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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-1100-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 15, 2016

**Council File No.:** [17-1100-S1](#)

**Council Meeting Date:** November 08, 2016

**Agenda Item No.:** 7

**Agenda Description:** COMMUNICATION FROM THE CITY ATTORNEY, RESOLUTIONS, and ORDINANCE FIRST CONSIDERATION relative to a proposed Charter amendment changing the maximum length of franchises, concessions, permits, licenses, and leases that may be issued by the Harbor Department from fifty to sixty-six years, and calling a Special Election on the measure and consolidating it with the City's Primary Nominating Election to be held on March 7, 2017.

**Council Action:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT, RESOLUTIONS AND ORDINANCE - ADOPTED FORTHWITH

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| YES    | MITCHELL ENGLANDER      |
| YES    | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| ABSENT | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |

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