

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [17-1365-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 7, 2018

Council File No.: [17-1365-S1](#)

Council Meeting Date: March 06, 2018

Agenda Item No.: 28

Agenda Description: MOTION (ENGLANDER - BUSCAINO) relative to funding for additional Police services in Council District 12.

Council Action: MOTION (ENGLANDER - BUSCAINO) - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Mayor

DATE SIGNED

MOTION

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

There is a great need for additional Police Department resources in the LAPD Devonshire Area in order to provide adequate services for the benefit of residents of CD12.

Sufficient funds are available in the CD12 portion of the Council District AB1290 Fund for this purpose.

I THEREFORE MOVE that \$49,200 in the AB1290 Fund No. 53P Account No. 281212 (CD12 Redevelopment Projects – Services) be transferred / Appropriated to the Police Fund No. 100-70 Account No. 001092 (Overtime – Police Officers) to fund additional Police Services in Council District 12.

I FURTHER MOVE that the Police Department be authorized to make any corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY 
MITCHELL ENGLANDER
Councilmember, 12th District

SECONDED BY 

FEB 27 2018



ORIGINAL