HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1356

City of Los Angeles **CALIFORNIA** 



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2017

Council File No.: 17-1356

**Council Meeting Date:** December 12, 2017

23 Agenda Item No.:

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the

> transfer of surplus money from the Power Revenue Fund of the Los Angeles Department of Water and Power to the Reserve Fund of the City of Los

Angeles during Fiscal Year 2017-18.

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** ABSENT KORETZ YES **RODRIGUEZ** ABSENT CEDILLO ABSENT KREKORIAN YES RYU WESSON ABSENT ENGLANDER YES **MARTINEZ** YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 

12/26/2017 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

12/13/2017 **DATE SIGNED** 

12/13/2017