

MOTION

According to the 2017 Homeless Count released by the Los Angeles Homeless Services Authority (LAHSA), the City has experienced an 11 percent increase in the homeless population relative to the year prior, with approximately 25,000 individuals who are unsheltered on any given night.

The City owns the site at 11839 Sherman Way in Council District 2, the site at 1403 N. Gardener Street in Council District 4, and the site at 2175 John S. Gibson Boulevard in Council District 15.

In order to best address the problem of homelessness in the City, and help homeless individuals make the transition to stable housing, homeless shelter bed capacity and homeless storage sites should be expanded Citywide.

I THEREFORE MOVE that the City Administrative Officer, with the assistance of the Chief Legislative Analyst, the Bureau of Engineering, and any other affected City stakeholders, be directed to initiate a review of each of the city owned properties located at 11839 Sherman Way, 1403 N. Gardener Street, and 2175 John S. Gibson Boulevard to determine if the properties are suitable for development as homeless shelter, storage facility, or navigation center in conformance with the procedure set forth in the City's Asset Evaluation Framework.

I FURTHER MOVE that the City Administrative Officer, with the assistance of other City Departments as needed, complete an assessment of each of the sites, a site plan, cost estimate, and if eligible, include these properties on the Proposition HHH Project Expenditure Plan to be considered for funding.

I FURTHER MOVE that the City Administrative Officer and the Chief Legislative Analyst review the Fiscal Year 2016-17 City Homeless Budget to identify savings and create an innovation startup fund for small City facilities throughout the city.

PRESENTED BY: Paul Kerkorian
PAUL KREKORIAN
Councilmember, 2nd District

2013
DAVID RYU
Councilmember, 4th District

Joe Buscaino
JOE BUSCAINO
Councilmember, 15th District

SECONDED BY: [Signature]

ORIGINAL

NOV 08 2017

pa [Signature]