HOLLY L.	WOLCOTT
CITY	CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1352

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 5, 2019

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description: 17-1352

6

November 01, 2019

HOUSING COMMITTEE REPORT relative to accepting and expending the 2019 Community Development Grant awarded by CIT Bank, N.A., for the City's Low Income Purchase Assistance (LIPA) Homeownership Program, and applying for a 2020 Community Development Grant.

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD ABSENT HUIZAR YES **O'FARRELL** KORETZ ABSENT YES BONIN YES PRICE ABSENT BUSCAINO YES **KREKORIAN** ABSENT RODRIGUEZ YES YES YES CEDILLO LEE RYU HARRIS-DAWSON ABSENT MARTINEZ YES WESSON YES

ly Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	11/05/20	19
LAST DAY FOR MAYOR TO ACT:	11/15/20	19
\checkmark		
APPROVED	*DISAPPROVED	*VETO
\sim		
E. (7-#-		11/06/2019
Maxan		DATE SIGNED

Mayor

DATE SIGNED

Adopted Report(s)

Title Report from Housing Committee **Date** 10/23/2019