HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0002-S117

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2019

Council File No.: 18-0002-S117

Council Meeting Date: February 26, 2019

Agenda Item No.: 28

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the inclusion of the City on the list of cities eligible for the \$1-per-month leases of California Department of Transportation (Caltrans)

airspace parcels for emergency shelters.

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES BLUMENFIELD YES **PRICE** YES HUIZAR YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO ABSENT KREKORIAN ABSENT** RYU ABSENT CEDILLO YES MARTINEZ **SMITH** YFS HARRIS-DAWSON O'FARRELL WESSON YES YES YES

dolly Im Woleve

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

Adopted Report(s)

Title	Date
Report from Rules, Elections, and Intergovernmental Relations Committee	02/15/2019
Resolution	08/22/2018