HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1357

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 14, 2017

Council File No.: 17-1357

Council Meeting Date: December 13, 2017

59 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE WORKFORCE DEVELOPMENT BOARD

> and ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT relative to authorization to accept \$790,180 from the US Department of Justice and \$200,000 from the Los Angeles County Department of Probation to provide training, placement, and supportive services to youth in probation.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

FORTHWITH

Council Vote:

O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES YFS **CEDILLO** KREKORIAN YES RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angele	es Administrative Code Section(s): 341
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FILE SENT TO MAYOR: 12/14/2017 12/26/2017 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

12/20/2017 **DATE SIGNED**