HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0002-S98

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 24, 2018

Council File No.: 18-0002-S98 **Council Meeting Date:** October 23, 2018 11 Agenda Item No.: **Agenda Description:**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Proposition 10, which would repeal the Costa-Hawkins Rental Housing Act.

Council Action:

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

| YES | BLUMENFIELD | YES | HARRIS-DAWSON | YES | O'FARRELL |
|-----|-------------|--------|---------------|-----|-----------|
| YES | BONIN | ABSENT | HUIZAR | YES | PRICE |
| YES | BUSCAINO | YES | KORETZ | YES | RODRIGUEZ |
| YES | CEDILLO | YES | KREKORIAN | YES | RYU |
| NO | ENGLANDER | YES | MARTINEZ | YES | WESSON |
| | | | | | |

Holly Jon Wolce

HOLLY L. WOLCOTT CITY CLERK

FILE SENT TO MAYOR:

Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

| | OT. |
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10/24/2018

LAST DAY FOR MAYOR TO ACT:

11/05/2018

APPROVED

*DISAPPROVED

***VETO**

10/27/2018 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title

Report from Rules, Elections, and Intergovernmental Relations Committee

Date 10/10/2018