

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-1125](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 26, 2019

**Council File No.:** [17-1125](#)

**Council Meeting Date:** June 25, 2019

**Agenda Item No.:** 34

**Agenda Description:** TRANSPORTATION COMMITTEE REPORT relative to an update of the Dockless Bike / Scooter Share Pilot Program.

**Council Action:** TRANSPORTATION COMMITTEE REPORT ADOPTED AS AMENDED BY MOTION (BONIN - MARTINEZ)

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
NO	GREIG SMITH
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

Adopted Report(s)

**Title**

Amending Motion

Report from Transportation Committee

**Date**

06/25/2019

06/25/2019