HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1434-S3

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 7, 2018

Council File No.: Council Meeting Date: Agenda Item No.: **Agenda Description:**

17-1434-S3

September 07, 2018

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CONSIDERATION OF MOTION (ENGLANDER - BUSCAINO) relative to authorizing the Los Angeles Fire Department to accept the 2017 Staffing for Adequate Fire and Emergency Response Grants award to staff a light force in Wilmington (Fire Station 38).

Council Action:

MOTION (ENGLANDER - BUSCAINO) - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD ABSENT HARRIS-DAWSON YES **O'FARRELL** YES YES BONIN YES HUIZAR PRICE ABSENT BUSCAINO ABSENT KORETZ YES RODRIGUEZ CEDILLO YES **KREKORIAN** YES YFS RYU ABSENT ENGLANDER MARTINEZ WESSON YES YES

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HOLLY L. WOLCOTT **CITY CLERK**

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	09/07/201	8
LAST DAY FOR MAYOR TO ACT:	09/17/201	8
\checkmark		
APPROVED	*DISAPPROVED	*VETO
CC		
C. Janti		09/10/2018
Mavor		DATE SIGNED

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AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Motion **Date** 08/28/2018