HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

CALIFORNIA' **ERIC GARCETTI**

City of Los Angeles

OFFICE OF THE CITY CLERK

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When making inquiries relative to this matter, please refer to the Council File No.: 18-0002-S94

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

MAYOR

August 10, 2018

Council File No.: 18-0002-S94

Council Meeting Date: August 08, 2018

31 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and

> RESOLUTION relative to establishing the City's position regarding the United States entry into the Treaty on the Prohibition of Nuclear Weapons.

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND **Council Action:**

RESOLUTION - ADOPTED

Council Vote:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES **HUIZAR** YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES YFS **CEDILLO** KREKORIAN YES RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	08/10/2018
LAST DAY FOR MAYOR TO ACT:	08/20/2018

APPROVED *DISAPPROVED *VETO

08/13/2018 **DATE SIGNED**

Adopted Report(s)

Title	Date
Report from Chief Legislative Analyst	08/01/2018
Resolution	07/31/2018