

**MOTION**

I HEREBY MOVE that Council AMEND the Transportation Committee Report relative to an update of the Dockless Bike/Scooter Share Pilot Program to revise Recommendation 3.b. to read as follows:

3. DIRECT the LADOT to report:

- b. In **30** days with recommendations to address oversaturation of devices in the most desirable markets.

PRESENTED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11<sup>th</sup> District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6<sup>th</sup> District

June 25, 2019

CF 17-1125