PHONE #
(O) , Owner-Builder		NA	0

SITE IDENTIFICATION-ALL
ADDRESS: 3075 N SAN FERNANDO ROAD 90065

LEGAL DESCRIPTION - ALL						
TRACT	BLOCK	LOT(s)	ARB CO. MAP REF #	PARCEL PIN	APN	
TR 1688		1	M B 20-172	153A213 52	5458-009-018	
TR 1688		2	M B 20-172	153A213 60	5458-009-018	
TR 1688		23	M B 20-172	153A213 70	5458-009-018	
TR 1688		24	M B 20-172	153A213 76	5458-009-018	
TR 1688		25	M B 20-172	153A213 84	5458-009-018	
TR 1688		26	M B 20-172	153A213 91	5458-009-018	
TR 1688		3	M B 20-172	153A213 67	5458-009-018	

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November 19, 2014

Document Report**Documents**Digital Image 12418595 **Document Number(s)**CERT 74902
09020-20000-00558**Record Description**

Record ID: 53216620
Doc Type: CERTIFICATE OF OCCUPANCY
Sub Type: None
Doc Date: 04/22/2010
Status: COFO ISSUED
Doc Version: None
AKA Address: None
Project Name: None
Disaster ID: None
Subject: None
Product Name: None
Manufacturer's Name: None
Expired Date: None
Receipt Number: None
Case Number: None
Scan Number: None
Dwelling Units: None
Comments: RECYCLING BUYBACK CENTER IN CONJUNCTION WITH EXISTING GROCERY MARKET.

Property Address(es)

3075 3075 N SAN FERNANDO ROAD 90065-

Legal Description(s)

Tract: TR 1688
Block: Lot: 3 Arb:
Map Reference:M B 20-172 **Modifier:**
Tract: TR 1688
Block: Lot: 26 Arb:
Map Reference:M B 20-172 **Modifier:**
Tract: TR 1688
Block: Lot: 25 Arb:
Map Reference:M B 20-172 **Modifier:**
Tract: TR 1688
Block: Lot: 24 Arb:
Map Reference:M B 20-172 **Modifier:**
Tract: TR 1688
Block: Lot: 23 Arb:
Map Reference:M B 20-172 **Modifier:**
Tract: TR 1688
Block: Lot: 2 Arb:
Map Reference:M B 20-172 **Modifier:**



November 19, 2014

Document Report

Tract: TR 1688
Block: Lot: 1 Arb:
Map Reference:M B 20-172 **Modifier:** :FR

Contact**Name:** RAZMIK A**PIN(s)**153A213 91
153A213 84
153A213 76

153A213 70
153A213 67
153A213 60
153A213 52

Assessor Number(s)
5458-009-018

Council District(s)
13

Census Tracts(s)
1864.01

District Offices(s)
LA

Permit Reference(s)
2009VN53344

Primary Use
USE OF LAND

Print



November 19, 2014

Document Report

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November 19, 2014

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13

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1864.01

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LA

Permit Reference(s)
2009VN53344

Primary Use
USE OF LAND

**ABUTTING
OWNERS
ON
LABELS**

1.
LYNWOOD VENTURE, LLC.
7120 ALONDRA BLVD.
PARAMOUNT, CA 90723

2.
CORELLA TRUST
10631 VINEDALE ST. # B2
SUN VALLEY, CA 91352

10.
PUBLIC STORAGE GLENDALE LTD
P.O. BOX 25025
GLENDALE, CA 91201

19.
PREMIER PLAZA, LLC.
2132 CENTURY PARK LN # 208
LOS ANGELES, CA 90067

25.
SAN FLETCHER, INC.
3100 N. SAN FERNANDO RD.
LOS ANGELES, CA 90065

26.
LA CITY COMM'ITY COLLEGE
770 WILSHIRE BL # 8TH FLR
LOS ANGELES, CA 90017

APPLICANT
LETS WORK ALL, INC.
3079 W. SAN FERNANDO RD.
LOS ANGELES, CA 90065

REPRESENTATIVE
SHERRIE OLSON
1030 NORTH MOUNTAIN AVE # 190
ONTARIO, CA 91762