

RESOLUTION TO VACATE NO. 19-1401325
(California Streets and Highways
Code Section 8324 and 8325)

Vacation of I Street Southerly of Opp Street from McFarland Avenue to its Westerly Terminus.

On November 2, 2018, the City Council considered the evidence submitted regarding said vacation and determined that said street should be vacated subject to the conditions of vacation having been complied with, (CF 17-1112). All conditions of the Council's action have been fulfilled. No public easements are being reserved from this vacation.

Therefore, from all of the evidence submitted, the Council finds that I Street Southerly of Opp Street from McFarland Avenue to its Westerly Terminus which is proposed for vacation is unnecessary for present or prospective public street purposes; and

The particular portion of the public street which is to be vacated is described herein attached Exhibits "A" and "B".

The City Clerk shall certify this Resolution and affix the City seal, and shall transmit a sealed copy of this Resolution to the Land Development and GIS Division of the Bureau of Engineering for recordation in the office of the County Recorder of Los Angeles County.

IT IS THEREFORE RESOLVED that from and after the recordation of this Resolution, the area described hereinabove is vacated.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting of _____ by a majority vote of all its members.

Approved as to form and legality
Michael N. Feuer, City Attorney

By  1/20/20
Deputy Date

HOLLY L. WOLCOTT, City Clerk

By _____
Deputy

Council File No. 17-1112
R/W No. 33955

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PORTION OF "I" STREET, SHOWN AS "SHORT ST." ON THE MAP OF THE NORTH SAN PEDRO TRACT OF WILMINGTON, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 6, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED ON THE WEST BY THE EASTERLY LINE OF LOT "A" OF TRACT NO. 3892, IN SAID CITY, COUNTY AND STATE, AS PER MAP RECORDED IN BOOK 131, PAGE 100 OF SAID MAPS; AND BOUNDED ON THE EAST BY THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF LOT 1 IN BLOCK "E" OF SAID NORTH SAN PEDRO TRACT OF WILMINGTON.

EXCEPT FROM THE SOUTHERLY HALF OF SAID LAND ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS UNDER AND IN SAID LAND, AS RESERVED BY MAY M. THOMPSON, AN UNMARRIED WOMAN, VERNA K. MENVEG, A WIDOW AND CHARLES MENVEG, JR., A WIDOWER, ALSO KNOWN AS CHARLES MENVEG, IN DEED RECORDED JUNE 30, 1972 AS INSTRUMENT NO. 5513, OFFICIAL RECORDS.

AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:

BRUCE HALL LAND SURVEYOR INC.
5732 MIDDLECOFF DRIVE
HUNTINGTON BEACH, CA 92649

Bruce Hall 4/11/19

BRUCE HALL LS 4743



EXHIBIT "B"

LOT A, TRACT 3892
MB 131/100
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA
N 3° 55' W 50.00'

LOT 1 IN BLOCK E, OF THE NORTH SAN
PEDRO TRACT, MB 6, P. 21
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA

PARCEL 1:
PORTION OF I STREET TO BE VACATED
(FORMERLY SHORT ST.)

LOT 22 IN BLOCK B, OF THE NORTH SAN
PEDRO TRACT, MB 6, P. 21
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA

135.00' N 86° 05' E

135.00' N 86° 05' E

N 3° 55' W 50.00'

MCFARLAND AVE.



1" = 20'

4-6-2019

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