HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1092

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 14, 2018

Council File No.:17-1092Council Meeting Date:August 10, 2018Agenda Item No.:8Agenda Description:HOMELESSNES

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the extension of a personal services contract for the Mobile Pit Stop Program.

**Council Action:** 

HOMELESSNESS AND POVERTY COMMITTEE REPORT AND AMENDING MOTION 8A (HUIZAR - HARRIS-DAWSON) - ADOPTED

**Council Vote:** 

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

Holly Jon Wolcow

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	08/14/2018
LAST DAY FOR MAYOR TO ACT:	08/24/2018
V	

**APPROVED** 

\*DISAPPROVED

\*VETO

08/15/2018 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

Title

Amending Motion Report from Homelessness and Poverty Committee Date 08/10/2018 08/01/2018