



MICHAEL N. FEUER
CITY ATTORNEY

REPORT NO. R 18-0077
MAR 22 2018

REPORT RE:

**REVISED DRAFT ORDINANCE AMENDING SECTIONS 12.03, 14.00 AND 151.02
OF THE LOS ANGELES MUNICIPAL CODE TO ESTABLISH A PROCESS TO
ALLOW TEMPORARY USE OF MOTELS AND HOTELS FOR SUPPORTIVE AND
TRANSITIONAL HOUSING FOR PERSONS EXPERIENCING HOMELESSNESS OR
THOSE AT RISK FOR HOMELESSNESS**

The Honorable City Council
of the City of Los Angeles
Room 395, City Hall
200 North Spring Street
Los Angeles, California 90012

Council File No. 17-1432

Honorable Members:

On February 27, 2018, this Office prepared and transmitted for your consideration, approved as to form and legality, a draft ordinance amending Sections 12.03, 14.00 and 151.02 of the Los Angeles Municipal Code. (City Attorney Report No. R18-0052.)

On March 6, 2018, the draft ordinance came before the Planning and Land Use Management Committee (PLUM). PLUM approved a motion requesting the City Attorney to prepare a revision to the ordinance to add security lighting and trash enclosures standards. As requested, we have made this revision in the enclosed revised draft ordinance, approved as to form and legality. Specifically, the revised draft ordinance adds Paragraphs (3) and (4) to Subdivision 12(e) to include these two standards.

This Office also determined that one technical clarification in the draft ordinance is appropriate. Therefore, the revised proposed ordinance removes the word "onsite" before the phrase "Floor Area" in the last sentence of the proposed definition of Supportive Housing.

Charter Findings and California Environmental Quality Act

The Charter Findings and California Environmental Quality Act Determination discussed in Report No. 18-0052 support your consideration of the enclosed revised draft ordinance.

Council Rule 38 Referral

A copy of the revised draft ordinance was sent, pursuant to Council Rule 38, to the Housing and Community Investment Department, Department of Building and Safety, Department of Disability, Los Angeles Police Department, Los Angeles Fire Department, and the Bureau of Engineering. We have requested that these departments provide their comments directly to the City Council when this matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Amy Brothers at (213) 978-8069. She or another member of this Office will be present when you consider this matter to answer questions you may have.

Very truly yours,

MICHAEL N. FEUER, City Attorney

By



DAVID MICHAELSON
Chief Assistant City Attorney

DM:AB:gl
Transmittal