HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1361

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2017

Council File No.: 17-1361

Council Meeting Date: December 12, 2017

Agenda Item No.:

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to authorizing the issuance of up to \$231

million of Water System Revenue Bonds.

ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE **Council Action:**

COMMITTEE REPORT - ADOPTED

Council Vote:

YES **BLUMENFIELD** YES O'FARRELL HARRIS-DAWSON YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** ABSENT KORETZ YES **RODRIGUEZ** ABSENT CEDILLO ABSENT KREKORIAN YES RYU WESSON ABSENT ENGLANDER YES **MARTINEZ** YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 12/13/2017 12/26/2017 LAST DAY FOR MAYOR TO ACT:

APPROVED *DISAPPROVED *VETO

12/13/2017 **DATE SIGNED**