HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1284

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 12, 2018

Council File No.: 17-1284

Council Meeting Date: January 10, 2018

Agenda Item No.: 57

Agenda Description: MOTION (ENGLANDER - BUSCAINO) relative to amending Council's action

of November 21, 2017 to reallocate Council District 12 Sunshine Canyon Funds from the Devonshire Area Cadet Youth Program to Supporters of Law

Enforcement in Devonshire.

Council Action: MOTION (ENGLANDER - BUSCAINO) ADOPTED

Council Vote:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ ABSENT** RODRIGUEZ YES KREKORIAN YES **CEDILLO** YES RYU **ENGLANDER** YES **MARTINEZ** YES WESSON YES

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HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s):	34	ı
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LAST DAY FOR MAYOR TO ACT:	01/22/201	01/22/2018	
\checkmark			
APPROVED	*DISAPPROVED	*VETO	
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Mayor DATE SIGNED

01/16/2018

01/12/2018

MOTION

I MOVE that the Council Action of November 21, 2017 relative to the allocation of CD-12 Sunshine Canyon Funds to the Devonshire Police Station Fund for the Devonshire Area Cadet Youth Program (CF 17-1284) BE AMENDED to allocate these funds instead to Supporters of Law Enforcement in Devonshire (SOLID) and to instruct/authorize the City Clerk, to prepare and execute the necessary documents(s) with and/or payment(s) to SOLID in the amount, from the source, and for the purposes, stated in the original action, subject to the approval of the City Attorney, if needed; and if needed, authorize the Council member of the Twelfth District to execute any such documents on behalf of the City.

PRESENTED BY

MITCHELL ENGLANDER

Councilman, 12th District

SECONDED BY

December 12, 2017

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