HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1324

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2017

Council File No.:	17-1324
Council Meeting Date: 👕	December 12, 2017
Agenda Item No.: 🔄	32
Agenda Description:	HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the
	temporary personal Hygiene Center Demonstration Project located on City-

nonstration Project located on Cityowned property at 557-559 Crocker Street in Skid Row.

Council Action:

HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES BONIN	ABSENT	HUIZAR	YES	PRICE
YES BUSCAINO	ABSENT	KORFTZ	YES	RODRIGUEZ
ABSENT CEDILLO	ABSENT	KREKORIAN	YES	RYU
ABSENT ENGLANDER	YES	MARTINEZ		WESSON

Holly Jon Wolce

HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	12/13/20	17
LAST DAY FOR MAYOR TO ACT:	12/26/20	17
\checkmark		
APPROVED	*DISAPPROVED	*VETO
$\hat{\mathbf{C}}$		
E. Janti		12/13/2017
Mavor		DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER