HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0002-S98

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 24, 2018

**Council File No.:** 18-0002-S98 **Council Meeting Date:** October 23, 2018 11 Agenda Item No.: **Agenda Description:** 

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Proposition 10, which would repeal the Costa-Hawkins Rental Housing Act.

**Council Action:** 

## RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:** 

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
NO	ENGLANDER	YES	MARTINEZ	YES	WESSON

Holly Jon Wolce

HOLLY L. WOLCOTT CITY CLERK

FILE SENT TO MAYOR:

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

	OT.

10/24/2018

LAST DAY FOR MAYOR TO ACT:

11/05/2018

APPROVED

\*DISAPPROVED

**\*VETO** 

10/27/2018 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

Title

Report from Rules, Elections, and Intergovernmental Relations Committee

**Date** 10/10/2018