HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 17-1438

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 14, 2018

Council File No.: 17-1438

Council Meeting Date: February 14, 2018

13 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY)

2017-18 Selective Traffic Enforcement Program (STEP) Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT YFS **CEDILLO KREKORIAN** YES RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 02/14/2018 02/26/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

02/15/2018 **DATE SIGNED**

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2017-18 Selective Traffic Enforcement Program (STEP) Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the Chief, Los Angeles Police Department (LAPD), or designee, to:
 - a. Accept the award of the FY 2017-18 STEP from the California Office of Traffic Safety in the amount of \$5,139,000 for the period of October 1, 2017 through September 30, 2018.
 - b. Execute the FY 2017-18 STEP Grant Agreement on behalf of the City and submit the necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
 - c. Execute a Professional Services Agreement with two selected vendors for a term of 12 months within the applicable grant performance period, for a sum not to exceed \$25,000, for the provision of phlebotomist services, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the LAPD to:

- a. Spend up to the grant amount of \$5,139,000 in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the LAPD Grant Trust Fund No. 339/70.
- c. Prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate \$5,139,000 to appropriation account, account number to be determined, within Fund No. 339/70, for the disbursement of the FY 2017-18 STEP Grant funds.
- b. Increase appropriations on an as-needed basis from the FY 2017-18 STEP Grant, account number to be determined, Fund No. 339/70, to Fund No. 100/70, account number and amounts as follows:

Account No. 001092 Overtime Sworn \$4,609,000 Account No. 001090 Overtime Civilian \$160,742

<u>Fiscal Impact Statement</u>: The CAO reports that approval of the recommendations within this report will allow for the expenditure of the FY 2017-18 STEP Grant award totaling \$5,139,000. There is no impact to the General Fund as a result of these recommendations. These actions are in compliance with the City's Financial Policies, whereas one-time grant funding will be used for one-time program expenditures. There are no matching funds required.

Community Impact Statement: None submitted.

Summary:

At a special meeting held on February 7, 2018, the Public Safety Committee considered a Board of Police Commissioners report and a CAO report regarding the FY 2017-18 STEP Grant. After an opportunity for public comment, the Committee recommended on consent to approve the recommendations in the CAO report. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE

MEMBER: VOTE
ENGLANDER YES
O'FARRELL ABSENT
BUSCAINO YES
RYU YES

RODRIGUEZ YES

SD

-NOT OFFICIAL UNTIL COUNCIL ACTS-