HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1434-S3

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 7, 2018

Council File No.:	17
Council Meeting Date:	De
Agenda Item No.: 🛛 🥌	17
Agenda Description:	ΡU

17-1434-S3 December 05, 2018

PUBLIC SAFETY COMMITTEE REPORT and COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to the Fiscal Year 2017 Staffing for Adequate Fire Emergency Response Grant award.

**Council Action:** 

PUBLIC SAFETY COMMITTEE REPORT AND COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED

## **Council Vote:**

	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES I	BONIN	ABSENT	HUIZAR	ABSENT	PRICE
YES I	BUSCAINO	YES	KORETZ	ABSENT	RODRIGUEZ
YES (	CEDILLO	YES	KREKORIAN	YES	RYU
YES I	ENGLANDER	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	12/07/20	18
LAST DAY FOR MAYOR TO ACT:	12/17/20	18
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
$C \subset C$		
<u>C. Ja-#:</u>		12/10/2018
Mayor		DATE SIGNED

## Adopted Report(s)

Title	Date
Communication from Chair, Personnel and Animal Welfare Committee	11/21/2018
Report from Public Safety Committee	11/21/2018