HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1352

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 12, 2019

Council File No.:17-1352Council Meeting Date:April 10, 2019Agenda Item No.:10Agenda Description:HOUSING CO

HOUSING COMMITTEE REPORT relative to authorization to accept the 2018 Community Reinvestment Act (CRA) Grant from OneWest Bank for the City's Low Income Purchase Assistance Homeownership Program (LIPA) and to apply for the 2019 CRA Grant.

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | BLUMENFIELD | ABSENT | HUIZAR | ABSENT | PRICE |
|-----|---------------|--------|-----------|--------|-----------|
| YES | BONIN | YES | KORETZ | YES | RODRIGUEZ |
| YES | BUSCAINO | ABSENT | KREKORIAN | YES | RYU |
| YES | CEDILLO | YES | MARTINEZ | YES | SMITH |
| YES | HARRIS-DAWSON | YES | O'FARRELL | YES | WESSON |
| | | | | | |

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

| FILE SENT TO MAYOR: | 04/12/20 | 19 | |
|----------------------------|--------------|-------------|--|
| LAST DAY FOR MAYOR TO ACT: | 04/22/20 | 19 | |
| \checkmark | | | |
| APPROVED | *DISAPPROVED | *VETO | |
| CC | | | |
| C-Ja-# | | 04/16/2019 | |
| Mayor | | DATE SIGNED | |

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 03/27/2019